

DRAWING MADE IN AMERICAN PROJECTION

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3

204938-3

1. SAME AS -1 EXCEPT:
2. PLATED GOLD PER MIL-G-45204 OVER NICKEL PER QQ-N-290

1. AS SHOWN
1. SAME AS -3 EXCEPT
2. MOUNTED ON MYLAR TAPE

1. SAME AS -3 EXCEPT:
2. GRAPHITE COATED.
3. NO COLOR BANDS.

1. SAME AS -3 EXCEPT:
2. COLOR CODE TO BE SINGLE GREEN BAND.

2

REVISIONS

ZONE	LTR	DESCRIPTION	DATE	APPROVED
F	REV./ECN G341		8-15-79	SAU
G	ADDED - 5 ECH G-737		2-2-80	AMM
H	REVISED PER ECN - 782		12-1-80	TKH O/S
J	OBSOLETE - 5 8-6 PER ECN R-2556		12-23-80	MPH EGT
K	ECO-14-012828		15SEP14	CT

WHEN ORDERING CONTACT ON TAPE, ORDER BY THE TAPE NUMBER PLUS THE PACKAGING CODE AS FOLLOWS:

- FOR USE WITH AMP TAPETRONIC, PNEUMATIC TOOL - A. 1000 PARTS TO A BOX ADD PACKAGING CODE: IMBOX
- FOR USE WITH 4/8 INDENT STRIPPER CRIMPER - A. 1000 PARTS TO A REEL ADD PACKAGING CODE: 1MREEL B. 5000 PARTS TO A REEL ADD PACKAGING CODE: 5MREEL

1

~~204938-3~~

~~204938-4~~

~~204938-5~~

~~204938-6~~

0.33 DIA.
0.025 ONE WALL ONLY

0.033
0.029

0.143 ± 0.003

45° ± 5°

0.046 DIA.
0.043

0.068 DIA.
0.065

0.058
0.052

32

0.041 DIA.
0.039

0.072 DIA.
0.069

0.084 DIA.
0.082

0.020
0.005
FLAT

0.100

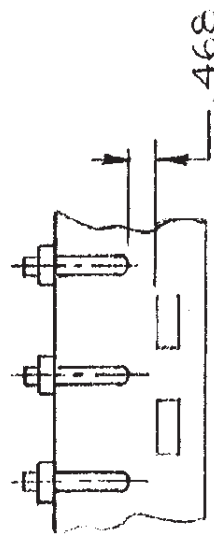
BIN CODE - BROWN
YELLOW
GREEN
NO. 145

0.069
0.054

15°
45°

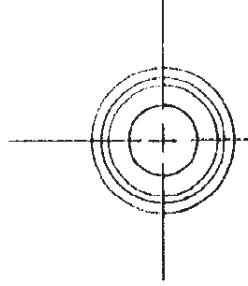
0.591
0.586

0.780 REF.



TAPE MTD. ASSY.
(-4 ONLY)

SPHERICAL R.



POINT OF PLATING THICKNESS MEASUREMENT

UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES
TOLERANCES ON DECIMALS ± .005
ANGLES 2°

MATERIAL
LEADED COPPER
FINISH: GOLD
PER MIL-G-45204
OVER NICKEL
PER QQ-N-290

CONTRACT NO. 7-2070
DR. L. Morington
APPD. 9.24.70
APPD. 9.24.70
APPD. 9.24.70
DSGN APPD. 9.24.70
OTHER APPD.

AMP INCORPORATED
HARRISBURG, PENNSYLVANIA

NAME
SUB 20 CONTACT PIN
TYPE XVII - RM

SIZE CODE IDENT NO. NUMBER
B 00779 204938

SCALE 10-1 SHEET 1 OF 1

Mouser Electronics

Authorized Distributor

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