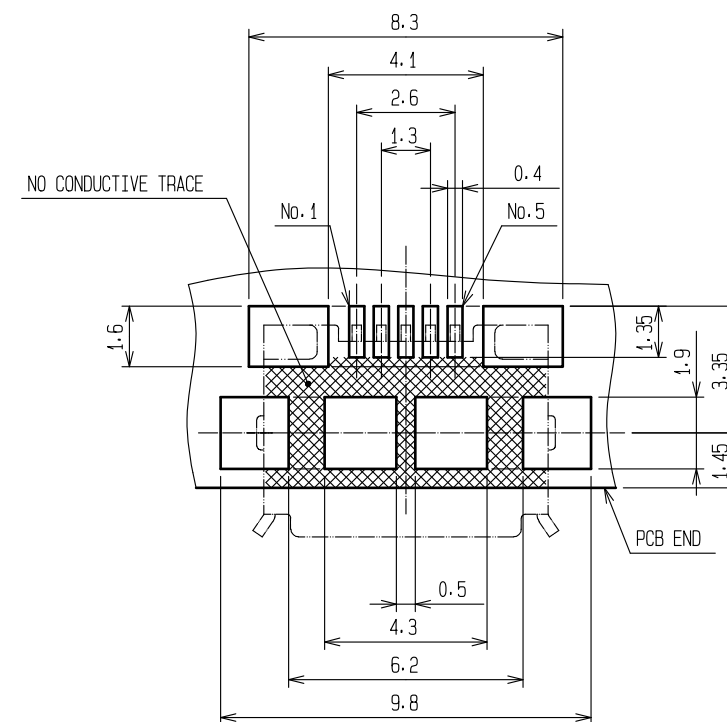
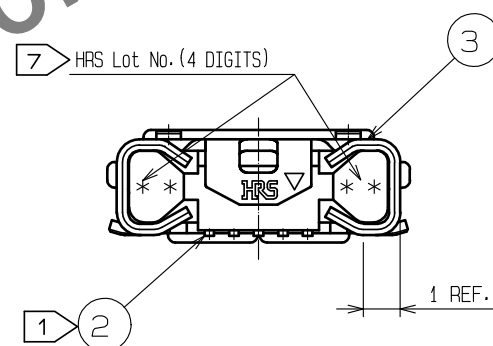
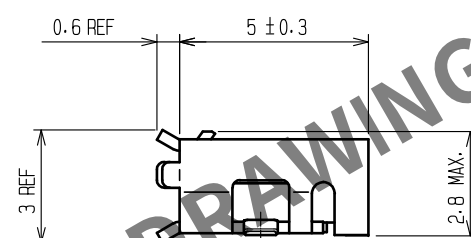
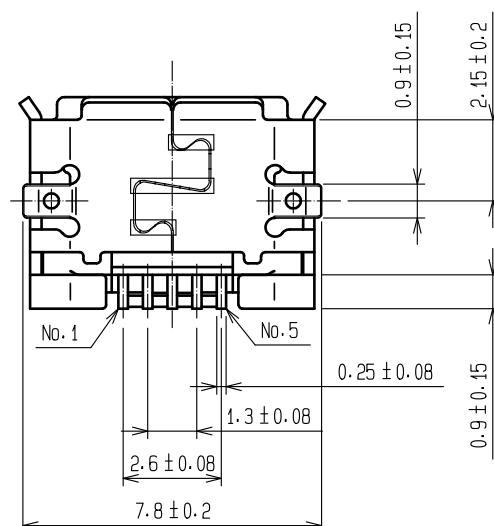
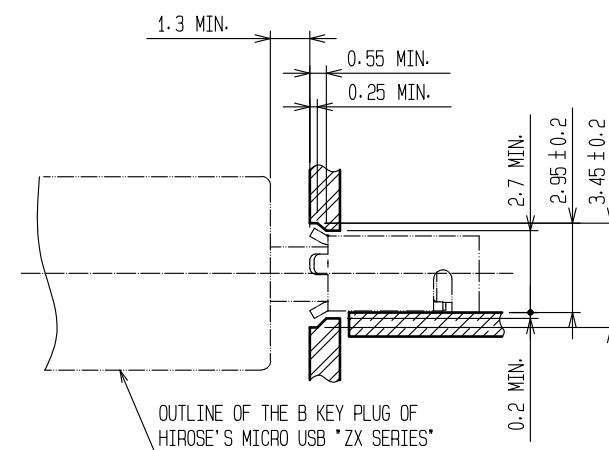
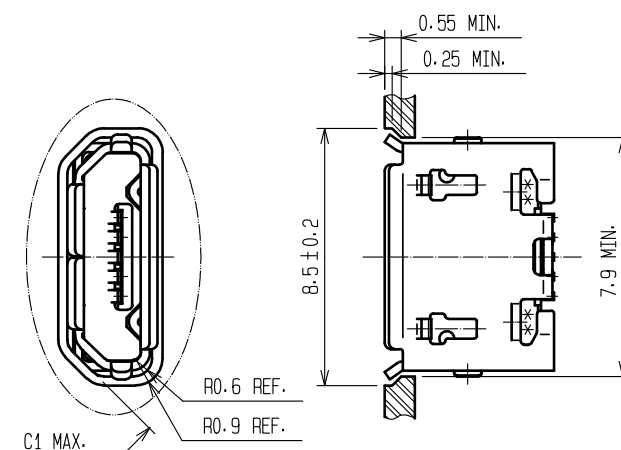


