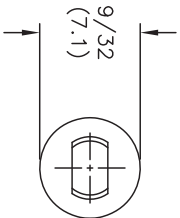
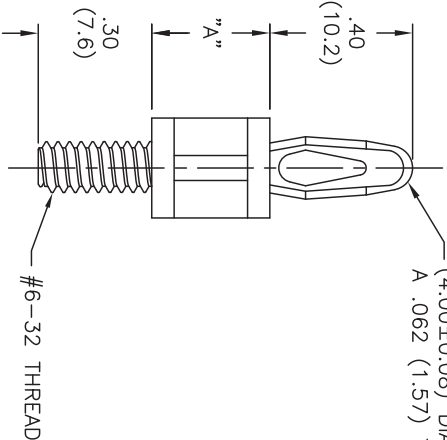


AVAILABLE BY SPECIAL ORDER ONLY

| NYLON 6/6<br>(RMS-01)<br>COLOR: NATURAL | FLAME RET.<br>(RMS-19)<br>COLOR: NATURAL | DIM. "A"<br>±.015 (±0.4) |
|-----------------------------------------|------------------------------------------|--------------------------|
| PART NO.                                | PART NO.                                 |                          |
| CBS-TM-4-01                             | CBS-TM-4-19                              | 1/4 (6.4)                |
| CBS-TM-6-01                             | CBS-TM-6-19                              | 3/8 (9.5)                |
| CBS-TM-8-01                             | CBS-TM-8-19                              | 1/2 (12.7)               |
| CBS-TM-10-01                            | CBS-TM-10-19                             | 5/8 (15.9)               |
| CBS-TM-12-01                            | CBS-TM-12-19                             | 3/4 (19.1)               |
| CBS-TM-14-01                            | CBS-TM-14-19                             | 7/8 (22.2)               |
| CBS-TM-16-01                            | CBS-TM-16-19                             | 1 (25.4)                 |
| CBS-TM-18-01                            | CBS-TM-18-19                             | 1-1/8 (28.6)             |
| CBS-TM-20-01                            | CBS-TM-20-19                             | 1-1/4 (31.8)             |
| CBS-TM-22-01                            | CBS-TM-22-19                             | 1-3/8 (34.9)             |
| CBS-TM-24-01                            | CBS-TM-24-19                             | 1-1/2 (38.1)             |



TO SNAP-FIT IN A .156±.003  
(4.00±0.08) DIA. HOLE IN  
A .062 (1.57) THICK BOARD



NOTES:  
1. M4 THREAD AVAILABLE BY SPECIAL ORDER ONLY.  
TO ORDER, ADD "-M4" TO PART NO.  
EXAMPLE: CBS-TM-M4-8-XX

|                             |                                      |               |                                                                                            |  |
|-----------------------------|--------------------------------------|---------------|--------------------------------------------------------------------------------------------|--|
| TITLE: CBS THREADED MALE    |                                      |               |  DWG IN   |  |
|                             |                                      |               |  IN (MM) |  |
| G                           | SEE ECN #862 FOR CHANGES             | SM 10.04.04   |         |  |
| F                           | UPDATED PRINT AND CHANGED FILE NO.   | SM 05.08.02   |                                                                                            |  |
| E                           | FR-NYLON REMOVED FROM CHART          | J.L. 8.17.98  |                                                                                            |  |
| D                           | RMS-19 BY SPECIAL ORDER ADDED        | J.L. 12.18.97 |                                                                                            |  |
| C                           | CHANGED CHART AND ADDED DIMS         | J.B. 09.27.95 |                                                                                            |  |
| B                           | ADD PART NOS. CBS-TM-18 TO CBS-TM-24 | RS 04.06.93   |                                                                                            |  |
| REV                         | DESCRIPTION                          | ENGR DATE     |                                                                                            |  |
| TOLERANCES<br>UNLESS NOTED  |                                      |               |                                                                                            |  |
| FILE # CBS-TM               |                                      |               |                                                                                            |  |
| MATERIAL: SEE TABLE         |                                      |               |                                                                                            |  |
| RE: RICHCO, INC.            |                                      |               |                                                                                            |  |
| .XX=±.010                   |                                      |               |                                                                                            |  |
| .XXX=±.005                  |                                      |               |                                                                                            |  |
| FRACTION=1/64               |                                      |               |                                                                                            |  |
| ANG=±1°                     |                                      |               |                                                                                            |  |
| DWN: P.B.                   |                                      |               |                                                                                            |  |
| DT: 06-20-94 DT:            |                                      |               |                                                                                            |  |
| RICHCO INC.                 |                                      |               |                                                                                            |  |
| PO BOX 804238,CHICAGO 60680 |                                      |               |                                                                                            |  |
| (773) 539-4060              |                                      |               |                                                                                            |  |
| PART #                      |                                      |               | PRINT TYPE                                                                                 |  |
| SEE TABLE                   |                                      |               | CA                                                                                         |  |

# Mouser Electronics

Authorized Distributor

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