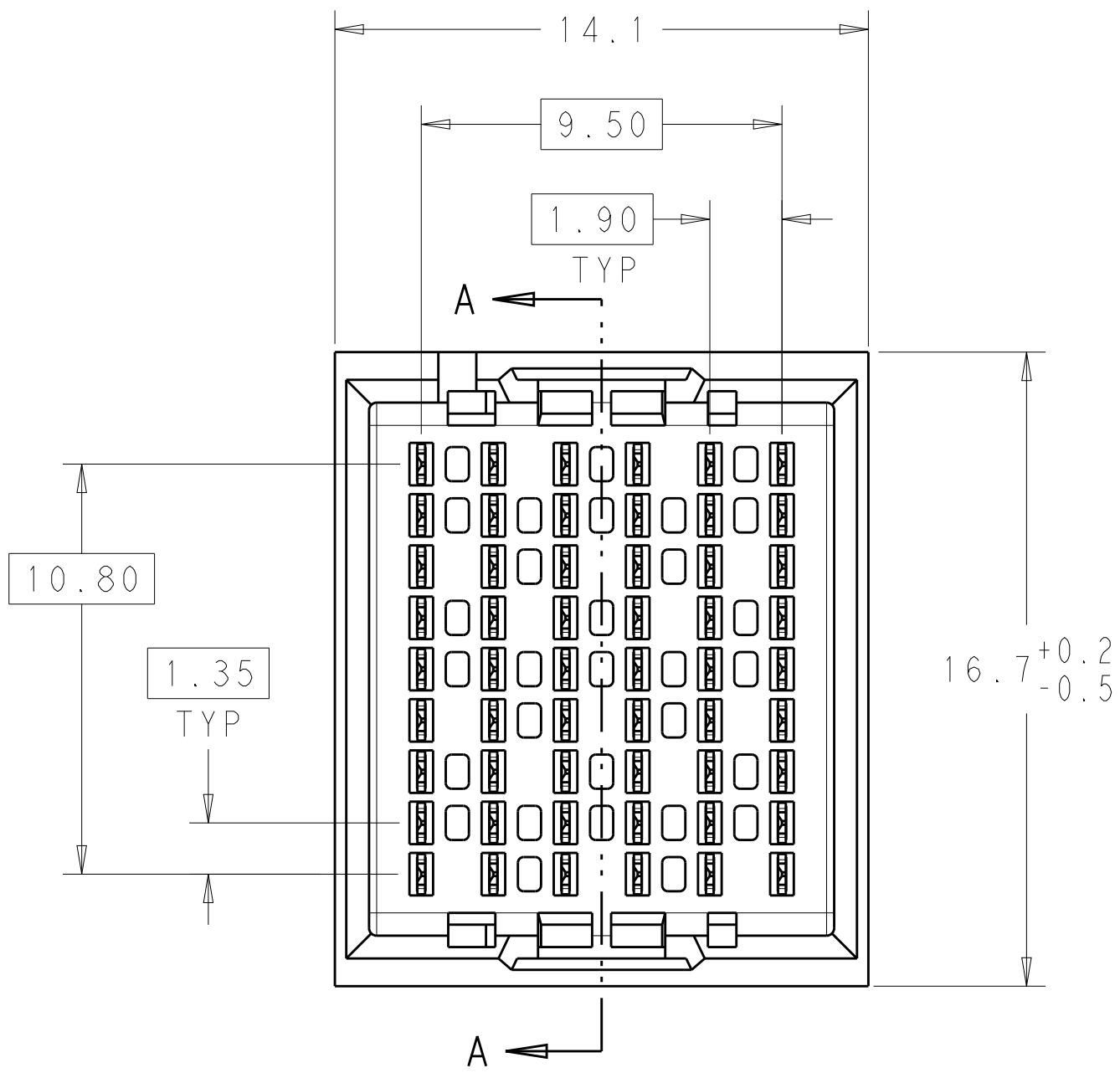


D

