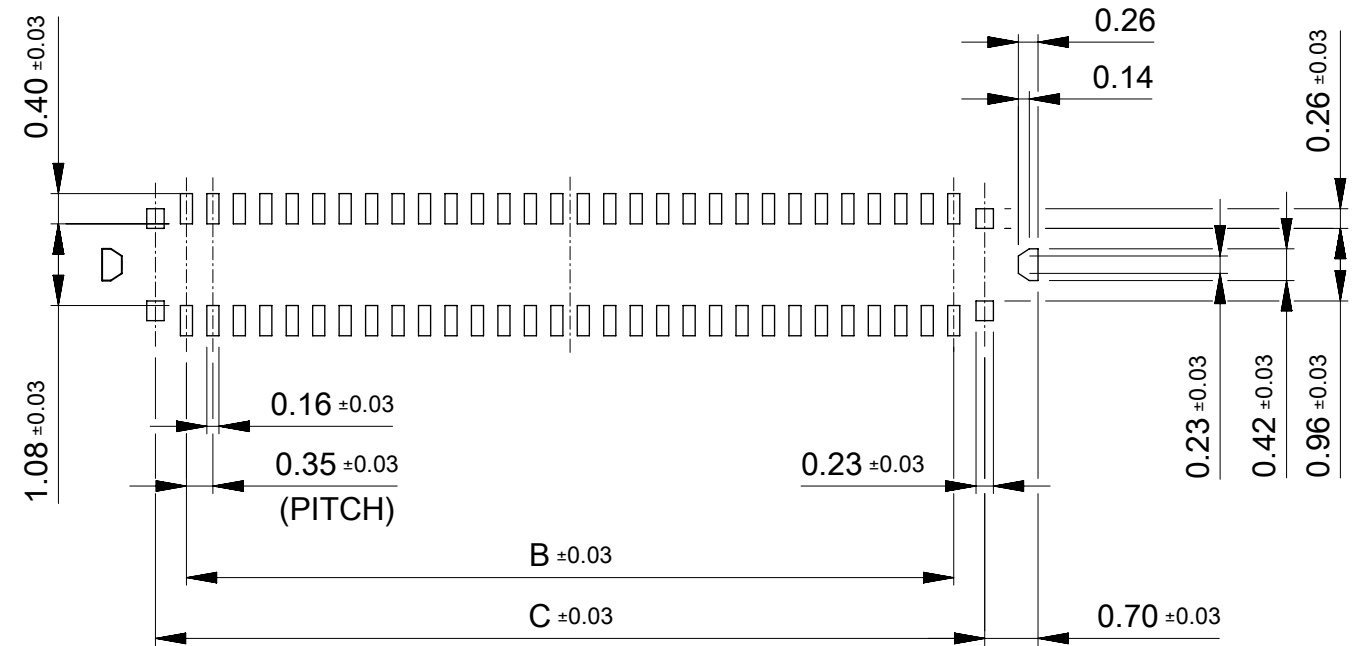


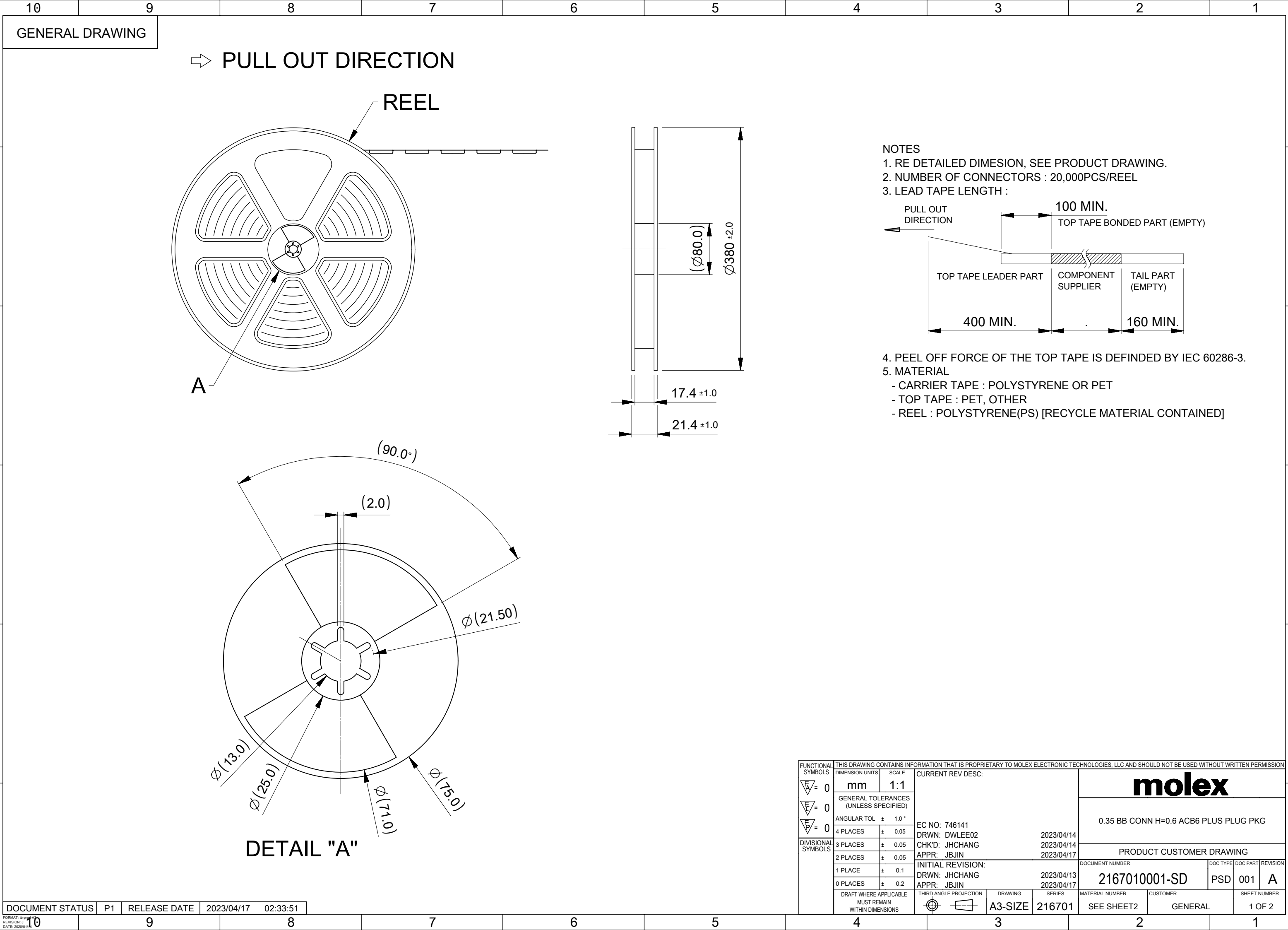




## RECOMMENDED METAL MASK LAYOUT (FOR REFERENCE)

RECOMMENDED THICKNESS : 0.08mm  
RECOMMENDED APERTURE DIMENSION IS JUST SAME AS SHOWN FIGURE ABOVE.  
FOR THIS DIMENSION, APERTURE RATIO ARE SIGNAL TERMINAL AND  
FITTING NAIL ALL 80%.

