

|                                                    |  |  |            |        |  |  |
|----------------------------------------------------|--|--|------------|--------|--|--|
| 0                                                  |  |  | DM         | T WILD |  |  |
| 5/18/2015                                          |  |  | ECN-251165 |        |  |  |
| ISSUE FOR REVIEW.                                  |  |  |            |        |  |  |
| 1                                                  |  |  | JB         | T WILD |  |  |
| 5/28/2015                                          |  |  | ECN-251824 |        |  |  |
| NOTES: CHG NOTE 1 "...ASP" TO<br>"...ASP, LIKE..." |  |  |            |        |  |  |
| A                                                  |  |  | JB         | T WILD |  |  |
| 6/29/2015                                          |  |  | ECN-253720 |        |  |  |
| RELEASE FOR PRODUCTION                             |  |  |            |        |  |  |
| B                                                  |  |  | MM         | T WILD |  |  |
| 8/3/2015                                           |  |  | ECN-255952 |        |  |  |
| ADD STANDARD FOOTPRINT                             |  |  |            |        |  |  |

2.  REPRESENTS A CRITICAL DIMENSION.
3. MINIMUM PUSHOUT FORCE: 1.60N[.36 LB].
4. COPLANARITY MEASUREMENT INCLUDES WT'S WHERE APPLICABLE.
5. CONTACT TIPS NOT TO PROTRUDE ABOVE PLASTIC.
6. WT TO BE MEASURED FROM FIRST AND LAST CONTACT LEAD POSITIONS.
7. USE MEASURING FIXTURE AT-2301-802.
8. PARTS TO BE PACKAGED IN TAPE & REEL.

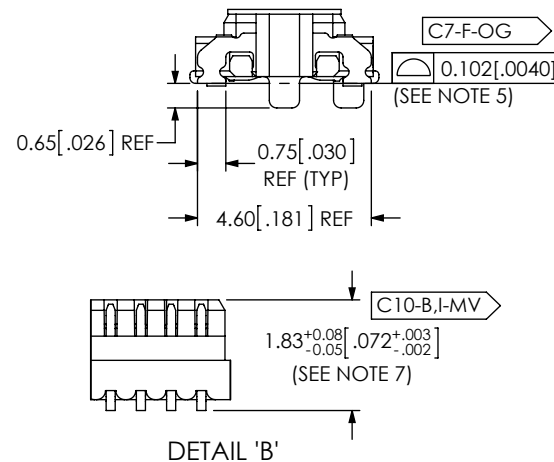
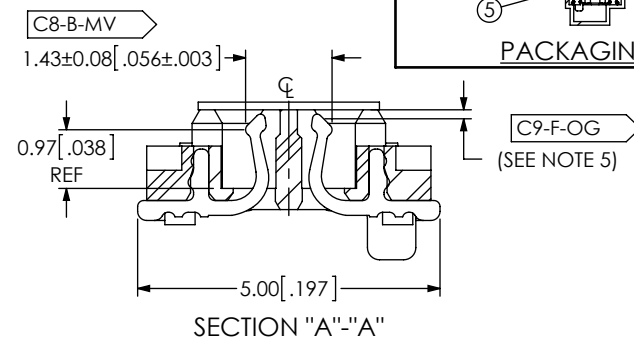
12.00 [ .472 ] REF

