

|                                                                                                                                                                                                                                                                                                  |           |                                             |                                                        |                                                                              |                  |                                  |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|------------------|----------------------------------|---------|------------------------------------------|-----|--------------------------------|---------------------------------|-----------|---|---|---|---|---|---|---|---------------------|---------|------|------|----------|------------------|-------------|--|--|--|
| MATED WITH:<br>PASSEND ZU:<br>-                                                                                                                                                                                                                                                                  | LOC<br>AI | DIST<br>-                                   | REVISIONS<br>ÄNDERUNGEN<br>DESCRIPTION<br>BESCHREIBUNG |                                                                              |                  |                                  |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
|                                                                                                                                                                                                                                                                                                  |           |                                             | P                                                      | LTR                                                                          |                  | DATE                             | DWN     | APVD                                     |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
| PROJEKT NR.: -                                                                                                                                                                                                                                                                                   |           |                                             | E2                                                     | REVISED PER ECO-11-005150                                                    |                  |                                  | 21MAR11 | RK                                       | HMR |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
| <div>Customer Drawing</div> <div>for PN 964284</div> <div>SEE 1355047</div>                                                                                                                                                                                                                      |           |                                             |                                                        |                                                                              |                  |                                  |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
|                                                                                                                                                                                                                                                                                                  |           |                                             |                                                        |                                                                              |                  |                                  |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
| RELEASED FOR PUBLICATION<br>FREI FÜR VERÖFFENTLICHUNG<br>ALL RIGHTS RESERVED.<br>ALLE RECHTE VORBEHALTEN                                                                                                                                                                                         |           |                                             |                                                        |                                                                              |                  |                                  |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
| THIS DRAWING IS UNPUBLISHED.<br>VERTRAULICHE UNVERÖFFENTLICHTE ZEICHNUNG.                                                                                                                                                                                                                        |           |                                             |                                                        |                                                                              |                  |                                  |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
| COPYRIGHT - By -                                                                                                                                                                                                                                                                                 |           |                                             |                                                        |                                                                              |                  |                                  |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
| <table><tr><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td></tr><tr><td>CUSTOMER<br/>PART NO</td><td>PART NO</td><td>REV.</td><td>PCS.</td><td>MATERIAL</td><td>SURFACE<br/>COLOR</td><td colspan="3">DESCRIPTION</td><td></td></tr></table> |           |                                             |                                                        |                                                                              |                  |                                  |         |                                          |     | -                              | -                               | -         | - | - | - | - | - | - | - | CUSTOMER<br>PART NO | PART NO | REV. | PCS. | MATERIAL | SURFACE<br>COLOR | DESCRIPTION |  |  |  |
| -                                                                                                                                                                                                                                                                                                | -         | -                                           | -                                                      | -                                                                            | -                | -                                | -       | -                                        | -   |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
| CUSTOMER<br>PART NO                                                                                                                                                                                                                                                                              | PART NO   | REV.                                        | PCS.                                                   | MATERIAL                                                                     | SURFACE<br>COLOR | DESCRIPTION                      |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
| DIMENSIONS:<br>MASSENNHEITEN<br>mm                                                                                                                                                                                                                                                               |           | DWN<br>T.Bersch<br>27-MAY-98                |                                                        | MATERIAL<br>-                                                                |                  | FINISH<br>OBERFLÄECHE/FARBE<br>- |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>ALLE DIMENSIONSTOLERANZEN<br>ISO 2768 - mH -E<br>DIN 16901 - 140<br>P.P.P.<br>0 PLC ± -<br>1 PLC ± -<br>2 PLC ± -<br>3 PLC ± -<br>4 PLC ± -<br>ANGLES/WINKEL ± -                                                                                    |           | CHK<br>V. Huhn<br>18-MAY-00                 |                                                        | <div>TE</div> TE Connectivity                                                |                  |                                  |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
|                                                                                                                                                                                                                                                                                                  |           | APVD<br>M. Bleicher<br>19-MAY-00            |                                                        |                                                                              |                  |                                  |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
|                                                                                                                                                                                                                                                                                                  |           | PRODUCT SPEC<br>PRODUKTSPEZ.<br>-           |                                                        | NAME<br>JUNIOR-POWER-TIMER CONTACT TYP A<br>JUNIOR-POWER-TIMER KONTAKT TYP A |                  |                                  |         |                                          |     |                                |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
|                                                                                                                                                                                                                                                                                                  |           | APPLICATION SPEC<br>VERARBEITUNGSSPEZ.<br>- |                                                        | SIZE<br>A4                                                                   |                  | CAGE CODE<br>00779               |         | DRAWING NO<br>ZEICHNUNGS-NR.<br>C-964284 |     | RESTRICTED TO<br>NUR FUER<br>- |                                 |           |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |
| WEIGHT<br>GEWICHT<br>-                                                                                                                                                                                                                                                                           |           | CUSTOMER DRAWING / KUNDENZEICHNUNG          |                                                        |                                                                              |                  |                                  |         |                                          |     | SCALE<br>MASSSTAB<br>-         | SHEET<br>BLATT<br>1 OF<br>VON 1 | REV<br>E2 |   |   |   |   |   |   |   |                     |         |      |      |          |                  |             |  |  |  |

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