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2023/04/17 | 02:33:50 |
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GENERAL DRAWING

⇒ PULL OUT DIRECTION

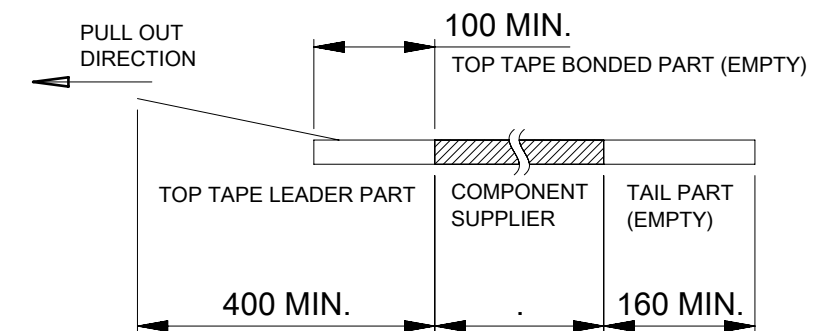
REEL

A

DETAIL "A"

NOTES

1. RE DETAILED DIMENSION, SEE PRODUCT DRAWING.
2. NUMBER OF CONNECTORS : 20,000PCS/REEL
3. LEAD TAPE LENGTH :



4. PEEL OFF FORCE OF THE TOP TAPE IS DEFINED BY IEC 60286-3.
5. MATERIAL
  - CARRIER TAPE : POLYSTYRENE OR PET
  - TOP TAPE : PET, OTHER
  - REEL : POLYSTYRENE(PS) [RECYCLE MATERIAL CONTAINED]

| FUNCTIONAL SYMBOLS                                                                                                                                                       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                                   |                                                                                               |         |        |                                                                   |  |          |          |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|-----------------------------------------------------------------------------------------------|---------|--------|-------------------------------------------------------------------|--|----------|----------|--------------|--|
|                                                                                                                                                                          | DIMENSION UNITS                                                                                                                               |  | SCALE                             | CURRENT REV DESC:                                                                             |         |        | <div>molex</div> <div>0.35 BB CONN H=0.6 ACB6 PLUS PLUG PKG</div> |  |          |          |              |  |
| <div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div>= 0</div></div> | mm                                                                                                                                            |  | 1:1                               |                                                                                               |         |        |                                                                   |  |          |          |              |  |
| <div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div>= 0</div></div> | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |  |                                   | EC NO: 746141<br>DRWN: DWLEE022023/04/14<br>CHK'D: JHCHANG2023/04/14<br>APPR: JBJIN2023/04/17 |         |        | PRODUCT CUSTOMER DRAWING                                          |  |          |          |              |  |
| <div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div>= 0</div></div> | ANGULAR TOL ± 1.0 °                                                                                                                           |  |                                   |                                                                                               |         |        |                                                                   |  |          |          |              |  |
| DIVISIONAL SYMBOLS                                                                                                                                                       | 4 PLACES                                                                                                                                      |  | ± 0.05                            | INITIAL REVISION:<br>DRWN: JHCHANG2023/04/13<br>APPR: JBJIN2023/04/17                         |         |        | DOCUMENT NUMBER                                                   |  | DOC TYPE | DOC PART | REVISION     |  |
|                                                                                                                                                                          | 3 PLACES                                                                                                                                      |  | ± 0.05                            |                                                                                               |         |        | 2167010001-SD                                                     |  | PSD      | 001      | A            |  |
|                                                                                                                                                                          | 2 PLACES                                                                                                                                      |  | ± 0.05                            |                                                                                               |         |        | SEE SHEET2                                                        |  | GENERAL  |          | 1 OF 2       |  |
|                                                                                                                                                                          | 1 PLACE                                                                                                                                       |  | ± 0.1                             |                                                                                               |         |        |                                                                   |  |          |          |              |  |
|                                                                                                                                                                          | 0 PLACES                                                                                                                                      |  | ± 0.2                             |                                                                                               |         |        |                                                                   |  |          |          |              |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                                               |                                                                                                                                               |  | THIRD ANGLE PROJECTION            |                                                                                               | DRAWING | SERIES | MATERIAL NUMBER                                                   |  | CUSTOMER |          | SHEET NUMBER |  |
|                                                                                                                                                                          |                                                                                                                                               |  | <div><div></div><div></div></div> |                                                                                               | A3-SIZE | 216701 |                                                                   |  |          |          |              |  |

