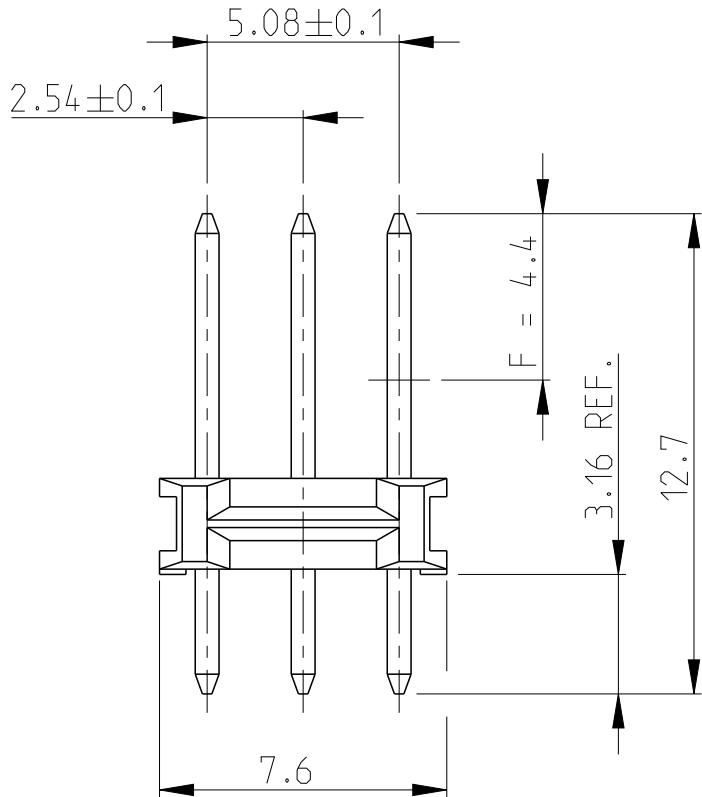
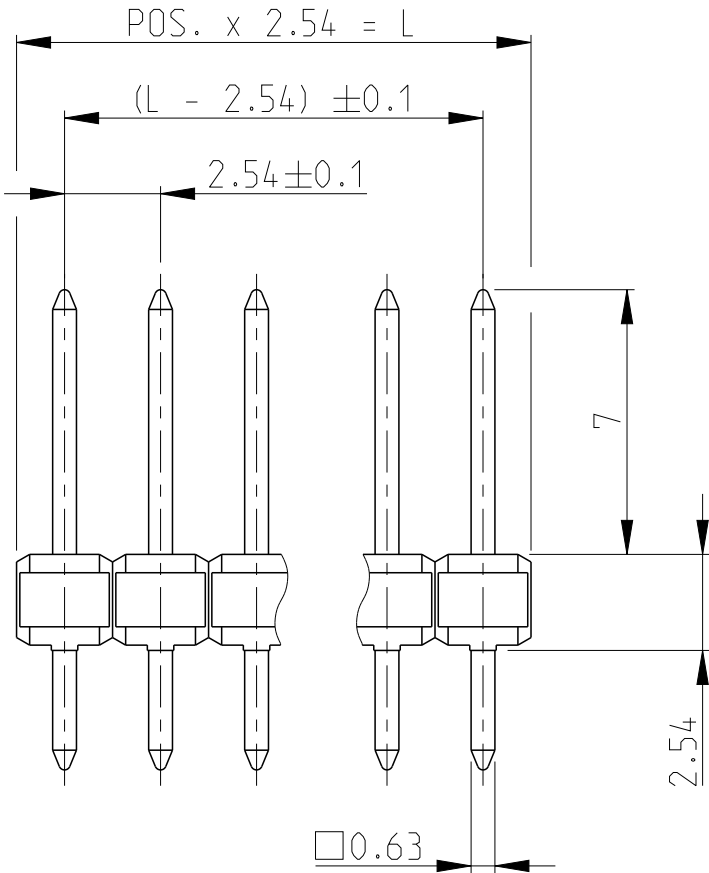


| LOC | DIST | REVISIONS |     |                                         |           |          |
|-----|------|-----------|-----|-----------------------------------------|-----------|----------|
|     |      | P         | LTR | DESCRIPTION                             | DATE      | DWN APVD |
| A1  | -    |           | C   | CONTACT PIN MATERIAL AND PLATING CHANGE | 18JUL2014 | KJK JK   |