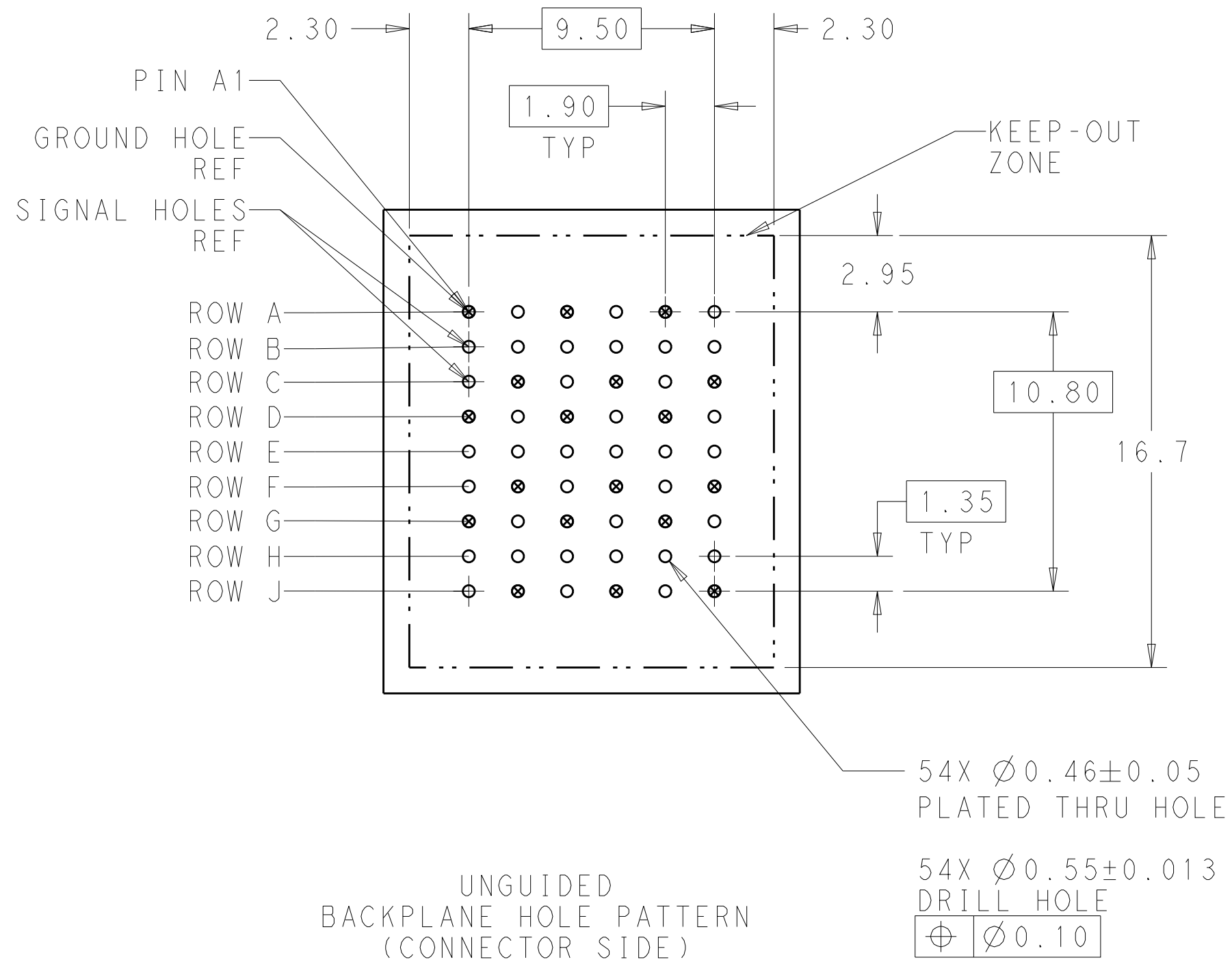
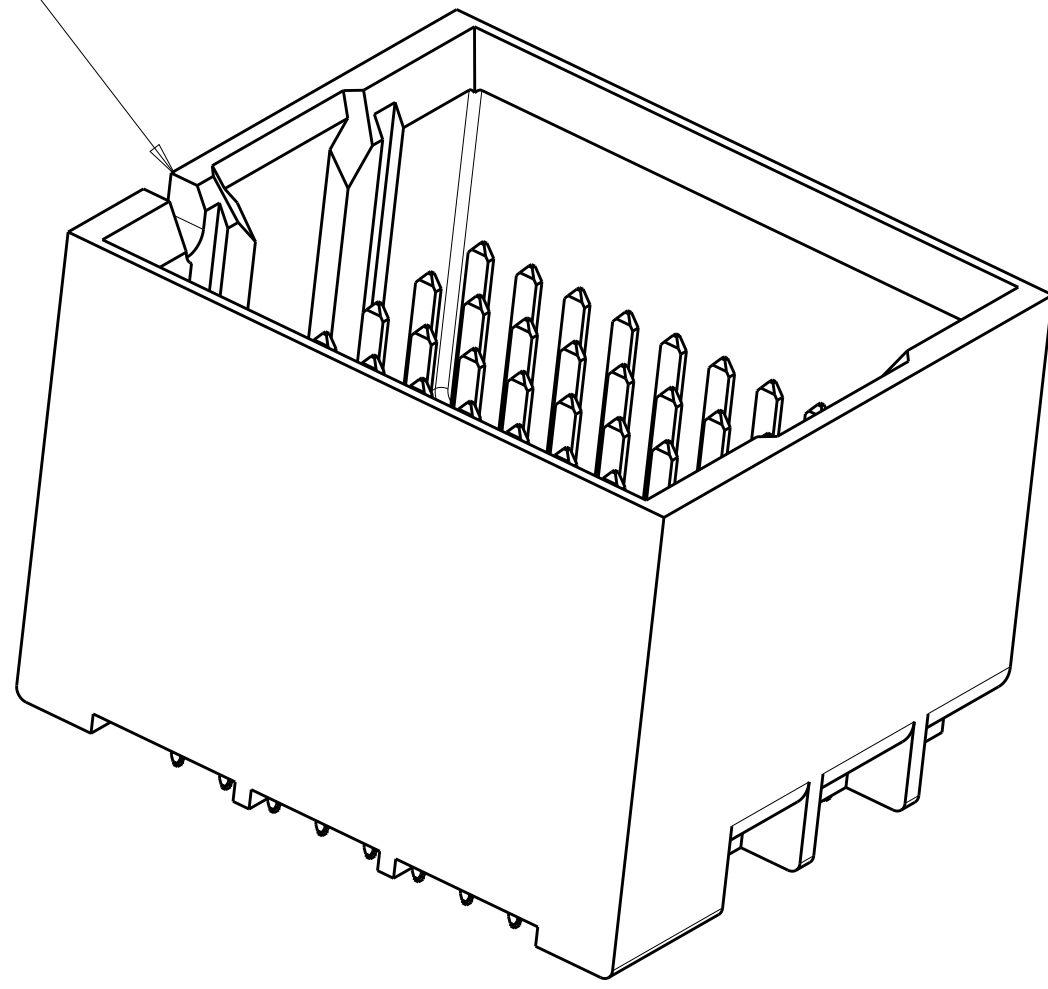
C