32.00 [ 1.260 ] REF

USER DIRECTION OF UN-REELING POCKET NOT DETAILED

⑤

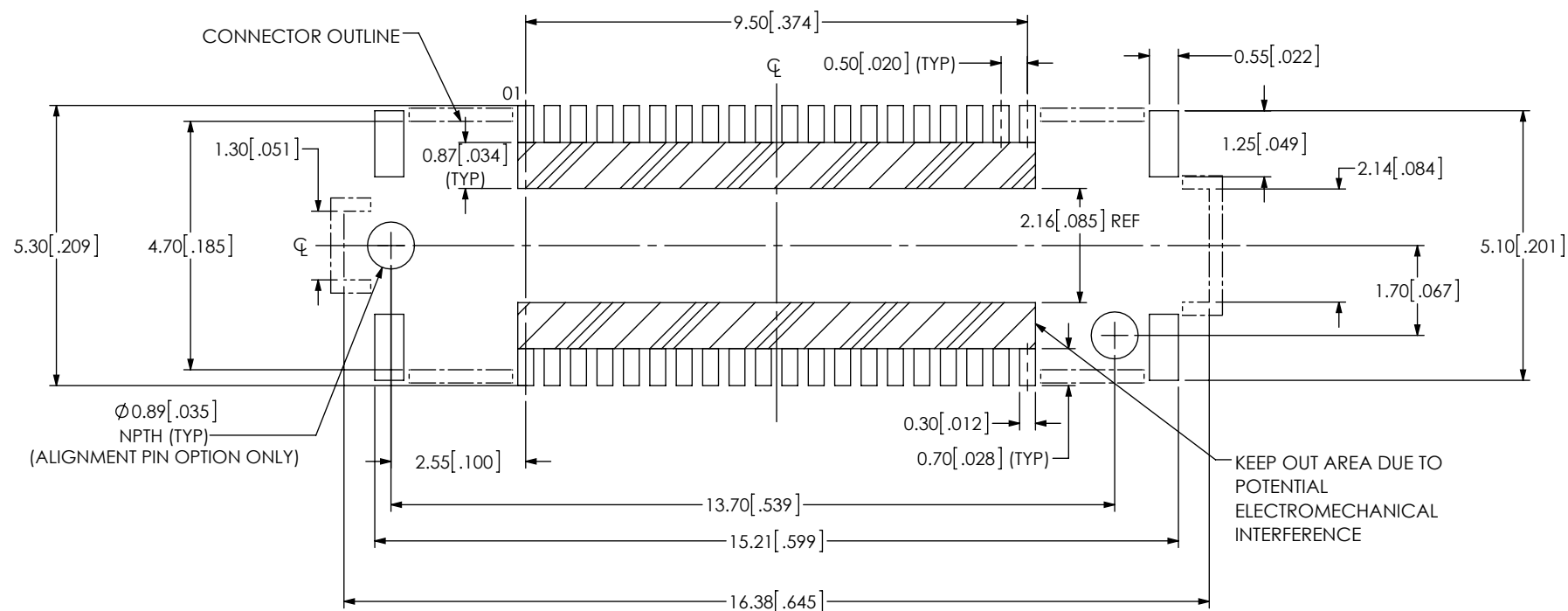
PACKAGING VIEW



|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p style="text-align: center;"><b><u>PROPRIETARY NOTE</u></b></p> <p>THIS DOCUMENT CONTAINS CONFIDENTIAL AND PROPRIETARY INFORMATION AND ALL DESIGN, MANUFACTURING, REPRODUCTION, USE, PATENT RIGHTS AND SALES RIGHTS ARE EXPRESSLY RESERVED BY SAMTEC, INC. THIS DOCUMENT SHALL NOT BE DISCLOSED, IN WHOLE OR PART, TO ANY UNAUTHORIZED PERSON OR ENTITY NOR REPRODUCED, TRANSFERRED OR INCORPORATED IN ANY OTHER PROJECT IN ANY MANNER WITHOUT THE EXPRESS WRITTEN CONSENT OF SAMTEC, INC.</p> |  |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

520 PARK EAST BLVD, NEW ALBANY, IN 47150  
PHONE: 812-944-6733 FAX: 812-948-5047  
e-Mail [info@SAMTEC.com](mailto:info@SAMTEC.com) code 55322

|           |            |              |
|-----------|------------|--------------|
| BY: D MOK | 05/18/2015 | SHEET 1 OF 2 |
|-----------|------------|--------------|



RECOMMENDED PCB LAYOUT

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SHEET SCALE: 5:1

**samtec**  
 520 PARK EAST BLVD, NEW ALBANY, IN 47150  
 PHONE: 812-944-6733 FAX: 812-948-5047  
 e-Mail: info@SAMTEC.com code 55322

DESCRIPTION:

SSH SOCKET ASSEMBLY

DWG. NO.

ASP-187091-03

BY: D MOK

05/18/2015

SHEET 2 OF 2