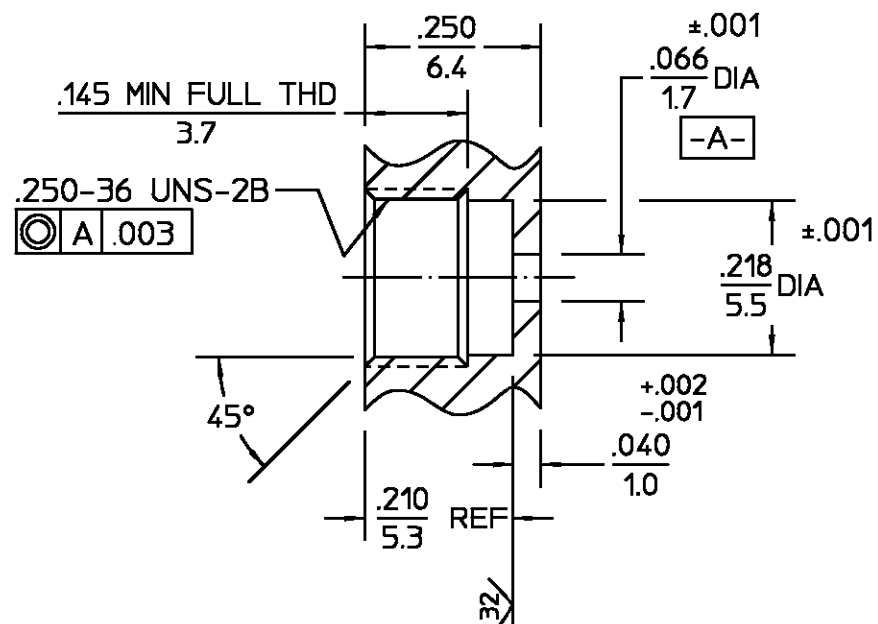
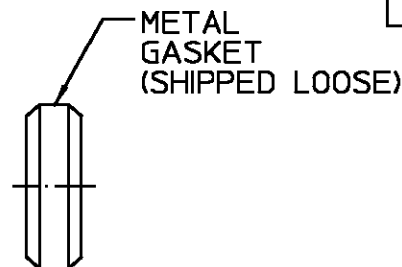
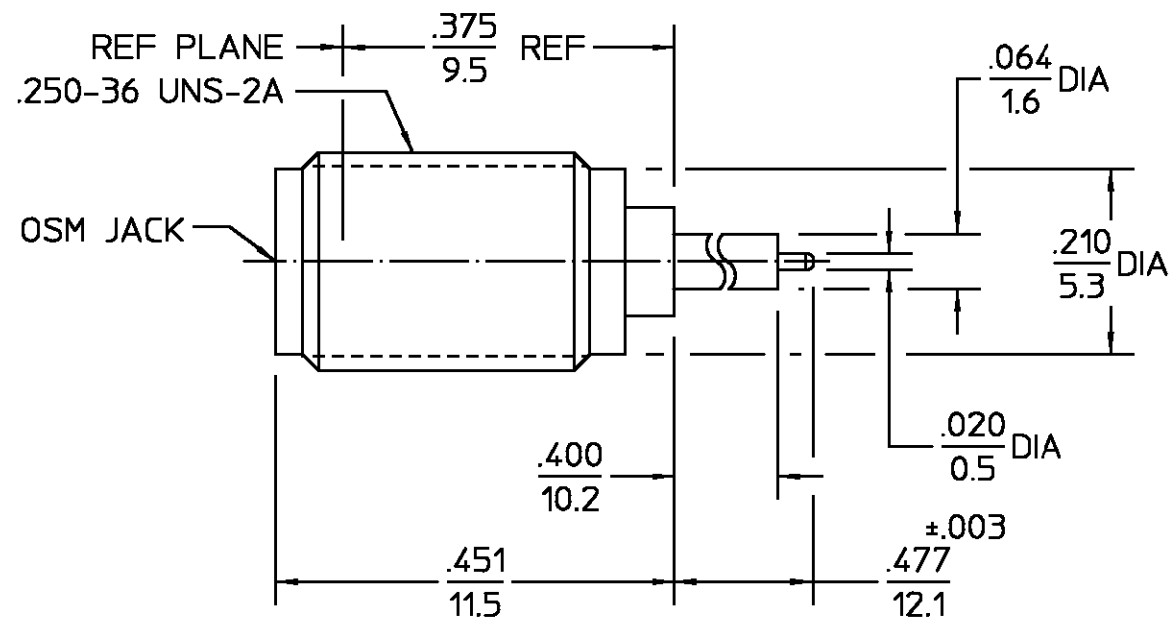




