

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |          |                                                                                   |                    |                                          |                                |       |        |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------|-----------------------------------------------------------------------------------|--------------------|------------------------------------------|--------------------------------|-------|--------|-----------|
| MATED WITH:<br>PASSEND ZU:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LOC                                    | DIST     | REVISIONS                                                                         |                    |                                          |                                |       |        |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                      | AI       | -                                                                                 | P                  | LTR                                      | DESCRIPTION<br>BESCHREIBUNG    | DATE  | DWN    | APVD      |
| PROJEKT NR.: 92-52228                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |          |                                                                                   | -                  | -                                        |                                | -     | -      | -         |
| <div>(A4)</div> <p>PART SHOWN ON PRODUCT GROUP DRAWING: 1355071<br/>(FOR DB: PART SHOWN ON RESRICTED CUSTOMER DRAWING 968277)</p> <div>(A4)</div> <p>Teil dargestellt auf Produkt-Gruppen-Zeichnung: 1355071<br/>(Für DB: Teil auf kundenspezifischer Zeichnung 968277 dargestellt)</p> <p>REMARKS<br/>Bemerkungen</p> <div>1</div> <p>ALL DASH NUMBERS AND PART REVISIONS SEE ABOVE MENTIONED DRAWINGS<br/>alle Strichvarianten und Teil-Revisionen siehe oben angegebene Zeichnungen</p> |                                        |          |                                                                                   |                    |                                          |                                |       |        |           |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | △                                      | △        | -                                                                                 | -                  | -                                        | -                              | -     | -      | -         |
| CUSTOMER<br>PART NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AMP<br>PART NO                         | REV.     | PCS.                                                                              | MATERIAL           | SURFACE<br>COLOR                         | DESCRIPTION                    |       |        |           |
| DIMENSIONS:<br>DIMENSIONEN:<br>mm                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DWN<br>A.Kiltz                         | 18.06.97 | MATERIAL                                                                          | -                  | FINISH<br>OBERFLAECHE/FARBE              | -                              |       |        |           |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>ALLGEMEINTOLERANZEN<br>n. ISO 8015                                                                                                                                                                                                                                                                                                                                                                                                            | CHK<br>R.Huebner                       | 18.06.97 | <b>AMP</b> AMP Deutschland GmbH<br>D - 63225 Langen                               |                    |                                          |                                |       |        |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | APVD<br>J.Hass                         | 18.06.97 |                                                                                   |                    |                                          |                                |       |        |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PRODUCT SPEC<br>PRODUKTSPEZ.           | -        | NAME<br>JUNIOR POWER TIMER HOUSING, 15POS.<br>Junior Power Timer Gehaeuse, 15pol. |                    |                                          |                                |       |        |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | APPLICATION SPEC<br>VERARBEITUNGSSPEZ. | -        | SIZE<br>A4                                                                        | CAGE CODE<br>00779 | DRAWING NO<br>ZEICHNUNGS-NR.<br>C-967623 | RESTRICTED TO<br>NUR FUER<br>- |       |        |           |
| 0 1 PLC ±-<br>2 1/2 PLC ±-<br>3 1/2 PLC ±-<br>ANGLES / WINKEL ±-                                                                                                                                                                                                                                                                                                                                                                                                                           | WEIGHT<br>GEWICHT                      | -        | CUSTOMER DRAWING / KUNDENZEICHNUNG                                                |                    | MASSSTAB                                 | -                              | BLATT | 1 OF 1 | REV<br>A4 |

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