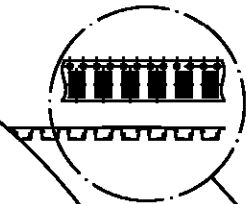
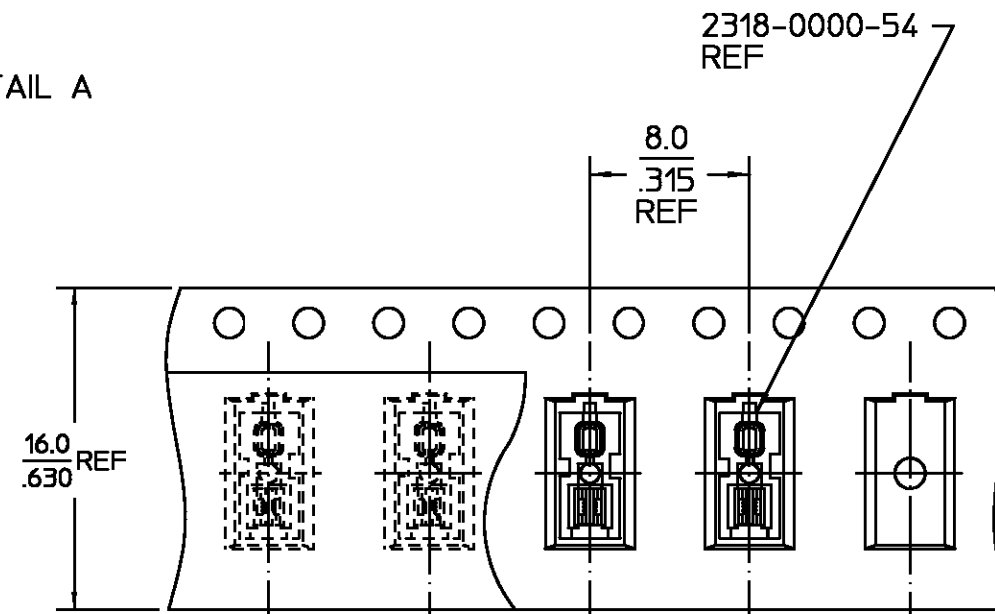


| REVISIONS |             |         |          |
|-----------|-------------|---------|----------|
| REV       | DESCRIPTION | DATE    | APPROVED |
| 01<br>1   | RELEASED    | 2/13/97 | PCW      |



SEE DETAIL A



3.3  
.131 REF

DETAIL A  
SCALE: 3:1

#### NOTES

1. TAPE, REEL, AND TAPING SHALL MEET THE REQUIREMENTS OF EIA-481-2.
2. EMBOSSED TAPE SHALL BE CONDUCTIVE TYPE.
3. FOR PART ORIENTATION IN TAPE SEE DETAIL A.
4. REEL SHALL CONTAIN 2000 PIECES P/N 2318-0000-54
5. REEL IDENTIFICATION LABEL SHALL BE PRINTED WITH REEL P/N (2318-5002-54), CONNECTOR P/N (2318-0000-54), MANUFACTURER (M/A-COM INTERCONNECT), QTY, AND TAPING DATE AS A MINIMUM.

|                |  |                  |                |                   |   |              |           |
|----------------|--|------------------|----------------|-------------------|---|--------------|-----------|
|                | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS,<br>ALL ANGLES ARE DEGREES.<br>T.I.R.            min.            ANGLES<br>-                    -                    -   | DRAWN BY<br>DPG  | DATE<br>2/5/97 | AMP Incorporated  |   |              |           |
|                |  | CHECKED BY       |                | 140 Fourth Avenue |   |              |           |
|                |  | APPROD BY<br>PCW | 2/13/97        | AMP               | Waltham, MA 02451-7599  |              |           |
|                |  |                  |                |                   | TITLE TAPE AND REEL PACKAGING,<br>SMCC, 330MM REEL<br>(2000 PARTS PER REEL) |              |           |
|                | These drawings and specifications are the property of<br>M/A-COM Incorporated and shall<br>not be reproduced or copied or<br>used in whole or in part as the<br>basis for the manufacture or<br>sale of item(s) without written<br>permission. |                  |                | SIZE<br>B         | CODE IDENT NO.<br>26805   | 2399-5012-54 | REV<br>01 |
| USED ON        |  |                  |                | SCALE<br>1:2      | PLATING<br>AREA   | SHEET 1 OF 1 |           |
| GROUP<br>CODE: |  |                  |                |                   |   |              |           |
|                |  |                  |                |                   |   |              |           |

CUSTOMER DRAWING

AMP PART # 1086009-1  
SHEET 1 OF 1 REV A

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