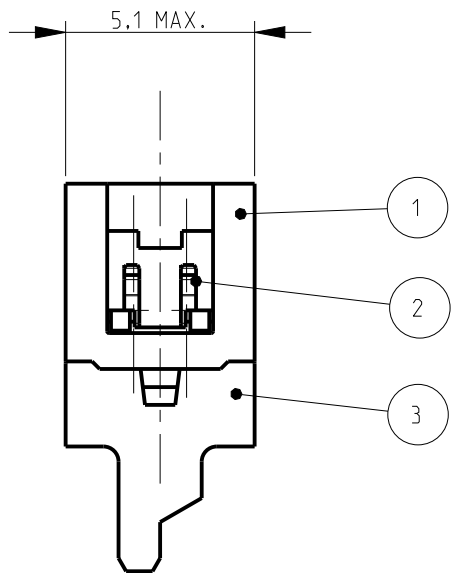
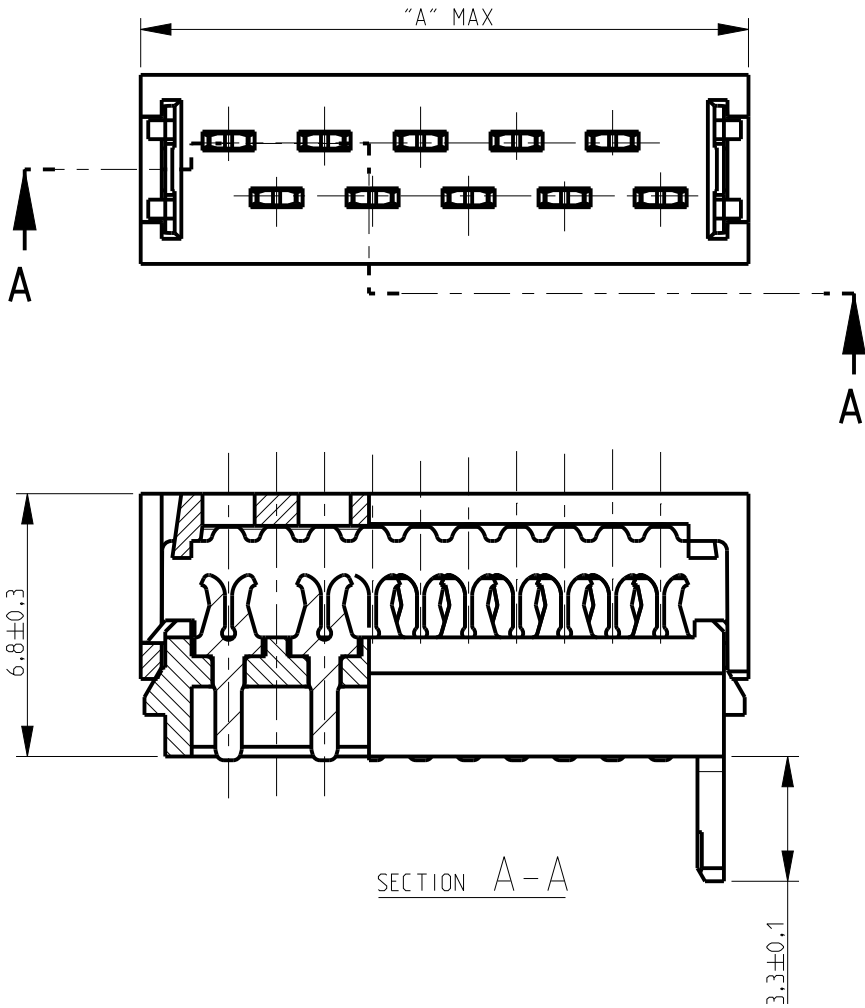
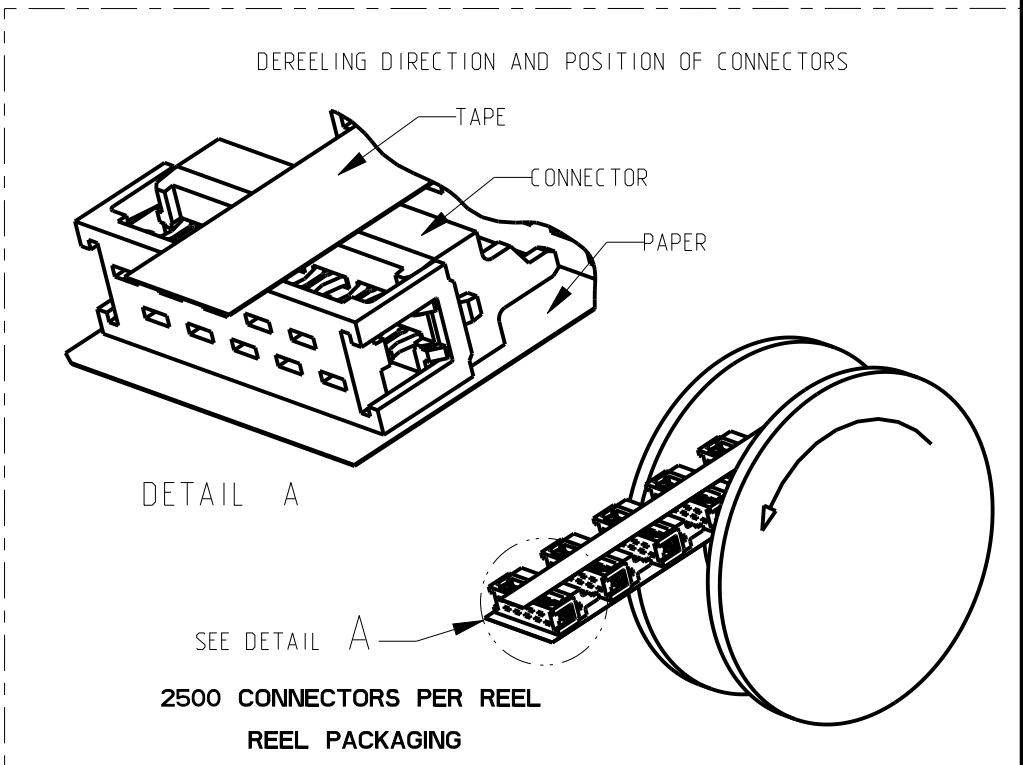