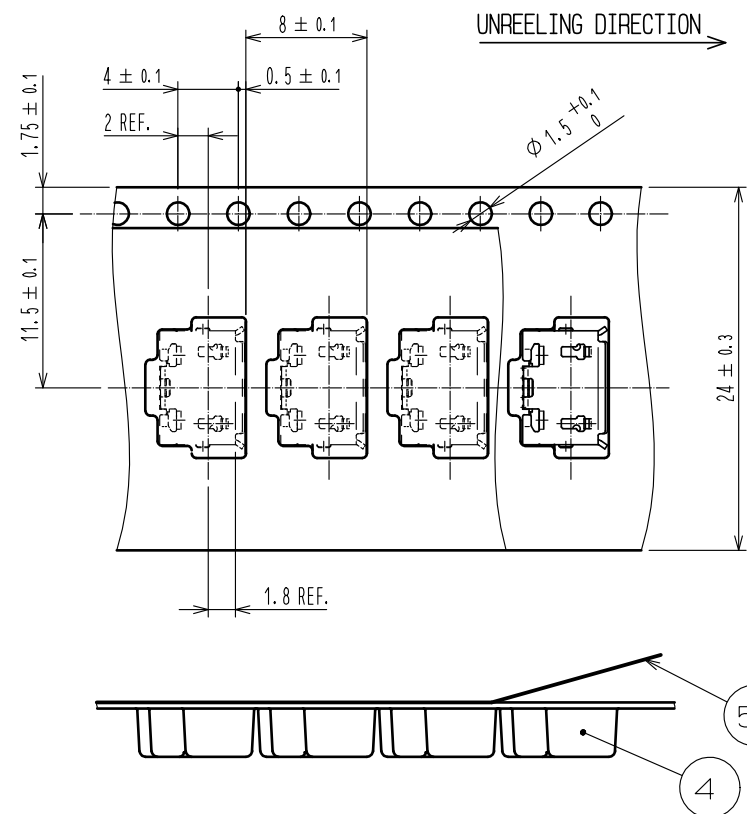


GENERAL TOLERANCE IS  $\pm 0.05\text{mm}$ .

- NOTES
- 1 CO-PLANARITY IS WITHIN 0.08 mm.
  - 2 PLATING  
CONTACT AREA : GOLD 0.75 $\mu$ m MIN.  
LEAD AREA : GOLD 0.05 $\mu$ m MIN.  
UNDER PLATING: NICKEL 2 $\mu$ m MIN.
  - 3 PER REEL : 3500 pcs.
    4. INTERFACE DIMENSIONS CONFORM TO USB2.0 SPECIFICATION.
    5. AS FOR PART No.3, THE PERFORMANCE REMAINS GOOD EVEN IF THERE ARE RUBBING WOUNDS BY THE ASSEMBLY PROCESS.  
AND, THE PERFORMANCE REMAINS GOOD THOUGH THERE MIGHT BE A DIFFERENCE IN THE PLATING LUSTER BETWEEN EACH PLATING SUBCONTRACT COMPANIES.
    6. AS FOR PART No.1, A PART OF SHAPE MAY BECOME DIFFERENT DEPENDING ON THE PRODUCTION METHOD.
  - 7 CODE CONFIGURATION IS SHOWN IN FIG.1.

