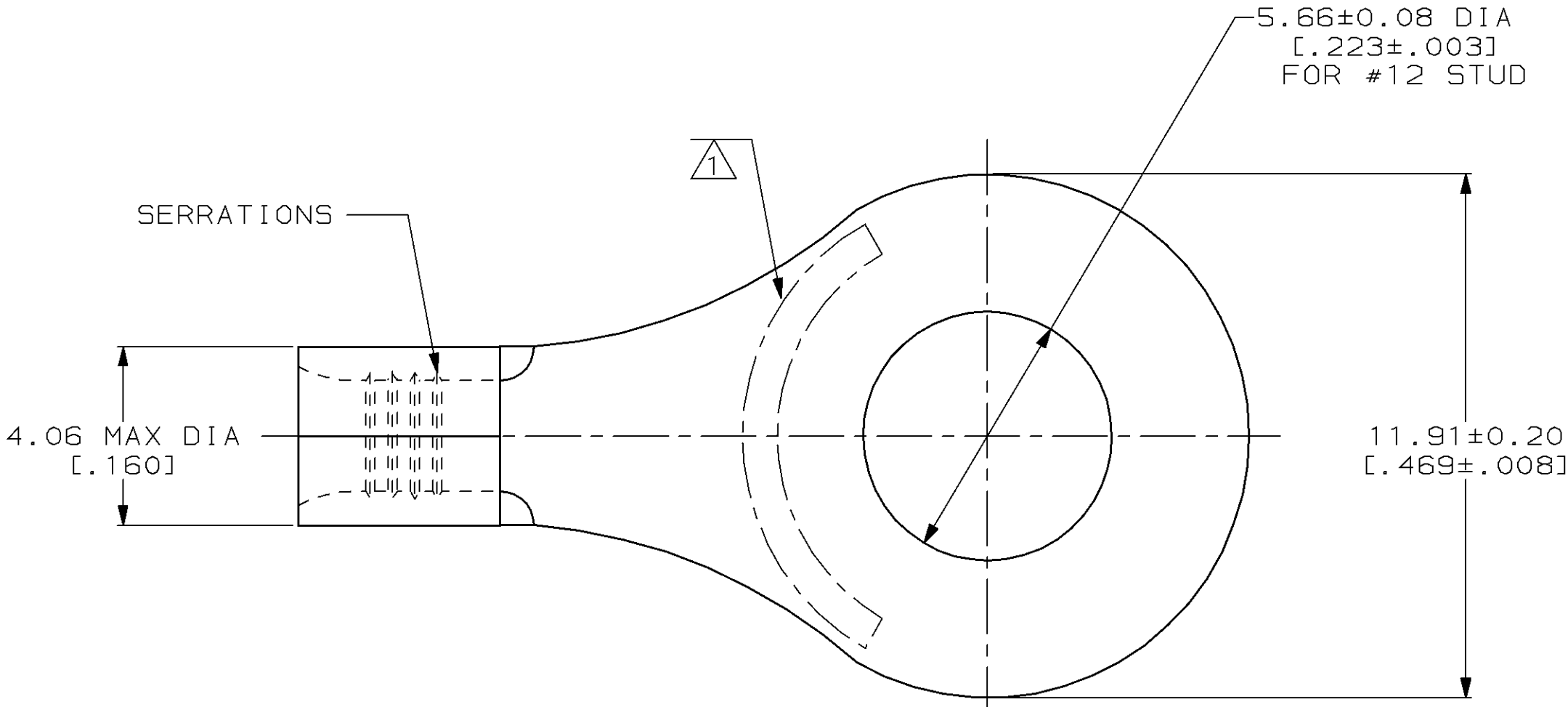
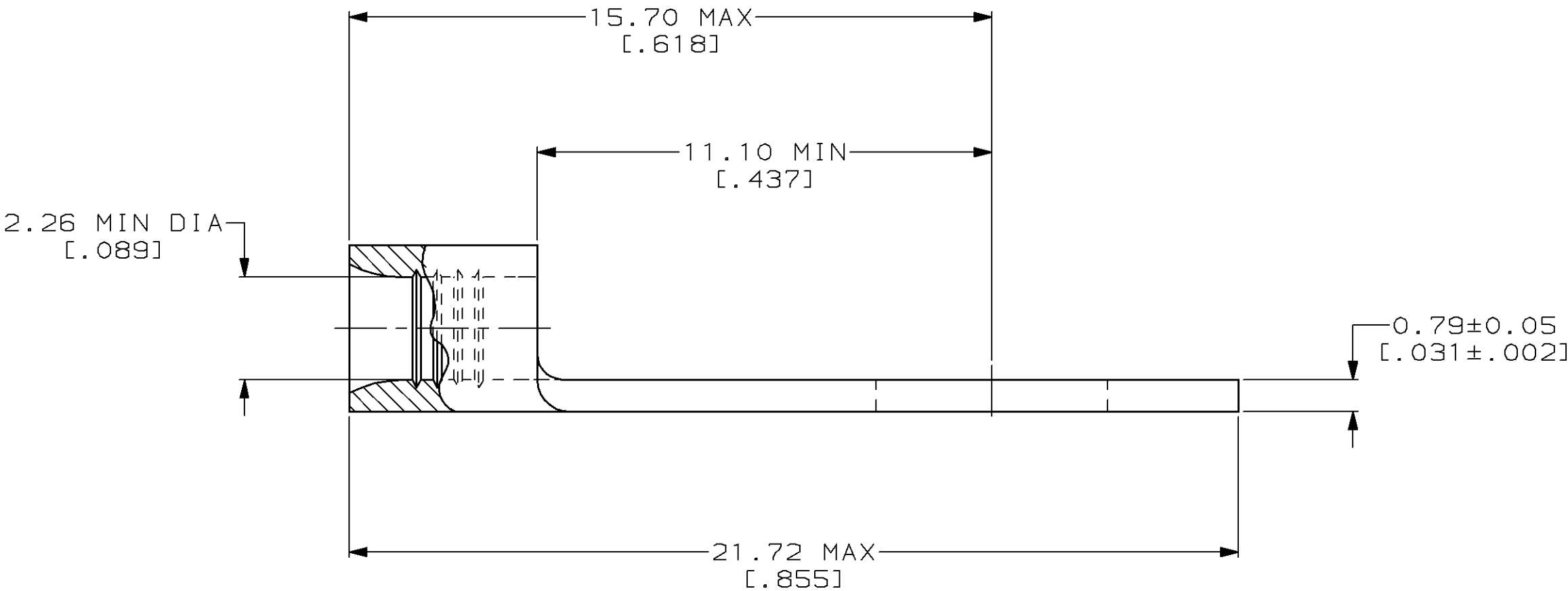


