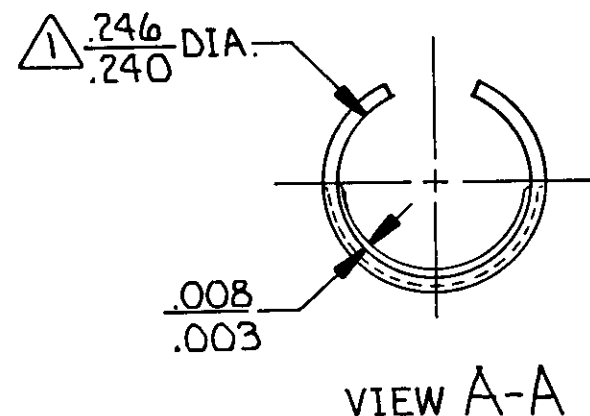
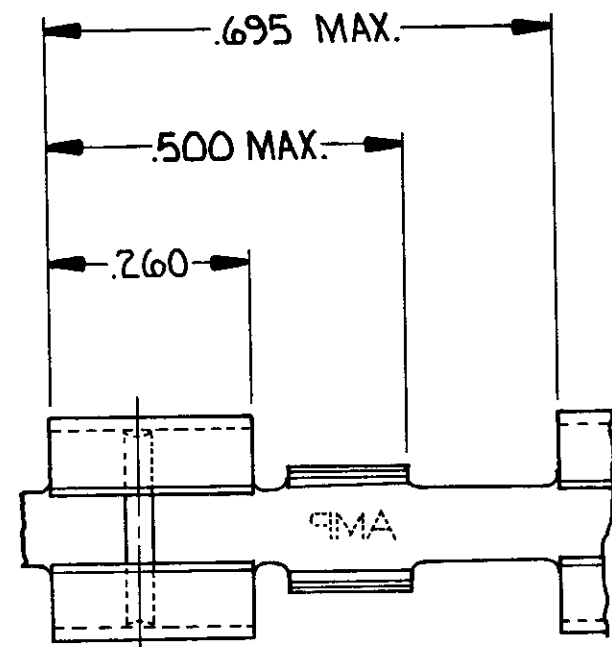
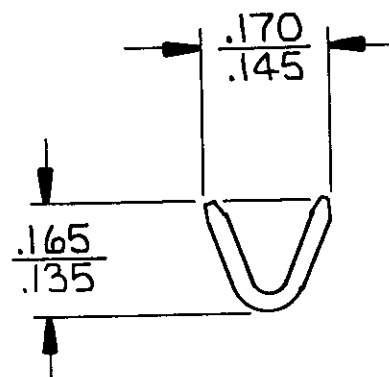
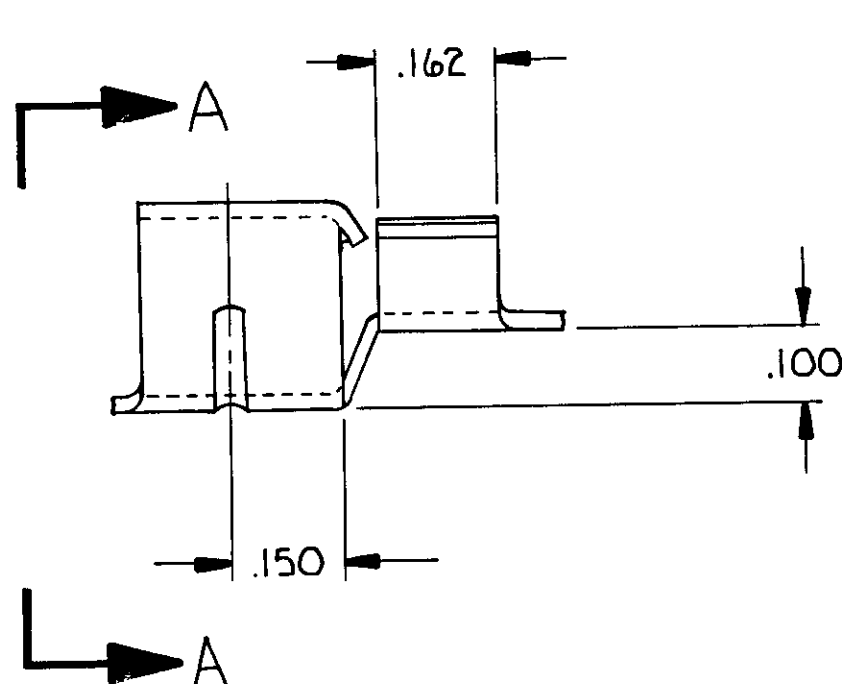


THIS DRAWING IS UNPUBLISHED. RELEASED FOR PUBLICATION, 19  
© COPYRIGHT 19 BY AMP INCORPORATED, HARRISBURG, PA. ALL INTERNATIONAL RIGHTS  
RESERVED. AMP PRODUCTS MAY BE COVERED BY U.S. AND FOREIGN PATENTS AND/OR PATENTS PENDING.

|   |   | REVISIONS |     |                             |         |          |    |
|---|---|-----------|-----|-----------------------------|---------|----------|----|
| P | F | ZONE      | LTR | DESCRIPTION                 | DATE    | APPROVED |    |
| ✓ |   |           | F3  | REDWN, WAS LOCATED ON 40626 | 5-18-87 | PKC      | TB |
|   |   |           | G   | REV PER 0710-0427-95        | 5/20/95 | PMF      |    |



△ FITS ON .250±.003 DIA. PIN.



|         |            |         |
|---------|------------|---------|
| —       | .020 BRASS | 60654-2 |
| PRE-TIN | .020 BRASS | 60654-1 |
| PLATING | MATERIAL   | PART NO |

|                                                                                                             |                                |                                                  |                         |
|-------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|-------------------------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES.<br>TOLERANCES ON:<br>DECIMALS ± .015<br>ANGLES ± 1° 0' | CONTRACT NO                    | <b>AMP</b>   AMP INCORPORATED<br>Harrisburg, Pa. |                         |
|                                                                                                             | DR <i>Phil Collins</i> 5-18-87 |                                                  |                         |
|                                                                                                             | CHK <i>V Beck</i> 5-28-87      | NAME<br><b>FUSE RECEPTACLE</b>                   |                         |
|                                                                                                             | APPD <i>Don Crow</i> 28 May 87 |                                                  |                         |
| MATERIAL<br><b>SEE TABLE</b>                                                                                | APPD                           | DRAWING NO<br><b>60654</b>                       |                         |
| FINISH<br><b>SEE TABLE</b>                                                                                  | DSGN APPD                      |                                                  |                         |
|                                                                                                             | OTHER APPD                     | SIZE<br><b>B</b>                                 | FSCM NO<br><b>00779</b> |
|                                                                                                             |                                | SCALE 4:1                                        | SHEET 1 OF 1            |

CUSTOMER DRAWING

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[TE Connectivity:](#)

[60654-2](#)