B

A



NOTCH DESIGNATES  
ROW A



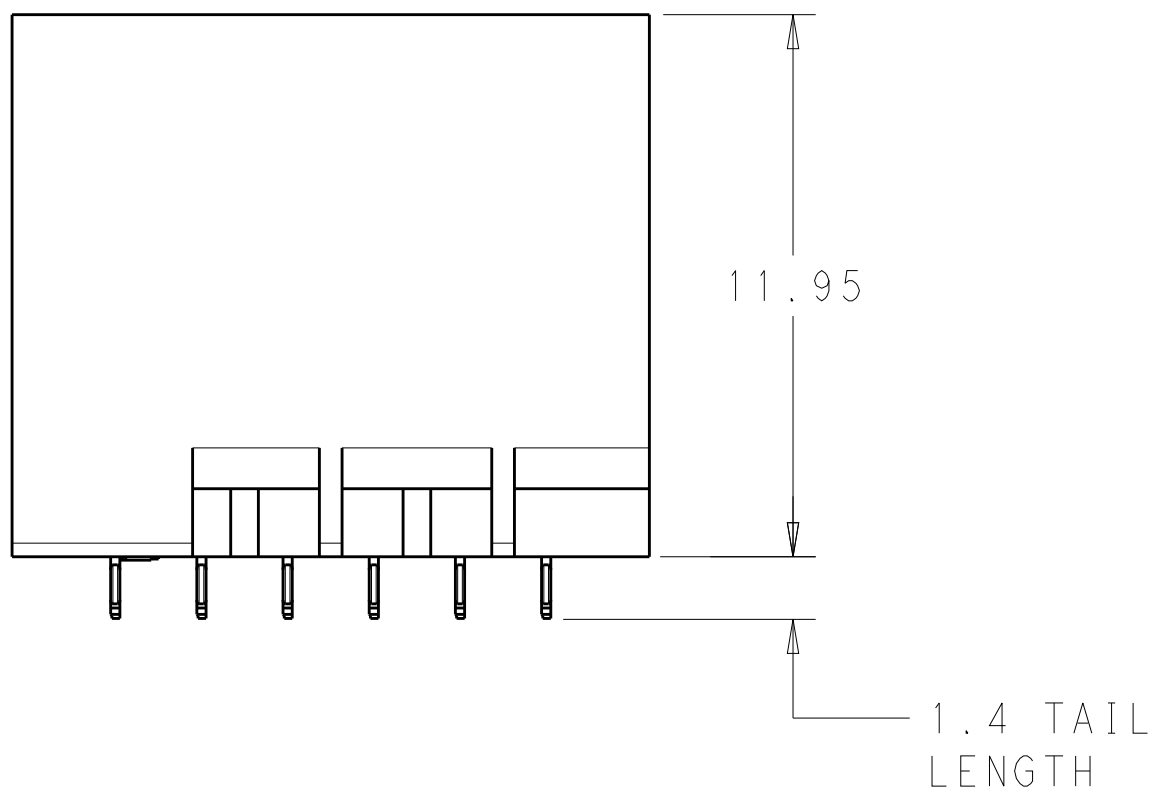
- 1 MATERIAL:  
HOUSING: LCP, GLASS FILLED, UL94V-0.  
TERMINALS: HIGH PERFORMANCE COPPER ALLOY.
- 2 FINISH:  
30µ" MIN GOLD IN CONTACT AREA. SELECTIVE TIN  
ON PCB TAILS, NICKEL OVERALL.
- 3 FINISH:  
30µ" MIN GOLD IN CONTACT AREA. SELECTIVE TIN-LEAD  
ON PCB TAILS, NICKEL OVERALL.