| LOC | DIST |   |   | REVISIONS |     |                    |         |      |    |
|-----|------|---|---|-----------|-----|--------------------|---------|------|----|
| G   | 14   | P | F | ZONE      | LTR | DESCRIPTION        | DATE    | APPD |    |
|     |      |   |   |           | B   | REV / 0G10-0026-99 | 12FEB99 | MLE  | SU |



|                               |                            |
|-------------------------------|----------------------------|
| <b>AMP</b><br>WIRE RANGE      | <b>UL</b> E13288<br>Listed |
| 16-14 AWG<br>STRANDED         | 16-14 AWG<br>STRANDED      |
| <b>CS</b> LR7189<br>Certified | MILITARY P/N<br>AND CLASS  |
| NOT<br>CERTIFIED              | NOT APPLICABLE             |

1 STAMP AMP 16-14\* APPROX AS SHOWN



|                                                                                           |                                              |                                                                                                                                                                                        |                                                                                     |                       |                                                                                                                                         |          |                                                                                                                                   |              |                                               |                       |
|-------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|-----------------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |                                              |                                                                                                                                                                                        | MAX RECOMMENDED OPERATING TEMPERATURE:<br>170°C MAX                                 |                       | DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON :<br>2 PLC DEC ± -<br>3 PLC DEC ± -<br>ANGLES ± - |          | DR 2-5-93<br>TA BRINKMAN<br>CHK 2-5-93<br>DA PATTERSON<br>APPD 2-5-93<br>DE MILLER<br>APPD 2-5-93<br>JL MECKLEY<br>PRODUCT SPEC - |              | AMP Incorporated<br>Harrisburg, PA 17105-3608 |                       |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 | VOLTAGE RATING:<br>NOT APPLICABLE                                                                                                                                                      | WIRE CROSS SECTIONAL AREA RANGE:<br>1.04-2.62mm² [2,050-5,180] CIR MILS<br>STRANDED |                       | MATERIAL<br>COPPER PER<br>ASTM B-152<br>ANNEALED                                                                                        |          | FINISH<br>TIN PLATE<br>0.00254[.000100] MIN<br>THK PER ASTM B-545                                                                 |              | NAME<br>TERMINAL, RING TONGUE,<br>BUDGET      |                       |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |                                                                                     | APPLICATION SPEC<br>- |                                                                                                                                         | WEIGHT - |                                                                                                                                   | SIZE<br>C    | CAGE CODE<br>00779                            | DRAWING NO<br>C-31163 |
| FOR ORDER ENTRY                                                                           | 1-800-526-5142                               |                                                                                                                                                                                        |                                                                                     |                       |                                                                                                                                         |          |                                                                                                                                   | SCALE<br>8:1 | SHEET<br>1 OF 1                               |                       |

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