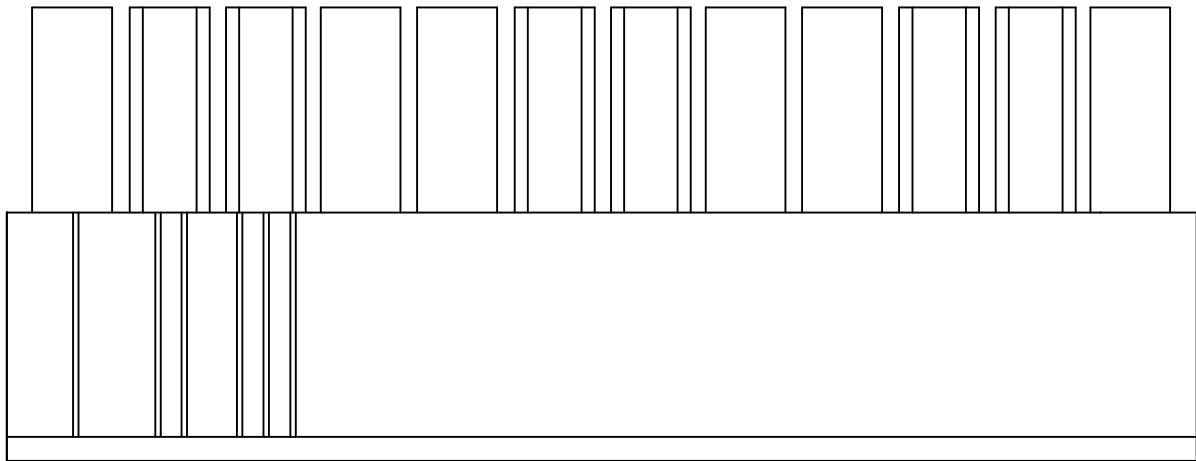
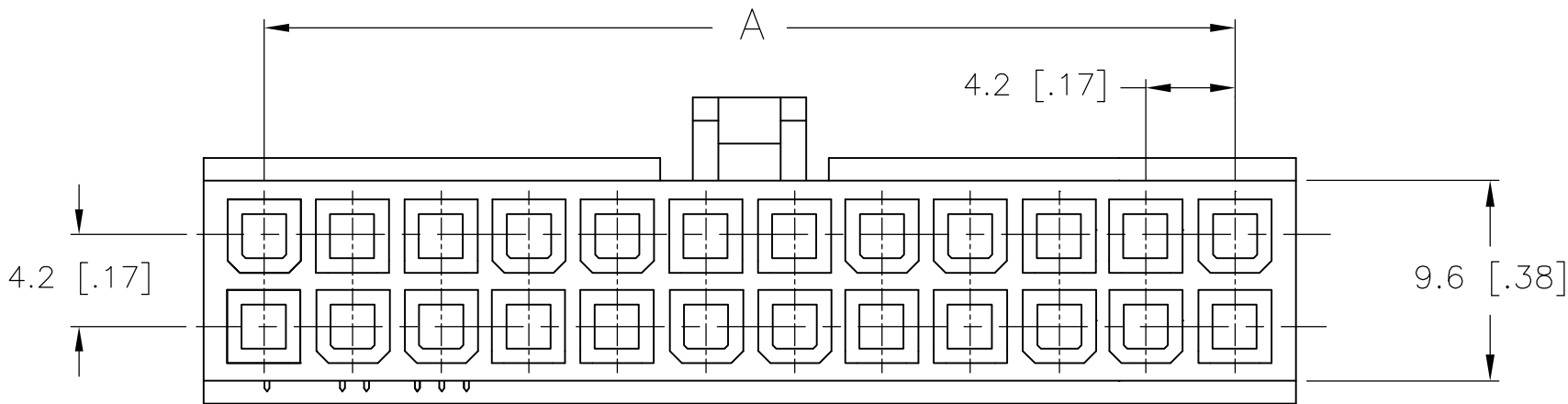
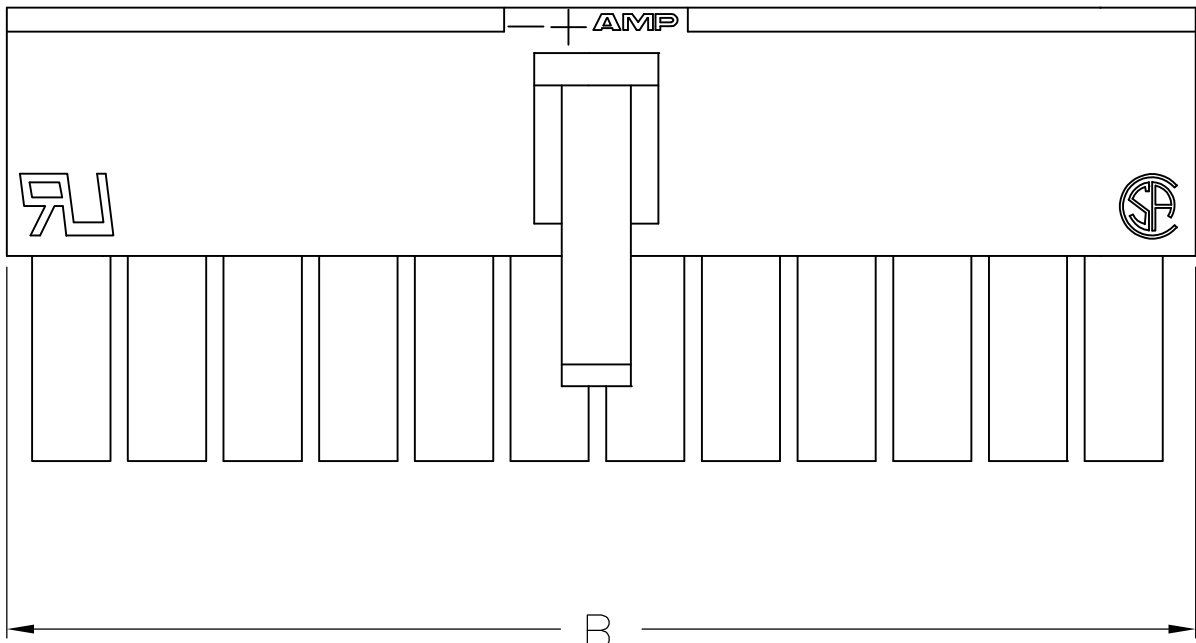
