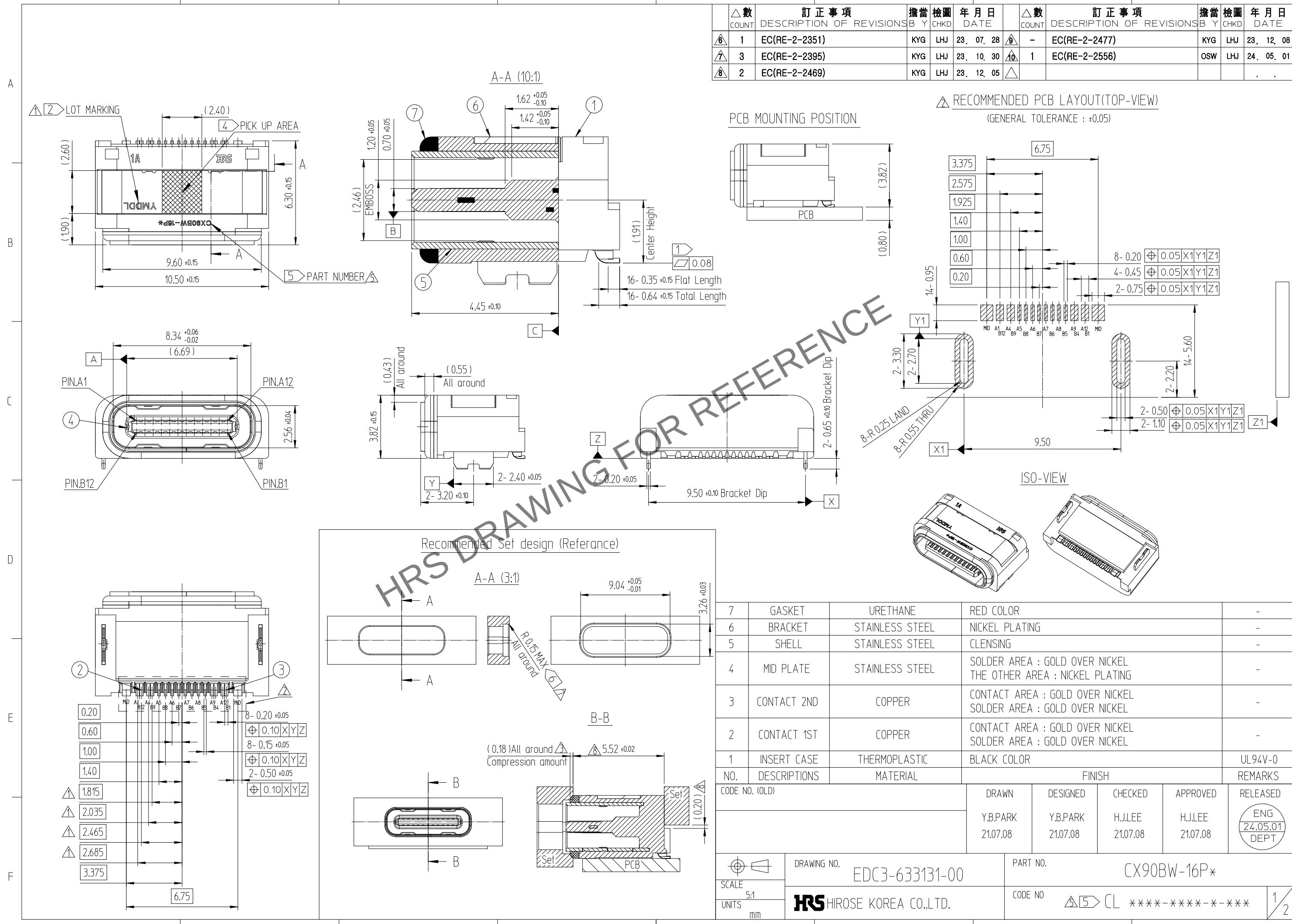


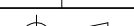
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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.





The diagram illustrates the layout of a cable assembly. The top view shows a rectangular cable with a series of circular connectors along its length. The side view shows the cable's profile with dimensions: a TRAILER section of 160 mm Min., a central section WITH CONNECTORS (1,400 PCS) indicated by a callout box, and a LEADER section of 400 mm Min. Labels for COVER TAPE and CARRIER TAPE are also present.

| No. | P/N             | Marking     | Code No.           | Description                    |
|-----|-----------------|-------------|--------------------|--------------------------------|
| 1   | CX90BW-16P      | Blank       | CL 6246-0002-0-000 | IP54, Air leak Full-inspection |
| 2   | CX90BW-16P(001) | CX90BW-16P  | CL 6246-0002-0-001 | IP54, Air leak Full-inspection |
| 3   | CX90BW-16P1     | CX90BW-16P1 | CL 6247-0004-1-000 | IP68, Air leak Full-inspection |

|                                                                                       |              |                                                                                                             |                            |                                                                                                           |
|---------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------|
| 10                                                                                    | REEL BOBBIN  | PS                                                                                                          | -                          | -                                                                                                         |
| 9                                                                                     | COVER TAPE   | PET                                                                                                         | -                          | -                                                                                                         |
| 8                                                                                     | EMBOSS TAPE  | PS                                                                                                          | Thermo-Comperssion Sealing | -                                                                                                         |
| NO.                                                                                   | DESCRIPTIONS | MATERIAL                                                                                                    | FINISH                     | REMARKS                                                                                                   |
|  |              | DRAWING NO.                                                                                                 |                            | PART NO.                                                                                                  |
| SCALE                                                                                 |              | EDC3-633131-00                                                                                              |                            | CX90BW-16P*                                                                                               |
| 3:1                                                                                   |              |  HIROSE KOREA CO.,LTD. |                            | CODE NO                                                                                                   |
| UNITS                                                                                 |              |                                                                                                             |                            |  CL ****-****-**-*** |
| mm                                                                                    |              |                                                                                                             |                            | 2/2                                                                                                       |