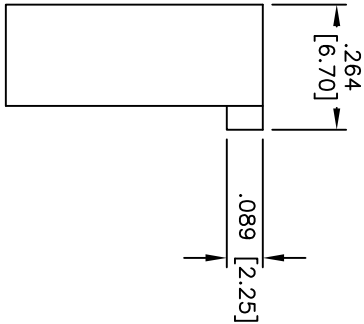
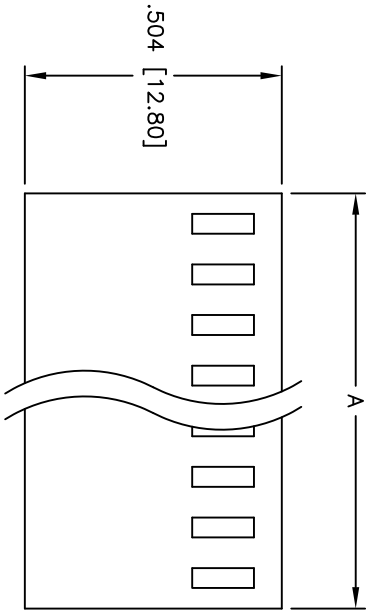
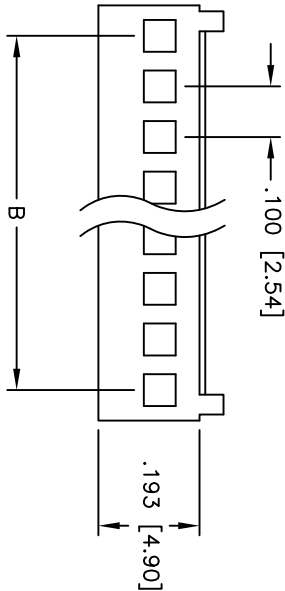


| Rev | AWO # | Description  | Date    | Appr |
|-----|-------|--------------|---------|------|
| -   |       | RELEASED     | 4/8/05  |      |
| A   |       | REVISED DIM. | 12/8/10 |      |

APPROVED: \_\_\_\_\_  
DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_



SPECIFICATIONS:

Material: Insulator: Nylon 66, rated UL 94V-2  
Insulator color: White  
Electrical: Operating voltage: 250 VAC max  
Current rating: 3 Amps max  
Insulation resistance: 1,000 Mohms min  
Dielectric withstanding voltage: 1,000 VAC for 1 minute  
Temperature Rating: Operating temperature: -25°C to +85°C  
Environmental: Lead free, RoHS compliant

Positions: 2 thru 20  
A = .100 [2.54] x No. of Positions + .022 [0.57]  
B = .100 [2.54] x No. of Spaces

|                                                                                             |  |  |  |                                                                                          |  |  |  |
|---------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------|--|--|--|
| UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS ARE INCHES [MM]<br>TOLERANCES: EXCEPT AS NOTED |  |  |  | ADAM TECH<br>909 Rahway Avenue, Union, NJ 07083<br>Phone: 908-687-5000 Fax: 908-687-5710 |  |  |  |
| INCHES                                                                                      |  |  |  | Holes                                                                                    |  |  |  |
| .X ± .10                                                                                    |  |  |  | ØXX ± .10                                                                                |  |  |  |
| .XX ± .020                                                                                  |  |  |  | ØXXX ± .015                                                                              |  |  |  |
| .XXX ± .015                                                                                 |  |  |  | ØXXX ± .010                                                                              |  |  |  |
| APPROVALS                                                                                   |  |  |  | DATE                                                                                     |  |  |  |
| DRAWN                                                                                       |  |  |  | SS                                                                                       |  |  |  |
| 4/8/05                                                                                      |  |  |  |                                                                                          |  |  |  |
| CHECKED                                                                                     |  |  |  |                                                                                          |  |  |  |
| APPROVED                                                                                    |  |  |  |                                                                                          |  |  |  |
| SIZE                                                                                        |  |  |  | PART NO.                                                                                 |  |  |  |
| X                                                                                           |  |  |  | MTS-XX                                                                                   |  |  |  |
| REV.                                                                                        |  |  |  | A                                                                                        |  |  |  |
| REF:                                                                                        |  |  |  | SCALE: MTS                                                                               |  |  |  |
| SHEET 1 OF 1                                                                                |  |  |  |                                                                                          |  |  |  |

ADAM TECH

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.100 [2.54] WIRE HOUSING

