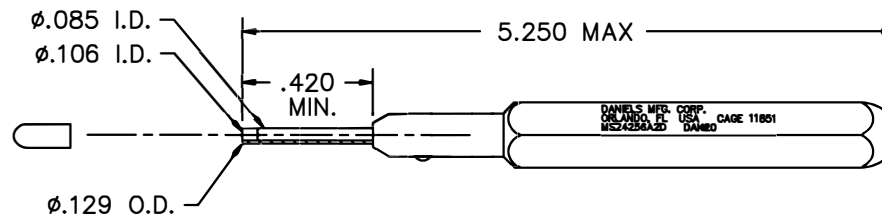


| REVISIONS |               |                      |              |              |
|-----------|---------------|----------------------|--------------|--------------|
| REV. SYM. | E.C.O. NUMBER | DESCRIPTION          | BY DATE      | APP'D DATE   |
| 3         |               | CORRECTED I.D. DIM'S | JWJ 8/16/05  | RRR 8/16/05  |
| 4         | 21481         | ADDED FRONT VIEW     | KDH 10/30/09 | RRR 10/30/09 |

  
 FRONT VIEW



UNCONTROLLED DOCUMENT  
WILL NOT BE UPDATED

|                                                                                                                                                                                                                                                                                                 |  |                 |  |             |  |                                                                                                                                                     |  |                   |  |                                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|-------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>RESTRICTED &amp; CONFIDENTIAL</b>                                                                                                                                                                                                                                                            |  | <b>MATERIAL</b> |  | <b>ITEM</b> |  | <b>PART NO.</b>                                                                                                                                     |  | <b>QTY.</b>       |  | <b>DESCRIPTION/REMARKS</b>                                                                                                                          |  |
| CONFIDENTIAL PROPERTY OF DANIELS MANUFACTURING CORP. NOT TO BE DISCLOSED TO OTHERS, REPRODUCED OR USED FOR ANY OTHER PURPOSE, EXCEPT AS AUTHORIZED IN WRITING BY DANIELS MANUFACTURING. MUST BE RETURNED TO DANIELS MANUFACTURING CORP. ON COMPLETION OF ORDER OR OTHER PURPOSE FOR WHICH LENT. |  | HEAT TREAT      |  | DRN.        |  | J. JOYCE                                                                                                                                            |  | DATE 11/10/99     |  |  DANIELS MANUFACTURING CORP.<br>ORLANDO, FLORIDA<br>CAGE 11851 |  |
|                                                                                                                                                                                                                                                                                                 |  |                 |  | CHK'D.      |  | RRR                                                                                                                                                 |  | DATE 11/10/99     |  |                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                 |  |                 |  | APP'D.      |  |                                                                                                                                                     |  | DATE              |  |                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                 |  |                 |  | APP'D.      |  |                                                                                                                                                     |  | DATE              |  |                                                                                                                                                     |  |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                            |  | FINISH          |  | NOTE:       |  | THIS DRAWING IS AN OUTLINE DRAWING OF THE RESPECTIVE DMC PART NUMBER INDICATED. ACTUAL DMC PART NUMBER IS DRAWING NUMBER WITHOUT THE "-ENV" SUFFIX. |  | WHERE USED:       |  | TITLE                                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                 |  |                 |  | SIZE B      |  | SCALE NTS                                                                                                                                           |  | CAD P/N DAK20-ENV |  | SHEET 1 OF 1                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                 |  |                 |  | POSTING     |  | DWG. NO. DAK20-ENV                                                                                                                                  |  | REV. 4            |  |                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                 |  |                 |  |             |  |                                                                                                                                                     |  |                   |  |                                                                                                                                                     |  |

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[Daniels Manufacturing:](#)

[DAK20](#)