PART NUMBER

138-0449-001

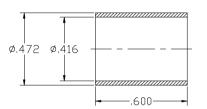
| REV | ECO | DATE |
|-----|-----------------|-----------|
| 1 | INITIAL RELEASE | 05MAR2021 |
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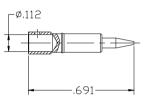
NOTES:

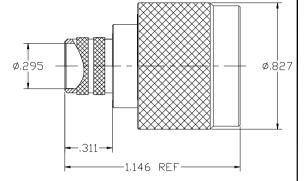
- 1. MATERIAL AND FINISH:
 - 1.1 BODY: BRASS, NICKEL PLATE
- 1.2 CONTACT: BRASS, GOLD PLATE
- 1.3 INSULATOR: PTFE
- 1.4 GASKET: SILICONE RUBBER, RED
- 1.5 RETENTION SPRING: BRASS, NICKEL PLATE
- 1.6 COUPLING NUT: BRASS, NICKEL PLATE
- 1.7 FERRULE: BRASS, NICKEL PLATE
- 2. ELECTRICAL SPECIFICATIONS:
 - 2.1 IMPEDANCE: 50 OHMS NOMINAL
 - 2.2 FREQUENCY RANGE: DC~4.0 GHz
 - 2.3 VSWR: 1.30 MAX
 - 2.4 INSERTION LOSS: 0.15 dB MAX
 - 2.5 VOLTAGE RATING: 1400 VRMS MAX
 - 2.6 DIELECTRIC WITHSTANDING VOLTAGE: 2500 VRMS MIN
 - 2.7 INSULATION RESISTANCE: 5000 MEGOHM MIN
 - 2.8 CONTACT RESISTANCE:
 - 2.8.1 CENTER CONTACT 3.0 MILLIOHM MAX
 - 2.8.2 OUTER CONDUCTOR 1.0 MILLIOHM MAX
- 3. MECHANICAL SPECIFICATIONS:
 - 3.1 ENGAGE/DISENGAGE: 2.0 LBS MAX
 - 3.2 COUPLING NUT TORQUE: 12-15 IN.LBS
 - 3.3 DURABILITY: 500 CYCLES MIN
- 4. ENVIRONMENTAL:

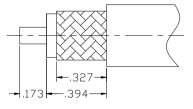
(MEETS OR EXCEEDS THE APPLICABLE PARAGRAPH OF MIL-PRF-39012)

- 4.1 THERMAL SHOCK: MIL-STD-202, METHOD 107, CONDITION B EXEPT 200°C HIGH TEMP
- 4.2 OPERATING TEMPERATURE: -65°C TO 165°C
- 4.3 MOISTURE RESISTANCE: MIL-STD-202, METHOD 106, LESS STEP 7b
- 4.4 MECHANICAL SHOCK: MIL-STD-202, METHOD 213, CONDITION I
- 4.5 VIBRATION: MIL-STD-202, METHOD 204, CONDITION D
- 4.6 CORROSION: MIL-STD-202, METHOD 101, CONDITION B

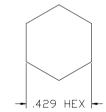












RECOMMENDED CRIMPING DIMENSIONS FOR FERRULE

| | cinch CONNECTIVITY SOLUTIONS a bel group | Model No: 138-0 | 449-001/010 | JOHNSON | |
|-----|--|---------------------------------|------------------------|---|-----------|
| pro | This PROPRIETARY Document is property of Cinch Connectivity Solutions.It is confidential in nature, non-transferable, | ROHS (EU)/2015/863 COMPLIANT | 3RD ANGLE PROJECTION | TITLE: N-TYPE STRIGHT PLUG FOR LMR-400 CABLE | |
| u | and Issued with the clear inderstanding that it is not traced or copied without ermission and is returnable upon demand. | XXX±.008 | Drawn by: BILL PENG | Drawing No. 138-0449-001/010 | rev. 1 |
| II. | NTERPRET DRAWING IN ACCORDANCE WITH ASME Y14.5-2009. | .XXXX±.004 ANGLES±5° | Date: 03/05/2021 | B DO NOT SCALE Workmonship Std: Sheet NONE 1 OF | 1 |

Mouser Electronics

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Cinch Connectivity Solutions: 138-0449-001