| LOC | DIST | REVISIONS |     |                           |           |     |
|-----|------|-----------|-----|---------------------------|-----------|-----|
|     |      | P         | LTR | DESCRIPTION               | DATE      | DWN |
| -   | -    | A         |     | REVISED PER ECO-15-003242 | 23MAR2015 | AP  |
|     |      |           |     |                           |           | DD  |
|     |      |           |     |                           |           |     |
|     |      |           |     |                           |           |     |

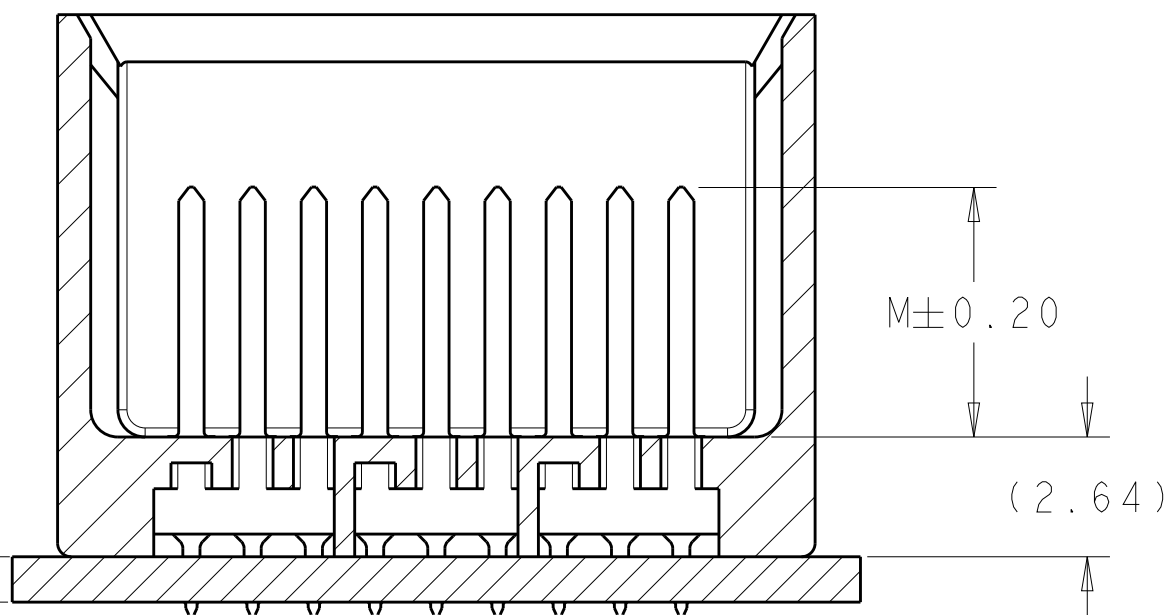
C

B

A



1.00  
MINIMUM BOARD  
THICKNESS



SECTION A-A

|                                        |                                        |                  |           |                                        |  |
|----------------------------------------|----------------------------------------|------------------|-----------|----------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |                                        | DWN: KIRAN HOLAL | 17NOV2012 | TE Connectivity                        |  |
| DIMENSIONS:                            |                                        | CHK: D.DIXON     | 17NOV2012 |                                        |  |
| mm                                     | TOLERANCES UNLESS OTHERWISE SPECIFIED: | APVD: D.DIXON    | 17NOV2012 | NAME: IMPACT, 3 PAIR, 6 COLUMN, HEADER |  |
|                                        | 0 PLC ±                                | PRODUCT SPEC     |           | UNGUIDED, DUAL END WALL                |  |
|                                        | 1 PLC ±0.25                            | APPLICATION SPEC |           | SIGNAL MODULE, 0.46 PTH                |  |
|                                        | 2 PLC ±0.13                            | SIZE             |           | RESTRICTED TO                          |  |
| MATERIAL                               | 3 PLC ±                                | WEIGHT           |           | A100779C=2132536                       |  |
|                                        | 4 PLC ±                                | Customer Drawing |           | SCALE 6:1 SHEET 1 OF 2 REV A           |  |
| ANGLES                                 |                                        | FINISH           |           |                                        |  |
| SEE TABLE                              |                                        |                  |           |                                        |  |

|                              |   |                          |   |                      |   |   |   |
|------------------------------|---|--------------------------|---|----------------------|---|---|---|
| 8                            | 7 | 6                        | 5 | 4                    | 3 | 2 | 1 |
| THIS DRAWING IS UNPUBLISHED. |   | RELEASED FOR PUBLICATION |   | 20                   |   |   |   |
| © COPYRIGHT 20               |   | BY -                     |   | ALL RIGHTS RESERVED. |   |   |   |

