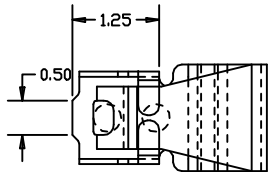


| A  |                 | B | C                                                                                                                                                                                                                       | D                                                                                                                                              | E | F | G |
|----|-----------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|
| MD | Description     |   | Please follow Pulse Limits for the hazardous substances (RoHS, halogens) in the document "Pulse Hazardous Substances (HS) Limits (RPGE002-03)" and "Vendor Survey Questionnaire, Material Composition (LDM-SAF-L0040)". | Reliability Test Spec according to WIHS7.5.33 (Reliability Test Working Instruction) Default test standard is Test Standard A if no definition |   |   |   |
| P2 | Change the Logo |   |                                                                                                                                                                                                                         |                                                                                                                                                |   |   |   |

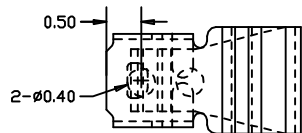
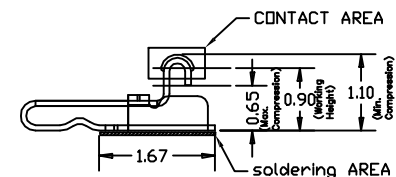
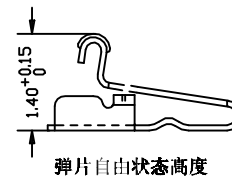
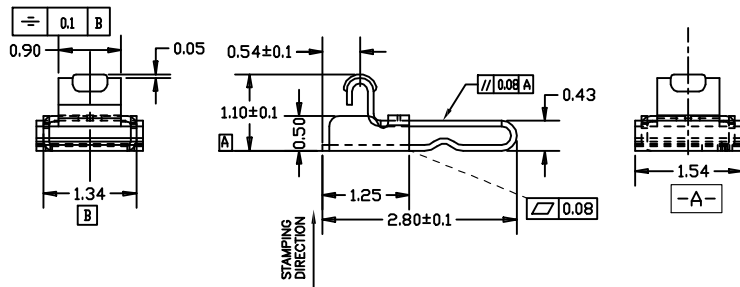


NOTES:UNLESS OTHERWISE SPECIFIED  
1. DIM. MARKED ▼ TO BE CHECKED.

2. MATERIAL: SUS304-H  
3. NO CRACK APPEARS ON CONTACT BALL SHAPE.  
4. NO LINES APPEARS ON BENDING AREA.  
5. ALL UNSPECIFIED RADII TO BE 0.05 MAXIMUM .  
6. BURR:0.03MAX;CUMBER:1.5MM MAX/500MM; TWIST:20°/500MM.  
7.WITH 25.4MM/MINUTE TEST SPEED COMPRESSED TO 0.3MM,  
KEEP THREE SECONDS, FORCE VALUE IS GREATER THAN 0.4N

8. PLATING: 1u"MIN GOLD PLATING ON CONTACT AREA,  
GOLD FLASH PLATING ON SOLDER AREA,  
50u" MIN NICKEL PLATING OVER ALL

- 9.电镀品须符合盐雾测试24H要求  
10.电镀后沾锡面积要达到95%以上,将产品焊接在PCB板上,以30°斜角用推拉力计将其推掉,大于3Kg/pin;  
11.电镀后过260摄氏度高温3分钟,产品无变色、起泡



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Functional Characteristics Key (Cpk requirement : Cpk) >  
● Process Capability Studies required ( total pcs )  
● Ongoing Statistical Process Control Required ( total pcs )  
● Critical dimension need to be measured, no CPK requirement ( total pcs )

.X± 0.15  
.XX± 0.10  
.XXX±0.05  
X:± 5°

|                                                                                                                                                  |  |                        |  |                   |  |                  |  |           |  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|-------------------|--|------------------|--|-----------|--|-------------|--|
| PULSE (SUZHOU) WIRELESS PRODUCTS CO.LTD.                                                                                                         |  | THIRD ANGLE PROJECTION |  | SHEET NUMBER      |  | 1 / 1            |  |           |  |             |  |
|  99 HUOJU RD. SUZHOU<br>NEW DISTRICT<br>215009<br>P.R.CHINA |  | SCALE                  |  | GENERAL TOLERANCE |  | CUSTOMER NUMBER  |  |           |  |             |  |
| PRODUCT(S)                                                                                                                                       |  | 4.000                  |  | DESIGN            |  | JACKIE           |  | JUN-28-18 |  |             |  |
| ITEM                                                                                                                                             |  |                        |  | CHECKED           |  | MARK             |  | Nov-22-17 |  |             |  |
| TX80106-001(CLIP)                                                                                                                                |  |                        |  | APPROVED          |  | JAMES            |  | Nov-22-17 |  |             |  |
|                                                                                                                                                  |  | DOCUMENT NUMBER        |  | PART VERSION      |  | DOCUMENT VERSION |  | P2        |  | March-07-19 |  |
|                                                                                                                                                  |  | SW0184N                |  | P01               |  | P2               |  | JUN-28-18 |  | JACKIE      |  |
|                                                                                                                                                  |  |                        |  | MOD               |  | DATE             |  | NAME      |  |             |  |