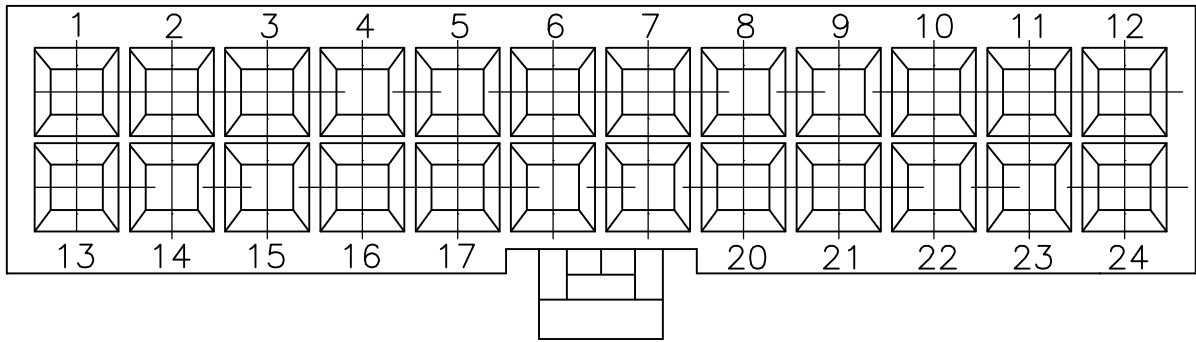
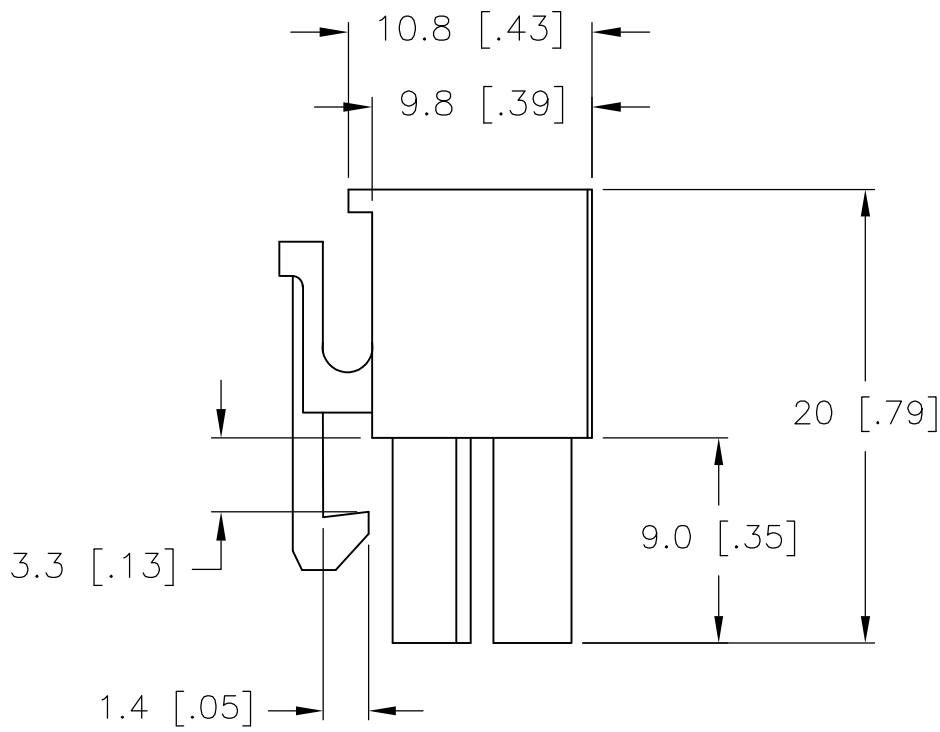
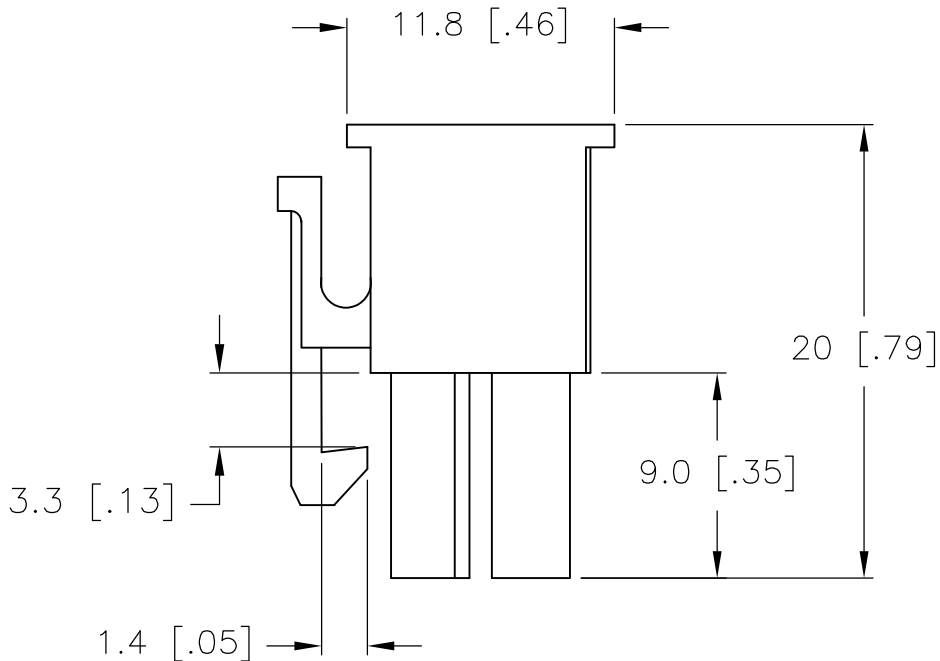