| LOC | DIST | REVISIONS |     |             |      |     |      |
|-----|------|-----------|-----|-------------|------|-----|------|
|     |      | P         | LTR | DESCRIPTION | DATE | DWN | APVD |
| -   | -    | -         | -   | SEE SHEET 1 | -    | -   | -    |
|     |      |           |     |             |      |     |      |
|     |      |           |     |             |      |     |      |
|     |      |           |     |             |      |     |      |

|        |       |             |
|--------|-------|-------------|
|        | 5.5   | 2132536-6   |
|        | 4.9   | 2132536-5   |
|        | 4.5   | 2132536-4   |
|        | 5.5   | 2132536-3   |
|        | 4.9   | 2132536-2   |
|        | 4.5   | 2132536-1   |
| FINISH | DIM M | PART NUMBER |

REFER TO WWW.TE.COM  
FOR PRODUCT AVAILABILITY

|                                        |  |                                        |           |                  |  |  |  |
|----------------------------------------|--|----------------------------------------|-----------|------------------|--|--|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN<br>KIRAN HOLAL                     | 17NOV2012 | TE Connectivity  |  |  |  |
| DIMENSIONS:                            |  | CHK<br>D.DIXON                         | 17NOV2012 |                  |  |  |  |
| mm                                     |  | APVD<br>D.DIXON                        | 17NOV2012 | NAME             |  |  |  |
|                                        |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |           | PRODUCT SPEC     |  |  |  |
|                                        |  | 0 PLC ±                                |           | APPLICATION SPEC |  |  |  |
|                                        |  | 1 PLC ±0.25                            |           | SIZE             |  |  |  |
|                                        |  | 2 PLC ±0.13                            |           | CAGE CODE        |  |  |  |
|                                        |  | 3 PLC ±                                |           | DRAWING NO       |  |  |  |
|                                        |  | 4 PLC ±                                |           | RESTRICTED TO    |  |  |  |
|                                        |  | ANGLES                                 |           | A100779C=2132536 |  |  |  |
| MATERIAL                               |  | FINISH                                 |           | WEIGHT           |  |  |  |
| -                                      |  | SEE TABLE                              |           | -                |  |  |  |
| -                                      |  | Customer Drawing                       |           | SCALE 5:1        |  |  |  |
|                                        |  |                                        |           | SHEET 2 OF 2     |  |  |  |
|                                        |  |                                        |           | REV A            |  |  |  |

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[2132536-3](#)