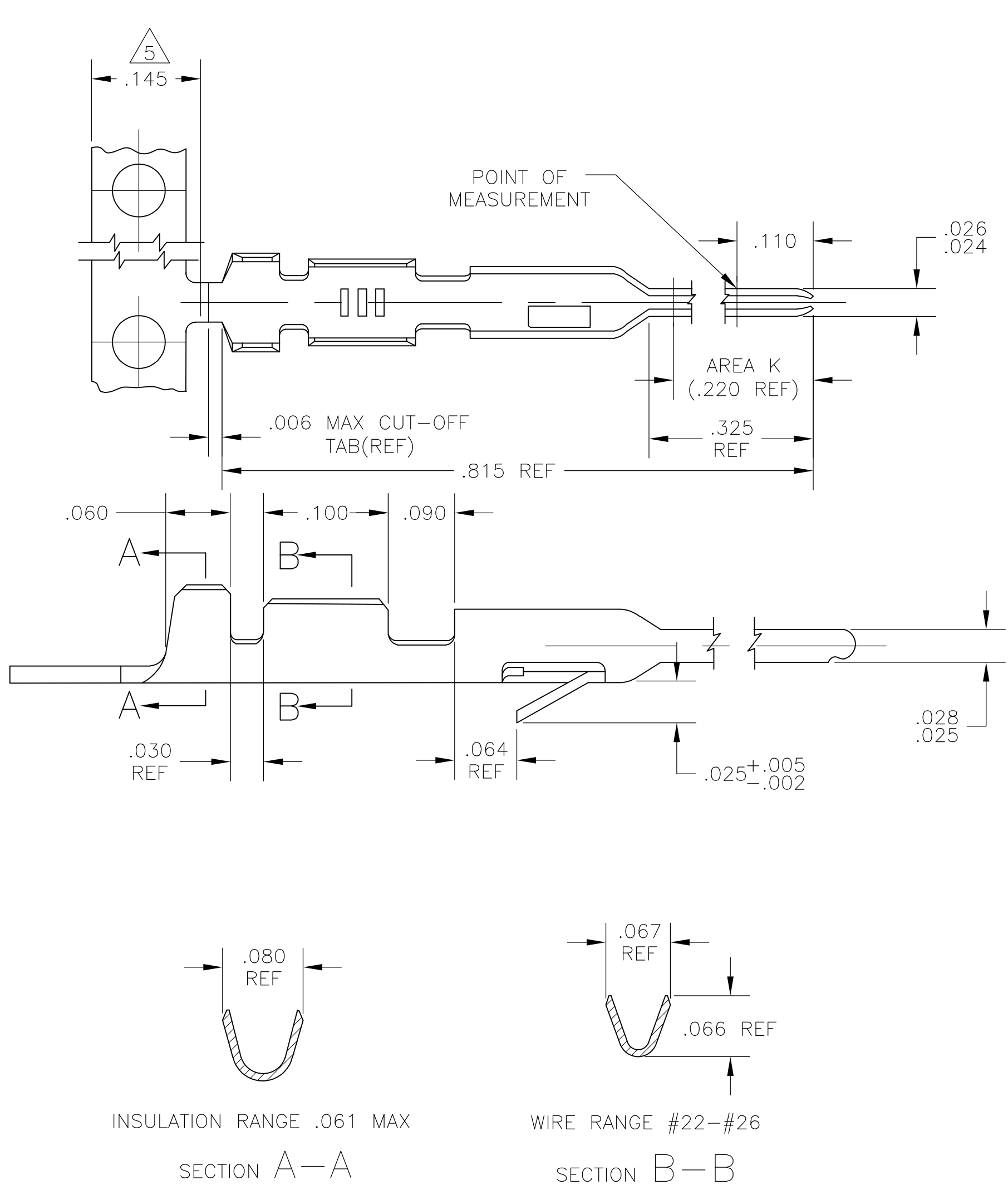


| LOC | DIST | REVISIONS |     |                           |         |     |      |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE    | DWN | APVD |
| AD  | 00   |           | D1  | REVISED PER ECO-11-004917 | 11MAR11 | RK  | HMR  |



- 1 .000015 ON AREA K, GOLD FLASH ON REMAINDER , OVER .000050 NICKEL.
- 2 .000030 GOLD ON AREA K, GOLD FLASH ON REMAINDER , OVER .000050 NICKEL.
- 3 .000100 TO .000200 BRIGHT TIN OVER .000030 MIN NICKEL ENTIRE CONTACT.
4. USE HAND TOOL 90340-1 FOR CRIMPING LOOSE PIECE CONTACTS.
- 5 GOLD PLATING NOT REQUIRED IN THIS AREA(GOLD PLATED PART ONLY).
- 6 .000100 TO .000200 MATTE TIN OVER .000030 MIN NICKEL ENTIRE CONTACT.

|                      |        |            |
|----------------------|--------|------------|
| 5-102107-3           | 6      | 5-102095-4 |
| 102107-3             | 3      | 102095-4   |
| 102107-2             | 2      | 102095-3   |
| 102107-1             | 1      | 102095-2   |
| LOOSE PIECE PART NO. | FINISH | PART NO.   |

|                                                                                       |                                           |                       |                                                                                                       |                        |                    |  |  |
|---------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------|------------------------|--------------------|--|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                           | DWN<br>—<br>3-31-78   |  TE Connectivity |                        |                    |  |  |
|                                                                                       |                                           | CHK<br>—<br>4-10-78   |                                                                                                       |                        |                    |  |  |
| DIMENSIONS:<br>INCHES                                                                 | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: | APVD<br>—<br>4-14-78  | NAME<br><br>CONTACT, MOD IV, PIN<br>FOR 22-26 AWG                                                     |                        |                    |  |  |
|  | 0 PLC ± —                                 | PRODUCT SPEC<br>—     |                                                                                                       |                        |                    |  |  |
|                                                                                       | 1 PLC ± —                                 | APPLICATION SPEC<br>— |                                                                                                       |                        |                    |  |  |
|                                                                                       | 2 PLC ± —                                 |                       |                                                                                                       |                        |                    |  |  |
|  | 3 PLC ± .005                              | SIZE<br>A2            | CAGE CODE<br>00779                                                                                    | DRAWING NO<br>C-102095 | RESTRICTED TO<br>— |  |  |
|                                                                                       | 4 PLC ± —                                 |                       |                                                                                                       |                        |                    |  |  |
|                                                                                       | ANGLES ± —                                |                       |                                                                                                       |                        |                    |  |  |
| MATERIAL<br>PHOS. BRONZE                                                              | FINISH<br>SEE TABLE                       | WEIGHT<br>—           |                                                                                                       |                        |                    |  |  |
| CUSTOMER DRAWING                                                                      |                                           |                       | SCALE<br>10:1                                                                                         | SHEET<br>1 of 1        | REV<br>D1          |  |  |

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