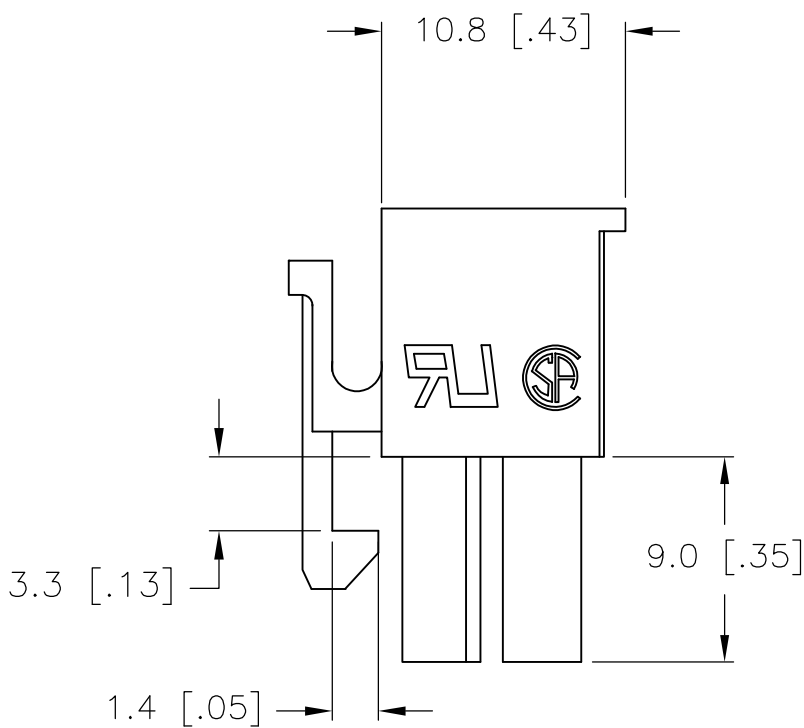
| LOC | DIST | REVISIONS |     |                           |           |     |      |
|-----|------|-----------|-----|---------------------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
| CM  | 00   |           | C1  | REVISED PER ECR-15-018478 | 07JAN2016 | NK  | DC   |