| P | LTR | DESCRIPTION       | DATE      | DWN | APVD |
|---|-----|-------------------|-----------|-----|------|
|   | A1  | PN STATUS UPDATED | 17MAY2021 | SB  | KJK  |



| PART NUMBER<br>REEL<br>PACKAGING | NO. OF<br>POS<br>"n" | DIMENSION<br>"A" MAX |
|----------------------------------|----------------------|----------------------|
| <del>2178712-4</del>             | 4                    | 8.6                  |
| <del>2178712-6</del>             | 6                    | 11.1                 |
| <del>2178712-8</del>             | 8                    | 13.6                 |
| 1-2178712-0                      | 10                   | 16.2                 |
| <del>1-2178712-2</del>           | 12                   | 18.7                 |
| <del>1-2178712-4</del>           | 14                   | 21.3                 |
| <del>1-2178712-6</del>           | 16                   | 23.8                 |
| <del>1-2178712-8</del>           | 18                   | 26.3                 |
| <del>2-2178712-0</del>           | 20                   | 28.9                 |



|                                     |           |              |      |
|-------------------------------------|-----------|--------------|------|
| BLACK                               | PBT, GF   | HOUSING      | 3    |
| 3.0 - 5.0 µm TIN OVER 0.5 µm NICKEL | TIN BRASS | MALE CONTACT | 2    |
| BLACK                               | PBT, GF   | COVER        | 1    |
| FINISH / COLOR                      | MATERIAL  | DESCRIPTION  | ITEM |

THIS DRAWING IS A CONTROLLED DOCUMENT.

| DIMENSIONS:           | TOLERANCES UNLESS OTHERWISE SPECIFIED: |
|-----------------------|----------------------------------------|
| mm                    |                                        |
|                       | 0 PLC ±                                |
|                       | 1 PLC ±                                |
|                       | 2 PLC ±                                |
|                       | 3 PLC ±                                |
|                       | 4 PLC ±                                |
|                       | ANGLES ±                               |
| MATERIAL<br>SEE TABLE | FINISH<br>SEE TABLE                    |

|                               |                                 |                                    |
|-------------------------------|---------------------------------|------------------------------------|
| DWN<br>PRASHANTH<br>08AUG2014 | CHK<br>PRASHANTH S<br>12AUG2014 | APVD<br>JAYANTH KUMAR<br>14AUG2014 |
| PRODUCT SPEC<br>108-32087     |                                 |                                    |
| APPLICATION SPEC<br>114-19016 |                                 |                                    |
| WEIGHT<br>-                   |                                 |                                    |
| CUSTOMER DRAWING              |                                 |                                    |

|                                                          |                    |                         |               |
|----------------------------------------------------------|--------------------|-------------------------|---------------|
| TE Connectivity                                          |                    |                         |               |
| NAME<br>Micro-MaTch VALUE LINE<br>MALE-ON-WIRE CONNECTOR |                    |                         |               |
| SIZE<br>A3                                               | CAGE CODE<br>00779 | DRAWING NO<br>C-2178712 | RESTRICTED TO |
| SCALE<br>5:1                                             |                    | SHEET<br>1 OF 1         | REV<br>A1     |

NOTES;  
1. SHOWN IS A 10 POSITION CONNECTOR  
△ OBSOLETE

# Mouser Electronics

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[1-2178712-4](#)