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THIS IS ISSUED IN STRICT CONFIDENCE THAT IT IS NOT USED AS A BASIS FOR MANUFACTURE OR SALE AND THAT IT IS NOT COPIED, REPRINTED OR DISCLOSED TO A THIRD PARTY EITHER WHOLLY OR IN PART WITHOUT THE PRIOR WRITTEN CONSENT OF CAL TEST ELECTRONICS, INC.

## NOTES:

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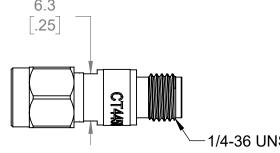
- D 1. ALL SPECIFICATIONS SUBJECT TO CHANGE WITHOU NOTICE.
  - 2. ATTENUATOR TO MEET OR EXCEED ALL SPECIFICA PER MIL-39012.
  - 3. MATING DIMENSIONS IN ACCORDANCE WITH MIL-ST 348.
  - 4. VSWR AND FREQUENCY RANGE SPECIFICATIONS A FOR REFERENCE AND ARE DEPENDANT ON CABLE AND OTHER APPLICATION SPECIFIC CONDITIONS.
  - 5. MATERIAL:
    - CONNECTOR BODY: STAINLESS STEEL, PASSIV ٠
    - CENTER CONTACT: BeCu, GOLD PLATED ٠
    - DIELECTRIC: NORYL ٠

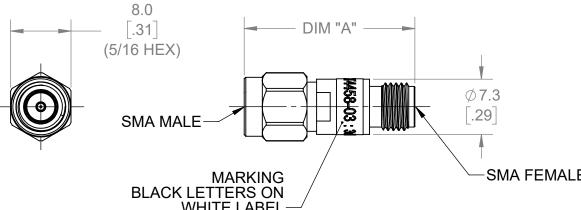
6. ELECTRICAL:

- IMPEDANCE: 50 Ω •
- FREQUENCY: DC 18 GHz ٠
- POWER SENSITIVITY: <0.005 dB/dB/W (BIDIRECT ٠ IN POWER)
- INPUT POWER: 2 W AVERAGE TO 25°C AMBIENT TEMPERATURE, DE-RATED LINEARLY TO 1.25 W 75°C AND 0.5 W @ 125°C, 500 W PEAK (5 µs PULS 0.2% DUTY CYCLE)
- VSWR: ٠
  - 1.15:1 @ DC 4 GHz
  - 1.20:1 @ 4 8 GHz
  - 1.25:1 @ 8 12 GHz 1.35:1 @ 12.4 18 GHz
- ATTENUATOR CONFIGURATION: TEE PAD.
- 7. MECHANICAL:
  - TEMPERATURE RANGE: -55°C to +125°C
  - TEMPERATURE COEFFICIENT: <0.0004 dB/dB/°C</li>
- 8. COUNTRY OF ORIGIAN: USA
- 9. RoHS AND REACH COMPLIANT.