| POS. PER ROW | L +0.3<br>-0.6 | PART NUMBER            | POS. PER ROW | L +0.3<br>-0.6 | PART NUMBER            |
|--------------|----------------|------------------------|--------------|----------------|------------------------|
| -            | -              | -                      | 26           | 66.04          | <del>2-829 492-6</del> |
| 2            | 5.08           | <del>829 492-2</del>   | 27           | 68.58          | <del>2-7</del>         |
| 3            | 7.62           | <div>↑<br/>-3</div>    | 28           | 71.12          | <div>↑<br/>2-8</div>   |
| 4            | 10.16          | <div>↑<br/>-4</div>    | 29           | 73.66          | <div>↑<br/>2-9</div>   |
| 5            | 12.70          | <div>↑<br/>-5</div>    | 30           | 76.20          | <div>↑<br/>3-0</div>   |
| 6            | 15.24          | <div>↑<br/>-6</div>    | 31           | 78.74          | <div>↑<br/>3-1</div>   |
| 7            | 17.78          | <div>↑<br/>-7</div>    | 32           | 81.28          | <div>↑<br/>3-2</div>   |
| 8            | 20.32          | <div>↑<br/>-8</div>    | 33           | 83.82          | <div>↑<br/>3-3</div>   |
| 9            | 22.86          | <div>↑<br/>-9</div>    | 34           | 86.36          | <div>↑<br/>3-4</div>   |
| 10           | 25.40          | <div>↑<br/>-0</div>    | 35           | 88.90          | <div>↑<br/>3-5</div>   |
| 11           | 27.94          | <div>↑<br/>-1</div>    | 36           | 91.44          | <div>↑<br/>3-6</div>   |
| 12           | 30.48          | <div>↑<br/>-2</div>    | 37           | 93.98          | <div>↑<br/>3-7</div>   |
| 13           | 33.02          | <div>↑<br/>-3</div>    | 38           | 96.52          | <div>↑<br/>3-8</div>   |
| 14           | 35.56          | <div>↑<br/>-4</div>    | 39           | 99.06          | <div>↑<br/>3-9</div>   |
| 15           | 38.10          | <div>↑<br/>-5</div>    | 40           | 101.60         | <div>↑<br/>4-0</div>   |
| 16           | 40.64          | <div>↑<br/>-6</div>    | 41           | 104.14         | <div>↑<br/>4-1</div>   |
| 17           | 43.18          | <div>↑<br/>-7</div>    | 42           | 106.68         | <div>↑<br/>4-2</div>   |
| 18           | 45.72          | <div>↑<br/>-8</div>    | 43           | 109.22         | <div>↑<br/>4-3</div>   |
| 19           | 48.26          | <div>↑<br/>-9</div>    | 44           | 111.76         | <div>↑<br/>4-4</div>   |
| 20           | 50.80          | <div>↑<br/>-0</div>    | 45           | 114.30         | <div>↑<br/>4-5</div>   |
| 21           | 53.34          | <div>↑<br/>-1</div>    | 46           | 116.84         | <div>↑<br/>4-6</div>   |
| 22           | 55.88          | <div>↑<br/>-2</div>    | 47           | 119.38         | <div>↑<br/>4-7</div>   |
| 23           | 58.42          | <div>↑<br/>-3</div>    | 48           | 121.92         | <div>↑<br/>4-8</div>   |
| 24           | 60.96          | <div>↑<br/>-4</div>    | 49           | 124.46         | <div>↑<br/>4-9</div>   |
| 25           | 63.50          | <del>2-829 492-5</del> | 50           | 127.00         | 5-829 492-0            |

OBSELETE

OBSELETE



MATING SIDE: MIN. 0.7µm PdNi + MIN. 0.1µm GOLD FLASH BY AREA "F" OVER 1.27µm NICKEL  
SOLDER SIDE: MIN. 3.0µm TIN OVER 1.27µm NICKEL

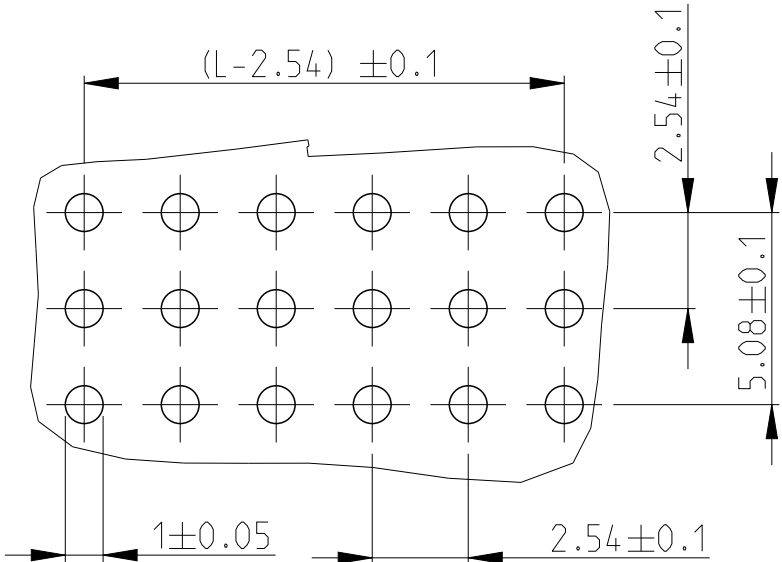


OBSELETE PARTS: OBSELETE CIS STREAMLINING PER D.RENAUD/D.SINISI



OBSELETE

|                     |          |                              |
|---------------------|----------|------------------------------|
| <div>1</div>        | CuZn     | CONTACT PIN<br>KONTAKTSTIFT  |
| COLOUR BLACK        | PCT      | PIN HOUSING<br>STIFTGEHAEUSE |
| REMARK<br>BEMERKUNG | MATERIAL | DESCRIPTION<br>BEZEICHNUNG   |



PC BOARD LAYOUT  
LEITERPLATTEN-  
ANSCHLUSSBILD

|                                        |  |                               |                                                                                      |                 |                     |                 |
|----------------------------------------|--|-------------------------------|--------------------------------------------------------------------------------------|-----------------|---------------------|-----------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN F.MUELLER 06NOV1989       | <div><div>TE Connectivity</div><div>AMPMODU II<br/>PIN HEADER TRIPLE ROW</div></div> |                 |                     |                 |
| DIMENSIONS: mm                         |  | CHK M.SCHAARSCHMIDT 06NOV1989 |                                                                                      |                 |                     |                 |
|                                        |  | APVD -                        | NAME                                                                                 |                 |                     |                 |
|                                        |  | PRODUCT SPEC 108-18012        |                                                                                      |                 |                     |                 |
|                                        |  | APPLICATION SPEC -            |                                                                                      |                 |                     |                 |
| MATERIAL SEE TABLE                     |  | WEIGHT -                      | SIZE A3                                                                              | CAGE CODE 00779 | DRAWING NO C-829492 | RESTRICTED TO - |
|                                        |  | CUSTOMER DRAWING              | SCALE 5:1                                                                            | SHEET 1 OF 1    | REV C               |                 |

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