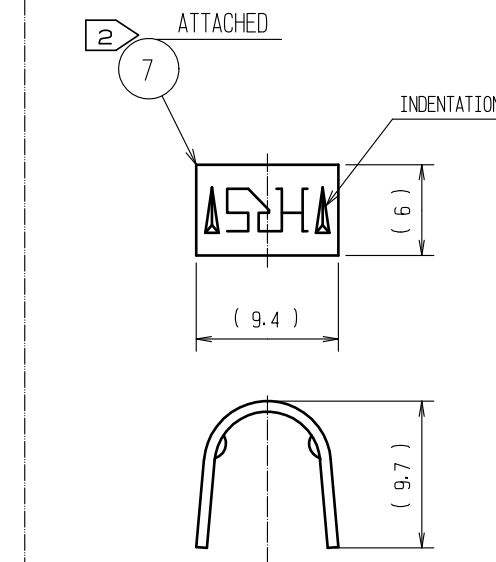
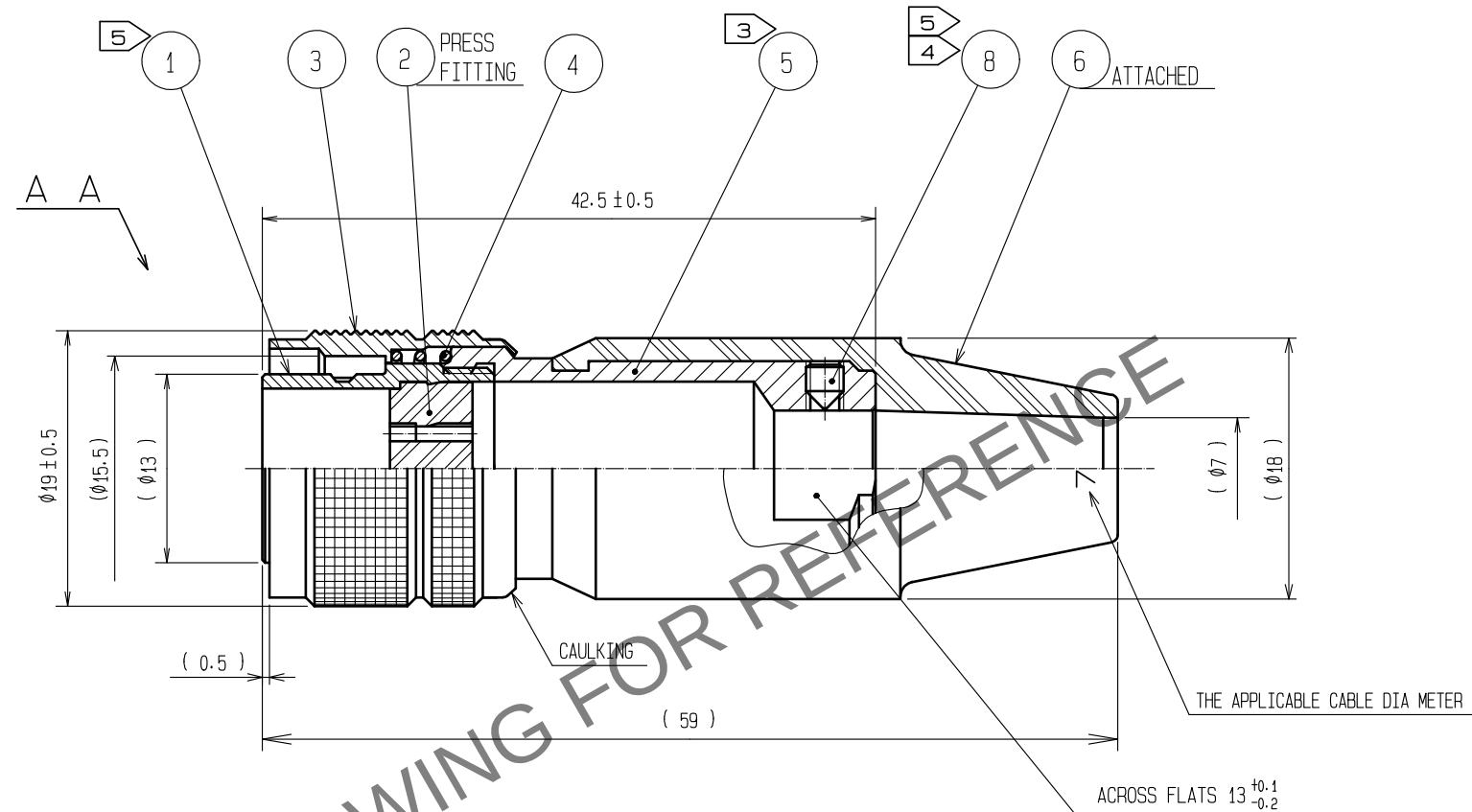
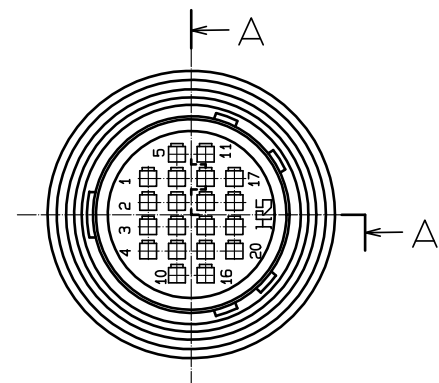
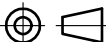


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.