1 MATERIAL: NYLON, UL94V-0.



ONLY FOR 5-1586019-8



ONLY FOR 1586019-2

|       |       |      |             |
|-------|-------|------|-------------|
| 5.4   | —     | 2    | 1586019-2   |
| 9.6   | 4.2   | 4    | 1586019-4   |
| 13.8  | 8.4   | 6    | 1586019-6   |
| 18.0  | 12.6  | 8    | 1586019-8   |
| 22.2  | 16.8  | 10   | 1-1586019-0 |
| 26.4  | 21.0  | 12   | 1-1586019-2 |
| 30.6  | 25.2  | 14   | 1-1586019-4 |
| 34.8  | 29.4  | 16   | 1-1586019-6 |
| 39.0  | 33.6  | 18   | 1-1586019-8 |
| 43.2  | 37.8  | 20   | 2-1586019-0 |
| 47.4  | 42.0  | 22   | 2-1586019-2 |
| 51.6  | 46.2  | 24   | 2-1586019-4 |
| 18.0  | 12.6  | 8    | 5-1586019-8 |
| DIM B | DIM A | POS. | PART NUMBER |

|                                                                                       |  |                                            |  |                                 |  |                                                                                                       |  |           |  |            |  |               |  |
|---------------------------------------------------------------------------------------|--|--------------------------------------------|--|---------------------------------|--|-------------------------------------------------------------------------------------------------------|--|-----------|--|------------|--|---------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  |                                            |  | DWN<br>S. HOOVER<br>19-AUG-2002 |  |  TE Connectivity |  |           |  |            |  |               |  |
|                                                                                       |  |                                            |  | CHK<br>D. COLEY<br>19-AUG-2002  |  |                                                                                                       |  |           |  |            |  |               |  |
| DIMENSIONS:<br>mm [INCHES]                                                            |  | TOLERANCES, UNLESS<br>OTHERWISE SPECIFIED: |  | APVD<br>D. COLEY<br>19-AUG-2002 |  | NAME<br><br>RECEPTACLE HOUSING,<br>VO, VAL-U-LOK(TM)                                                  |  |           |  |            |  |               |  |
|  |  | 0 PLC ±                                    |  | PRODUCT SPEC                    |  |                                                                                                       |  |           |  |            |  |               |  |
|                                                                                       |  | 1 PLC ± 0.4 [.02]                          |  | 108-2112                        |  |                                                                                                       |  |           |  |            |  |               |  |
|                                                                                       |  | 2 PLC ± 0.25 [.010]                        |  | APPLICATION SPEC                |  |                                                                                                       |  |           |  |            |  |               |  |
|  |  | 3 PLC ± 0.150 [.0059]                      |  | 114-13172                       |  | SIZE                                                                                                  |  | CAGE CODE |  | DRAWING NO |  | RESTRICTED TO |  |
|                                                                                       |  | 4 PLC ±                                    |  | WEIGHT                          |  | A2                                                                                                    |  | 00779     |  | C=1586019  |  | —             |  |
|                                                                                       |  | ANGLES ±                                   |  |                                 |  |                                                                                                       |  |           |  |            |  |               |  |
| MATERIAL                                                                              |  | FINISH                                     |  |                                 |  |                                                                                                       |  |           |  |            |  |               |  |
|                                                                                       |  |                                            |  | CUSTOMER DRAWING                |  |                                                                                                       |  | SCALE     |  | 3:1        |  | SHEET         |  |
|                                                                                       |  |                                            |  |                                 |  |                                                                                                       |  |           |  | 1 of 1     |  | REV           |  |
|                                                                                       |  |                                            |  |                                 |  |                                                                                                       |  |           |  |            |  | C1            |  |

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