RECOMMENDED  
MOUNTING HOLE  
SCALE 4:1

NOTES:  
1. CAPTURED CENTER CONTACT

.XXX = in  
XX.X = mm

| REVISIONS       |                                |          |          |
|-----------------|--------------------------------|----------|----------|
| REV             | DESCRIPTION                    | DATE     | APPROVED |
| 01 <sub>2</sub> | REDRAWN IN CAD PER ECN 94-0474 | 12/15/95 | S. Morby |

|                                                                                                                                                                                                                              |                                                                       |                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|
| HOUSING                                                                                                                                                                                                                      | STAINLESS STEEL PER ASTM-A484 AND ASTM-A582, TYPE 303                 | GOLD PLATE PER MIL-G-45204                                            |
| DIELECTRIC                                                                                                                                                                                                                   | TFE FLUOROCARBON PER ASTM-D-1457                                      | N/A                                                                   |
| CENTER CONTACT                                                                                                                                                                                                               | BERYLLIUM COPPER PER ASTM B 196, ALLOY C17300, CONDITION H            | GOLD PLATE PER MIL-G-45204                                            |
| CONTACT EXT. BUSHING                                                                                                                                                                                                         | IRON-NICKEL-COBALT ALLOY PER MIL-I-23011 CLASS 1 (KOVAR)              | GOLD PLATE PER MIL-G-45204                                            |
| HERMETIC SEAL                                                                                                                                                                                                                | GLASS BEAD                                                            | N/A                                                                   |
| METAL GASKET                                                                                                                                                                                                                 | SAE C12L14 STEEL                                                      | SILVER PLATE PER QQ-S-365                                             |
| COMPONENT                                                                                                                                                                                                                    | MATERIAL                                                              | FINISH                                                                |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCE ON<br>FRAC. DEC. ANGLES<br>± 1/64 ± .005 ± 1°                                                                                                            | DRAWN BY<br>J.M.                                                      | DATE<br>4/28/88                                                       |
|                                                                                                                                                                                                                              | CHECKED BY<br>L.B.                                                    | 5/3/88                                                                |
|                                                                                                                                                                                                                              | APPD BY<br>L.B.                                                       | 5/3/88                                                                |
| These drawings and specifications are the property of M/A-COM Incorporated and shall not be reproduced or copied or used in whole or in part as the basis for the manufacture or sale of item(s) without written permission. | AMP Incorporated<br>140 Fourth Avenue<br>Waltham, MA 02451-7599       |                                                                       |
|                                                                                                                                                                                                                              | TITLE OSM HERMETICALLY SEALED<br>PANEL FEEDTHROUGH<br>JACK RECEPTACLE |                                                                       |
|                                                                                                                                                                                                                              | USE ASS'Y PROCEDURE<br>408-04847<br>NO. AP. 20-600                    | SIZE B<br>CODE IDENT NO. 26805<br>2058-5436-35<br>REV 01 <sub>2</sub> |
| SCALE 5:1                                                                                                                                                                                                                    |                                                                       | SHEET 1 OF 1                                                          |

CUSTOMER DRAWING

AMP PART # 1061372-1  
SHEET 1 OF 1 REV A

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[TE Connectivity:](#)

[1061372-1](#)