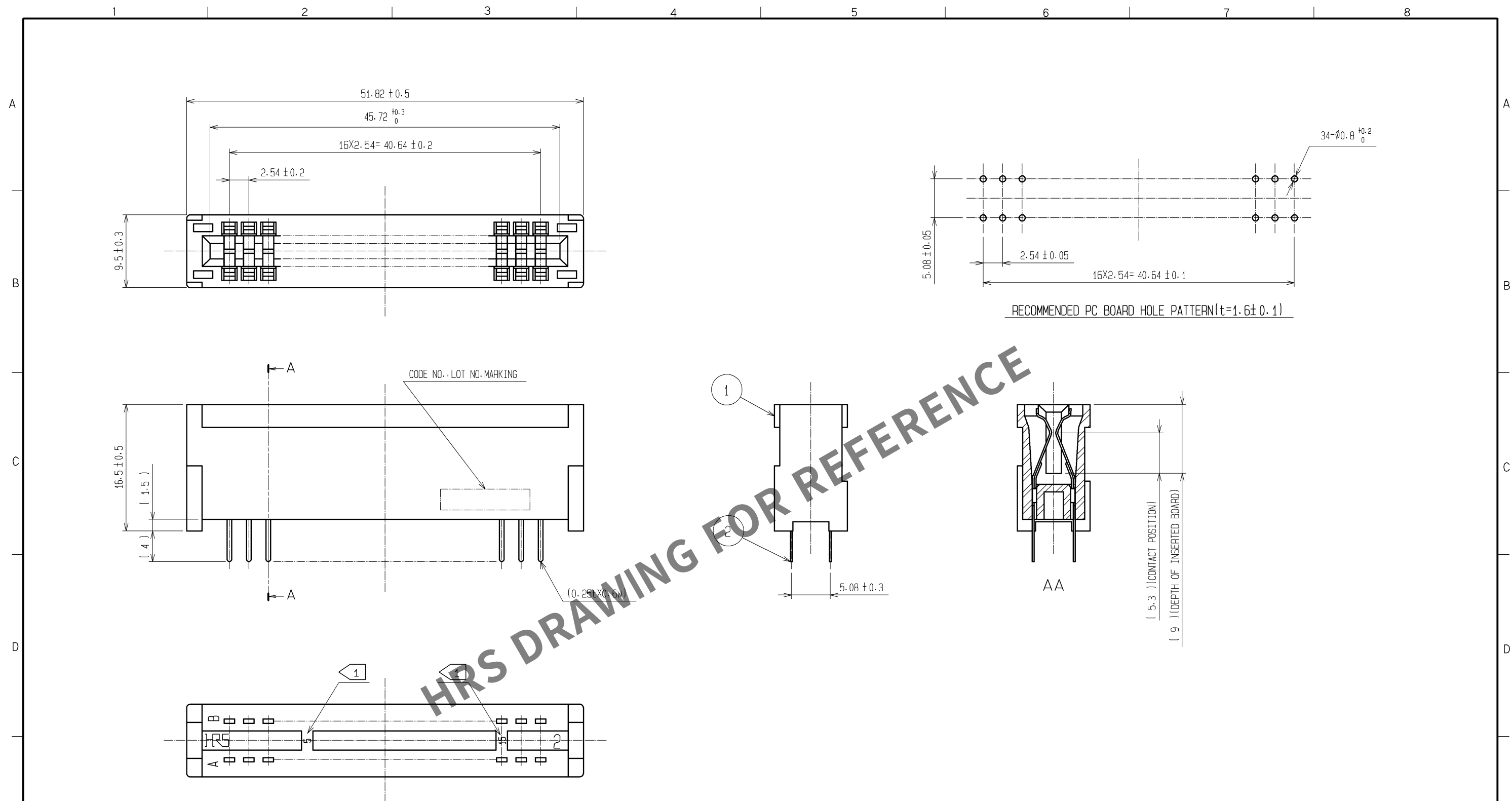




NOTE 1 CONTACT NO. (5, 10, 15)  
2 A POLARIZING KEY INSERTED BETWEEN THE FOLLOWING CONTACT POSITIONS.  
(5~6), (10~11), (15~16)

|                                 |  |                        |  |                |  |                 |  |                                |  |
|---------------------------------|--|------------------------|--|----------------|--|-----------------|--|--------------------------------|--|
|                                 |  |                        |  | 2              |  | PHOSPHOR BRONZE |  | CONTACT AREA: Ni2.5μm+Au0.05μm |  |
| 1                               |  | PBT                    |  | BLACK          |  | UL94V-O         |  | DIP AREA: Ni2.5μm+Sn2μm        |  |
| NO.                             |  | MATERIAL               |  | FINISH         |  | REMARKS         |  | NO.                            |  |
|                                 |  |                        |  |                |  |                 |  |                                |  |
| UNITS<br>mm                     |  |                        |  | SCALE<br>2 : 1 |  |                 |  | COUNT                          |  |
|                                 |  |                        |  |                |  |                 |  | DESCRIPTION OF REVISIONS       |  |
|                                 |  |                        |  |                |  |                 |  | DESIGNED                       |  |
|                                 |  |                        |  |                |  |                 |  | CHECKED                        |  |
|                                 |  |                        |  |                |  |                 |  | DATE                           |  |
| HIROSE<br>ELECTRIC<br>CO., LTD. |  | APPROVED : KI. AKIYAMA |  | 07.08.22       |  | DRAWING NO.     |  | EDC3-017837-01                 |  |
|                                 |  | CHECED : SI. TOMIOKA   |  | 07.08.22       |  | PART NO.        |  | CR22A-34D-2. 54DS (70)         |  |
|                                 |  | DESIGNED : NH. SUGITA  |  | 07.08.22       |  | CODE NO.        |  | CL522-0012-8-70                |  |
|                                 |  | DRAWN : NN. ONDA       |  | 07.08.21       |  |                 |  |                                |  |
|                                 |  |                        |  |                |  |                 |  |                                |  |