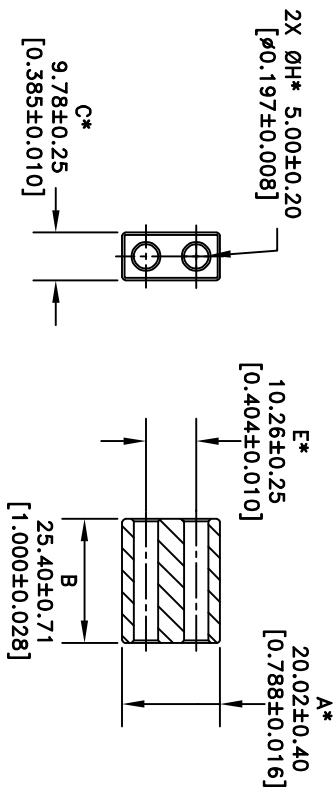


\*\* Not all features are shown in this drawing. For more detailed information, please contact your Fair-Rite representative.

UNCONTROLLED ~CATALOG~ DRAWING

SIZE	PART NO.	REV.
B	2868015302	~



\* PRELIMINARY SPECIFICATIONS ONLY SPECIFICATIONS SUBJECT TO CHANGE BASED ON MATERIAL SHRINK FACTOR.

Bold numbers are in millimeters,\*\* light numbers are in inches

NOTES:

1 - BURRISH TO BREAK SHARP EDGES.

FR# 68

ELECTRICAL SPECIFICATIONS			
AL (nH) @ 10 KHz		Q @ 100 MHz	
96 Min.		100 Min.	
N=5T-2H, #26 AWG		N=2T-2H, #26 AWG	

FAIR-RITE PRODUCTS CORP.			
TITLE MULTI-APERTURE CORE			
DRAWN BY B. ANDERSON	DATE 9-29-2025	SIZE PART NO.	REV.
CHKD BY		B	2868015302
APPRVD BY		SCALE NONE	SHEET 1 of 1