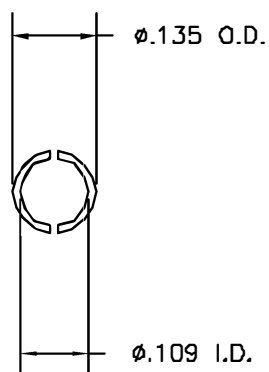
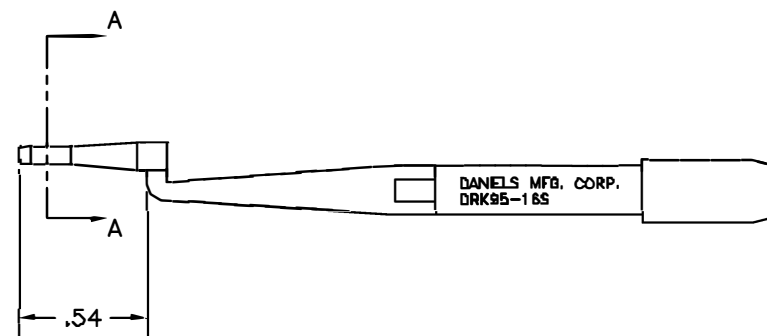
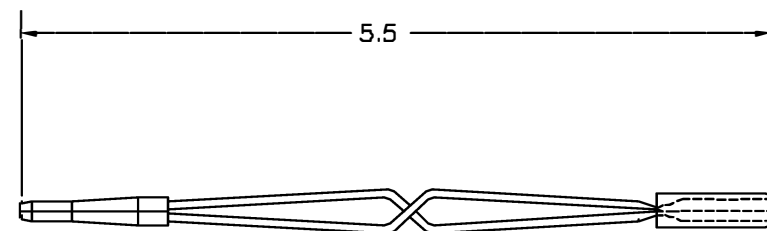


| REVISIONS |             |                  |                |                |
|-----------|-------------|------------------|----------------|----------------|
| REV. SYM. | ECO. NUMBER | DESCRIPTION      | BY DATE        | APP'D DATE     |
| 1         |             | ORIGINAL RELEASE | JWV<br>11/2/88 | RRR<br>11/2/88 |

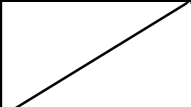


VIEW A-A



**UNCONTROLLED DOCUMENT  
WILL NOT BE UPDATED**

1. REF: BENDIX 11-8795-16  
NOTES:

|                                                                                                                                                                                                                                                                                                                                                        |          |                                                                                       |          |      |                                                                                                                                                            |                      |                          |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|----------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|----------------------------|
| <b>RESTRICTED &amp; CONFIDENTIAL</b><br><small>CONFIDENTIAL PROPERTY OF DANIELS MANUFACTURING CORP. NOT TO BE DISCLOSED TO OTHERS, REPRODUCED OR USED FOR ANY OTHER PURPOSE, EXCEPT AS AUTHORIZED IN WRITING BY DANIELS MANUFACTURING. MUST BE RETURNED TO DANIELS MANUFACTURING CORP. ON COMPLETION OF ORDER OR OTHER PURPOSE FOR WHICH LENT.</small> |          | ITEM                                                                                  | PART NO. | QTY. | DESCRIPTION/REMARKS                                                                                                                                        |                      |                          |                            |
| DRW.                                                                                                                                                                                                                                                                                                                                                   | J. JOYCE | DATE                                                                                  | 11/2/88  |      |  <b>DANIELS MANUFACTURING CORP.</b><br>ORLANDO, FLORIDA<br>CAGE 71851 |                      |                          |                            |
| CHKD.                                                                                                                                                                                                                                                                                                                                                  | RRR      | DATE                                                                                  | 11/2/88  |      |                                                                                                                                                            |                      |                          |                            |
| APPL.                                                                                                                                                                                                                                                                                                                                                  |          | DATE                                                                                  |          |      |                                                                                                                                                            |                      |                          |                            |
| APPL.                                                                                                                                                                                                                                                                                                                                                  |          | DATE                                                                                  |          |      |                                                                                                                                                            |                      |                          |                            |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                   |          |  |          |      | <b>TITLE</b><br>REMOVAL TOOL #16<br>ENVELOPE DRAWING                                                                                                       |                      |                          |                            |
|                                                                                                                                                                                                                                                                                                                                                        |          |                                                                                       |          |      | <b>WHERE USED</b><br>SIZE <b>B</b> SCALE <b>NTS</b>                                                                                                        |                      | CAD P/N<br>DRK95-16S-ENV | SHEET <b>1</b> OF <b>1</b> |
|                                                                                                                                                                                                                                                                                                                                                        |          |                                                                                       |          |      | POSTING                                                                                                                                                    | P/N<br>DRK95-16S-ENV | REV<br><b>1</b>          |                            |

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