- NOTES
- 1 THE APPLICABLE CRIMP CONTACT : HR10-PC-212(CL110-0514-3)  
THE APPLICABLE WIRE : AWG#26~#30(COVERED WIRE MAX. OUTSIDE DIAMETER  $\phi 1$ )  
THE APPLICABLE CONTACT REMOVAL TOOL : RP6-SC-TP(CL150-0039-0)
  - 2 HAND CRIMPING TOOL, REF. NO. 7 : HR10A-TC-02(CL150-0041-2)  
THE HOLE DIAMETER FOR CRIMPING :  $\phi 7.0$
  - 3 THE RECOMMENDED CLAMP TORQUE, REF. NO. 5 : 2 TO 2.5N·m.
  - 4 ACROSS FLATS HEXAGON HEAD OF REF. NO. 8 : 1.27  
THE RECOMMENDED CLAMP TORQUE, REF. NO. 8 : 0.3 TO 0.4N·m.
  - 5 LOCTITE 263, HENKEL JAPAN OR EQUIVALENT APPLIES TO PREVENT REF. NO. 1 AND 8 FROM LOOSENING.
  - 6 ONE EXAMPLE OF THE ROTATION OF REF. NO. 5 TO REF. NO. 1 IS SHOWN.
  - 7 THE CABLE STRENGTH, ROTATORY STRENGTH AND OTHER CHARACTERISTICS MAY DIFFER, DEPENDING ON THE CABLE STRUCTURE. PLEASE CONFIRM BEFORE THE USE.
  - 8 THE ASSEMBLY THIS PRODUCT APPLIES TO THE MANUAL ETAD-C0354-00.

|                                                                                                                 |                            |                                                                                       |  |                |                                                                                                  |                                                                                         |                       |                          |                  |
|-----------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------|--|----------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------|--------------------------|------------------|
| 4                                                                                                               | STEEL                      | NICKEL PLATING                                                                        |  | 8              | STEEL                                                                                            | NICKEL PLATING M2.6X0.45X3                                                              |                       |                          |                  |
| 3                                                                                                               | BRASS                      | MATTE FINISH NICKEL PLATED                                                            |  | 7              | BRASS                                                                                            |                                                                                         |                       |                          |                  |
| 2                                                                                                               | POLYBUTYLENE TEREPHTHALATE | (BLACK) UL94V-0                                                                       |  | 6              | CHLOROPRENE RUBBER                                                                               | (BLACK)                                                                                 |                       |                          |                  |
| 1                                                                                                               | ZINC ALLOY                 | MATTE FINISH NICKEL PLATED                                                            |  | 5              | BRASS                                                                                            | NICKEL PLATING                                                                          |                       |                          |                  |
| NO.                                                                                                             | MATERIAL                   | FINISH , REMARKS                                                                      |  | NO.            | MATERIAL                                                                                         | FINISH , REMARKS                                                                        |                       |                          |                  |
| UNITS<br>mm                                                                                                     |                            |  |  | SCALE<br>2 : 1 | COUNT<br> 2 | DESCRIPTION OF REVISIONS<br>DIS-C-00017346                                              | DESIGNED<br>HT. ZENBA | CHECKED<br>HY. KOBAYASHI | DATE<br>20240508 |
|  HIROSE ELECTRIC CO., LTD. |                            | APPROVED :MO. SATOH                                                                   |  | 20060906       |                                                                                                  | DRAWING NO. EDC3-023283-73                                                              |                       |                          |                  |
|                                                                                                                 |                            | CHECKED :EJ. KUNII                                                                    |  | 20060905       |                                                                                                  | PART NO. HR10A-13P-20PC(73)                                                             |                       |                          |                  |
|                                                                                                                 |                            | DESIGNED :TP. KOMATSU                                                                 |  | 20060904       |                                                                                                  | CODE NO. CL0110-0701-0-73                                                               |                       |                          |                  |
|                                                                                                                 |                            | DRAWN :MK. SATO                                                                       |  | 20060904       |                                                                                                  |  1 |                       |                          |                  |