

|                                                                                                                                                                                                           |           |           |                                                        |                            |                                                                  |                                  |                     |                                |           |     |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------------------------------------------------------|----------------------------|------------------------------------------------------------------|----------------------------------|---------------------|--------------------------------|-----------|-----|--|--|
| MATED WITH:<br>PASSEND ZU:<br>—                                                                                                                                                                           | LOC<br>AI | DIST<br>— | REVISIONS<br>ÄNDERUNGEN<br>DESCRIPTION<br>BESCHREIBUNG |                            |                                                                  |                                  |                     |                                |           |     |  |  |
|                                                                                                                                                                                                           |           |           | P                                                      | LTR                        |                                                                  |                                  | DATE                | DWN                            | APVD      |     |  |  |
| PROJEKT NR.: —                                                                                                                                                                                            |           |           |                                                        | D2                         | REVISED PER ECO-11-005150                                        |                                  |                     | 21MAR11                        | RK        | HMR |  |  |
| <div>Customer Drawing<br/>for PN 927772<br/><br/>SEE 1355046</div>                                                                                                                                        |           |           |                                                        |                            |                                                                  |                                  |                     |                                |           |     |  |  |
| —                                                                                                                                                                                                         |           |           | —                                                      | —                          | —                                                                | —                                | —                   | —                              | —         | —   |  |  |
| CUSTOMER<br>PART NO                                                                                                                                                                                       |           |           | PART NO                                                | REV.                       | PCS.                                                             | MATERIAL                         | SURFACE<br>COLOR    | DESCRIPTION                    |           |     |  |  |
| DIMENSIONS:<br>DIMENSIONEN<br>mm                                                                                                                                                                          |           |           | DWN<br>M.Pfeilschifter<br>18SEP00                      | MATERIAL<br>—              |                                                                  | FINISH<br>OBERFLÄECHE/FARBE<br>— |                     |                                |           |     |  |  |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>ALLGEMEINTOLERANZEN<br>ISO 8015<br>ISO 2768 — mH —E<br>DIN 16901 — 140<br>0 PLC ± —<br>1 PLC ± —<br>2 PLC ± —<br>3 PLC ± —<br>4 PLC ± —<br>ANGLES/WINKEL ± — |           |           | CHK<br>V. Huhn<br>18SEP00                              | <div>TE Connectivity</div> |                                                                  |                                  |                     |                                |           |     |  |  |
|                                                                                                                                                                                                           |           |           | APVD<br>—                                              |                            |                                                                  |                                  |                     |                                |           |     |  |  |
|                                                                                                                                                                                                           |           |           | PRODUCT SPEC<br>PRODUKTSPEZ.<br>—                      |                            | NAME<br>JUNIOR-POWER-TIMER CONTACT<br>JUNIOR-POWER-TIMER CONTACT |                                  |                     |                                |           |     |  |  |
|                                                                                                                                                                                                           |           |           | APPLICATION SPEC<br>VERARBEITUNGSSPEZ.<br>—            |                            |                                                                  |                                  |                     |                                |           |     |  |  |
| WEIGHT<br>GEWICHT<br>—                                                                                                                                                                                    |           |           | SIZE<br>A4                                             | CAGE CODE<br>00779         | DRAWING NO<br>ZEICHNUNGS-NR.<br>C-927772                         |                                  |                     | RESTRICTED TO<br>NUR FUER<br>— |           |     |  |  |
| CUSTOMER DRAWING / KUNDENZEICHNUNG                                                                                                                                                                        |           |           |                                                        |                            |                                                                  | SCALE<br>MASSSTAB<br>—           | SHEET<br>BLATT<br>1 | OF<br>VON<br>1                 | REV<br>D2 |     |  |  |

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[TE Connectivity:](#)

[1-927772-1](#)