**ISOMETRIC VIEW** FULL SCALE





| 3                | 3                     | 2 1   |                              |                        |  |                 |         |               |               |     |
|------------------|-----------------------|---|------------------------------|------------------------|--|-----------------|---------|---------------|---------------|-----|
|                  |                       |   |                              |                        |  | REVISIONS       |         |               |               | ]   |
|                  |                       |   |                              | REV.                   |  | DESCRIPTION     |         | DATE          | APPROVED      | _   |
|                  |                       |   |                              | A                      |  | INITIAL RELEASE |         | 6/15/2021     | B. HANSEN     | -   |
|                  |                       |   |                              |                        |  |                 |         |               |               |     |
| UT               |                       | 6.3   |                              |                        |  |                 |         |               |               | D   |
|                  |                       | [.25]   |                              |                        |  |                 |         |               |               |     |
| ATIONS           |                       |   |                              |                        |  |                 |         |               |               |     |
| STD-             |                       |   | <u>o</u>                     |                        |  |                 |         |               |               |     |
|                  |                       |   |                              |                        |  |                 |         |               |               |     |
| ARE<br>E TYPE    |                       |   | <u></u> 1/4-                 | -36 UNS                |  |                 |         |               |               |     |
|                  |                       |   |                              |                        |  |                 |         |               |               |     |
| /ATED            | 8.0                   |   |                              |                        |  |                 |         |               |               |     |
|                  | [.31]                 | DIM "/  | Δ" —                         |                        |  |                 |         |               |               | С   |
|                  | (5/16 HEX)            |   |                              | Ţ                      |  |                 |         |               |               |     |
|                  |                       |   |                              | Ø7.3                   |  |                 |         |               |               |     |
| TIONAL           | SMA MALE              |   |                              | ()<br>[.29]            |  |                 |         |               |               |     |
|                  |                       |   |                              |                        |  |                 |         |               |               |     |
| T<br>V @<br>.SE, |                       | MARKING   |                              | └──SMA F               | FMAI   | F               |         |               | _             |     |
| .02,             | BLACK L               | ETTERS ON<br>HITE LABEL   |                              |                        |  | · <b>L</b>      |         |               |               |     |
|                  | VV                    |   |                              |                        |  |                 |         |               |               |     |
|                  |                       |   |                              |                        |  |                 |         |               |               |     |
|                  |                       |   | CT4458-30                    | 30                     |  | 1.0             |         | 27.0 [1.06]   |               | B   |
|                  |                       |   | CT4458-20                    | 20                     |  | 0.7             |         | 24.5 [0.96]   |               | -   |
| >                |                       |   | CT4458-10                    | 10                     |  | 0.5             |         | 22.5 [0.88]   |               | -   |
|                  |                       |   | CT4458-06                    | 6                      |  | 0.5             |         | 22.5 [0.88]   |               | -   |
|                  |                       |   | CT4458-03                    | 3                      |  | 0.5             |         | 22.5 [0.88]   |               | -   |
|                  |                       |   | MODEL NUMBER                 | ATTENUATIO             | N (dB)   | ACCURACY (±dB)  |         | DIMENSION "A" |               | -   |
|                  |                       |   | L                            |                        |  | MODEL NUMBER TA | ABLE    |               |               | -   |
|                  |                       | UNLESS OTHERWISE<br>SPECIFIED DIMENSIONS<br>ARE IN MILLIMETERS                              | PROJECT NO.                  |                        |  | al Tost Ela     | atrania | 22820 Savi    | Ranch Parkway | /av |
|                  | METRIC                | A008  |                              |                        | Cal Test Electronics 22820 Savi Ranch Parkway<br>Yorba Linda, CA 92887 |                 |         |               |               |     |
|                  |                       | $X.X = \pm 0.5$ $X.X^{\circ} = \pm 0.5^{\circ}$<br>$X.XX = \pm 0.25$<br>$X.XXX = \pm 0.125$ | APPROVALS                    | DATE                   | TITLE  |                 |         | _             | _             | Α   |
| TI               | HIRD ANGLE PROJECTION | DO NOT SCALE DRAWING<br>MATERIAL  | DRAWN<br>WDH<br>CHECKER      | 6/14/2021              | S  | MA FIXED AT     | TENUA   | FOR, 180      | SHz, 2W       |     |
|                  | $\leftarrow$ $\neg$   | SEE NOTES   | M. LEON<br>ENGR.             | 6/15/2021<br>6/14/2021 |  |                 |         |               |               | _   |
| -                | -(                    | SEE NOTES   | B. HANSEN<br>DESIGN ACTIVITY | 5/17/2021              | size<br>B  | CAGE CODE DW    | /G. NO. | CT4458        | REV.          |     |
|                  | $\downarrow$ $\neg$   | SEE NOTES   |                              |                        | SCALE  | 2:1             |         | SHEET         | 1 OF 1        | 1   |
| 3                | 3                     |   |                              |                        |  |                 |         |               |               |     |

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| REV. |   |
| А    |   |

## **Mouser Electronics**

Authorized Distributor

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Cal Test Electronics: CT4458-06 CT4458-10 CT4458-20 CT4458-30 CT4458-03