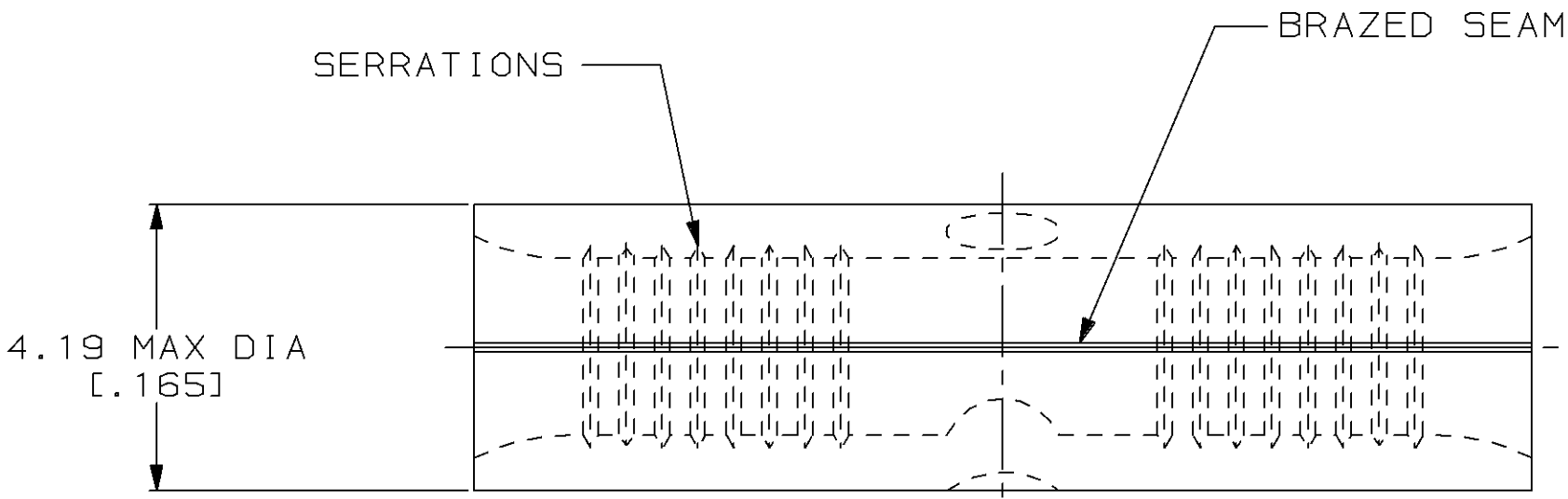


| LOC |    | DIST |   | REVISIONS |     |                                |  |  |         |         |  |
|-----|----|------|---|-----------|-----|--------------------------------|--|--|---------|---------|--|
| G   | 14 | P    | F | ZONE      | LTR | DESCRIPTION                    |  |  | DATE    | APPD    |  |
|     |    |      |   |           |     |                                |  |  |         |         |  |
|     |    |      |   |           | D   | REV & REDRAWN PER 0720-0061-93 |  |  | 4-19-93 | 1AB DAP |  |
|     |    |      |   |           |     |                                |  |  |         |         |  |