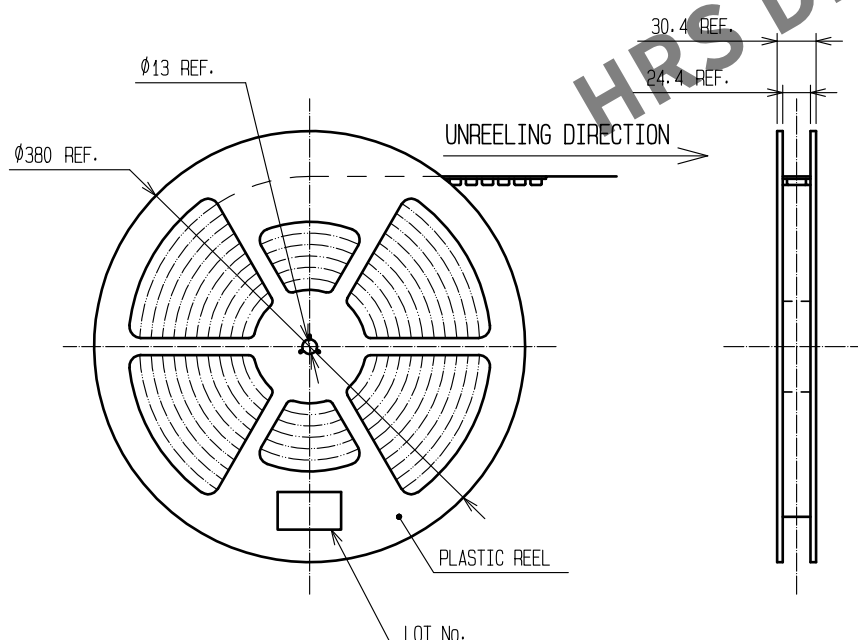
|                                                                                                                       |              |                           |            |                                                                                                                                                                             |                                 |                  |         |      |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------|---------|------|
| 2                                                                                                                     | COPPER ALLOY | 2                         | 3          | STAINLESS STEEL                                                                                                                                                             | OVER PLATING : TIN<br>LUBRICANT | 1 #m min.        |         |      |
| 1                                                                                                                     | LCP          | BLACK・UL94V-0             |            |                                                                                                                                                                             |                                 |                  |         |      |
| NO.                                                                                                                   | MATERIAL     | FINISH , REMARKS          |            | NO.                                                                                                                                                                         | MATERIAL                        | FINISH , REMARKS |         |      |
| UNITS<br>mm                                                                                                           |              | SCALE<br>5 : 1            | COUNT<br>  | DESCRIPTION OF REVISIONS                                                                                                                                                    |                                 | DESIGNED         | CHECKED | DATE |
|  HIROSE<br>ELECTRIC<br>CO., LTD. |              | APPROVED : NM. NISHIMATSU | 15. 10. 27 | DRAWING NO. EDC-126332-33-00                                                                                                                                                |                                 |                  |         |      |
|                                                                                                                       |              | CHECKED : KN. ICHIKAWA    | 15. 10. 27 | PART NO. ZX62-B-5PA(33)                                                                                                                                                     |                                 |                  |         |      |
|                                                                                                                       |              | DESIGNED : TS. ITO        | 15. 10. 27 | CODE NO. CL242-0033-8-33                                                                                                                                                    |                                 |                  |         |      |
|                                                                                                                       |              | DRAWN : AK. AKIYAMA       | 15. 10. 27 |   |                                 |                  |         |      |

3 DRAWING FOR PACKING



7 FIG.1 LOT CODE CONFIGURATION FOR 4 DIGITS

| YEAR |      | MONTH |      | DAY |      |     |      |     |      | LINE No. |      |
|------|------|-------|------|-----|------|-----|------|-----|------|----------|------|
| YEAR | CODE | MONTH | CODE | DAY | CODE | DAY | CODE | DAY | CODE | LINE No. | CODE |
| 2007 | 7    | Jan.  | A    | 1   | 1    | 11  | B    | 21  | M    | 1        | A    |
| 2008 | 8    | Feb.  | B    | 2   | 2    | 12  | C    | 22  | N    | 2        | B    |
| 2009 | 9    | Mar.  | C    | 3   | 3    | 13  | D    | 23  | P    | 3        | C    |
| 2010 | 0    | Apr.  | D    | 4   | 4    | 14  | E    | 24  | Q    | 4        | D    |
| 2011 | 1    | May.  | E    | 5   | 5    | 15  | F    | 25  | R    | 5        | E    |
|      |      | Jun.  | F    | 6   | 6    | 16  | G    | 26  | S    | 6        | F    |
|      |      | Jul.  | G    | 7   | 7    | 17  | H    | 27  | T    | 7        | G    |
|      |      | Aug.  | H    | 8   | 8    | 18  | J    | 28  | U    | 8        | H    |
|      |      | Sep.  | I    | 9   | 9    | 19  | K    | 29  | V    | 9        | I    |
|      |      | Oct.  | J    | 10  | A    | 20  | L    | 30  | W    | 10       | J    |
|      |      | Nov.  | K    |     |      |     |      | 31  | X    | 11       | K    |
|      |      | Dec.  | L    |     |      |     |      |     |      |          |      |



|             |                  |
|-------------|------------------|
| DRAWING NO. | EDC-126332-33-00 |
| PART NO.    | ZX62-B-5PA(33)   |
| CODE NO.    | CL242-0033-8-33  |