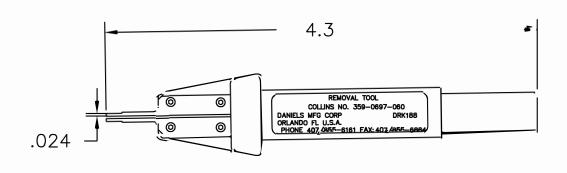
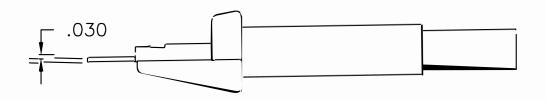
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| Ī | REVISIONS | | | | | | |
|---|--------------|------------------|------------------|----------------|----------------|--|--|
| Ì | REV. SYM. | E.C.O. NUMBER | DESCRIPTION | BY DATE | APP'D DATE | | |
| | 1 | NOMBER | ORIGINAL RELEASE | JWJ 1/29/00 | RRR 1/29/00 | | |





1.REFERENCE: COLLINS 359-0697-060.

(CONTACT #372-2514-010 AND #372-2514-110)

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|--|------------|--|-------------|--|--|--|--|
| NOTES: | MATERIAL | ITEM PART NO. | | DESCRIPTION/REMARKS | | | |
| | | DRN. J. JOYCE 3/29/00 CHK D. RRR 3/29/00 | | DANIELS MANUFACTURING CORP. ORLANDO, FLORIDA CAGE 11851 | | | |
| RESTRICTED & CONFIDENTIAL CONFIDENTIAL PROPERTY OF DANIELS MANUFACTURING CORP. NOT TO BE DISCLOSED TO OTHERS, REPRODUCED OR USED FOR ANY OTHER PURPOSE EXCEPT AS AUTHORIZED IN WRITING BY DANIELS MANUFACTURING. MUST BE RETURNED TO DANIELS MANUFACTURING CORP. ON COMPLETION | MEAT TREAT | APP'D. DATE APP'D. DATE | TITLE | REMOVAL TOOL ENVELOPE DRAWING | | | |
| OF ORDER OR OTHER PURPOSES FOR WHICH LENT. | | NOTE: THIS DRAWING IS AN OUTLINE | WHERE USED: | | | | |
| DO NOT SCALE DRAWING | FINISH | DRAWING OF THE RESPECTIVE DMC PART NUMBER INDICATED. ACTUAL DMC PART NUMBER IS DRAWING NUMBER WITHOUT THE "-ENV" SUFFIX. | SIZE SCAL | LE CAD P/N SHEET OF DRK188—ENV 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |

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