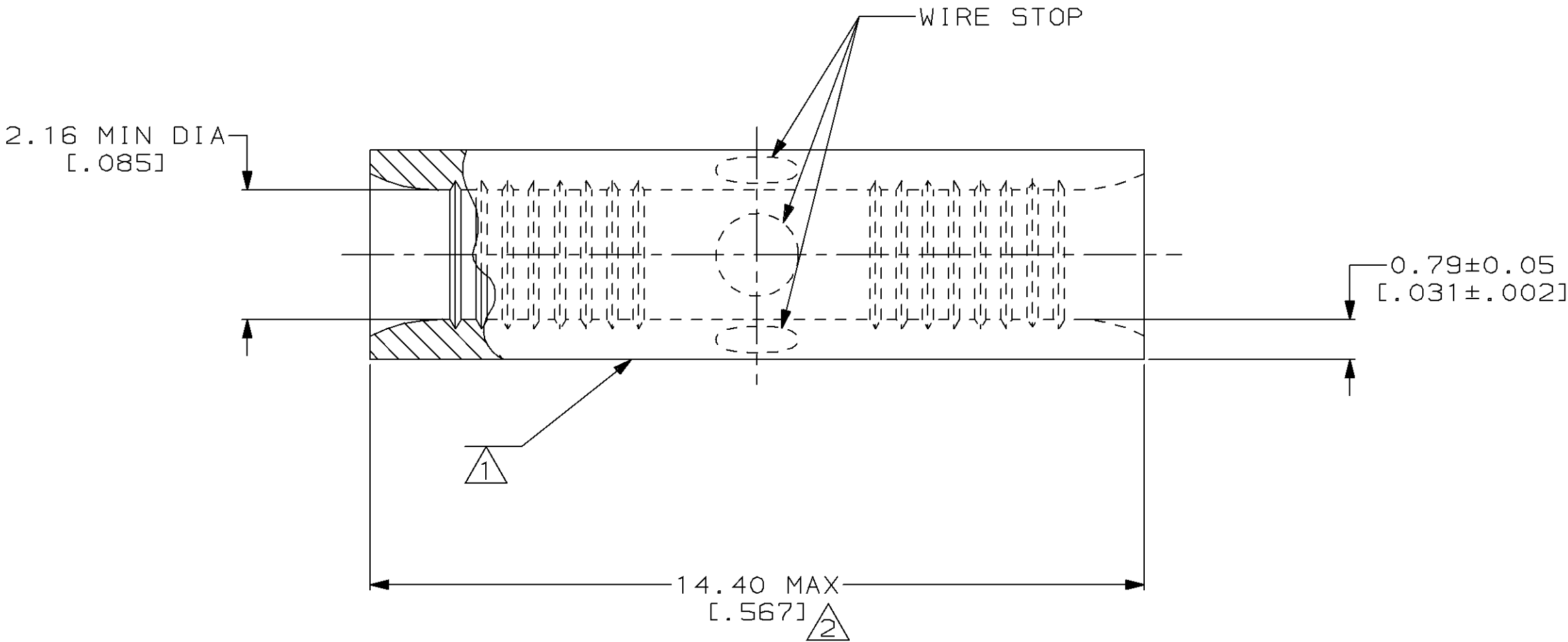
METRIC

DIMENSIONS LISTED IN mm [ INCHES ]



|                                |                            |
|--------------------------------|----------------------------|
| <b>AMP</b><br>WIRE RANGE       | <b>UL</b> E13288<br>Listed |
| 16-14 AWG<br>SOLID OR STRANDED | NOT<br>APPLICABLE          |
| <b>CS</b> LR7189<br>Certified  | MILITARY P/N<br>AND CLASS  |
| NOT<br>APPLICABLE              | NOT APPLICABLE             |

- 1 STAMP AMP 16-14\* APPROX AS SHOWN
- 2 MAXIMUM LENGTH DOES NOT INCLUDE MANUFACTURING TABS



|   |  |  |   |  |  |                       |                             |   |  |                    |  |  |
|---|--|--|---|--|--|-----------------------|-----------------------------|---|--|--------------------|--|--|
|   |  |  |   |  |  |                       |                             |   |  | 323795             |  |  |
|   |  |  |   |  |  |                       |                             |   |  | PART NO            |  |  |
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS  |  |  | MAX RECOMMENDED OPERATING TEMPERATURE:<br><br>343°C MAX |  | DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br><del>DIMENSIONS IN mm [INCHES]</del><br>TOLERANCES ON :<br>2 PLC DEC ± -<br>3 PLC DEC ± -<br>ANGLES ± -<br><br>MATERIAL<br><br>COPPER PER<br>ASTM B-152<br>ANNEALED<br><br>FINISH<br>NICKEL PLATE<br>0.00762[.000300] MIN<br>THK PER QQ-N-290 |                       | DR 4-19-93<br>TA BRINKMAN   |   | <div>AMP</div> AMP Incorporated<br>Harrisburg, PA 17105-3608 |                    |  |  |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS |  | PRODUCT INFORMATION CENTER<br>1-800-522-6752 |   | VOLTAGE RATING:<br><br>NOT APPLICABLE  |  |                       | CHK 4-19-93<br>DA PATTERSON |   |  |                    |  |  |
|   |  |  |   | APPD 4-19-93<br>DE MILLER  |  |                       |                             |   |  |                    |  |  |
|   |  |  |   | APPD 4-19-93<br>JL MECKLEY   |  |                       |                             |   |  |                    |  |  |
| FOR APPLICATION<br>TOOLING INFORMATION  |  | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  |   | WIRE CROSS SECTIONAL AREA RANGE:<br><br>1.04-2.62mm² [2,050-5,180] CIR MILS<br>SOLID OR STRANDED   |  | PRODUCT SPEC<br>-     |                             | NAME<br><br>SPLICE, BUTT, STANDARD,<br><br>HEAT RESISTANT,<br><br>STRATO-THERM™ |  |                    |  |  |
| FOR ORDER ENTRY   |  | 1-800-526-5142                               |   | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. |  | APPLICATION SPEC<br>- |                             | SIZE<br>C   |  | CAGE CODE<br>00779 |  |  |
|   |  |  |   |  |  | WEIGHT<br>-           |                             | DRAWING NO<br>C-323795  |  |                    |  |  |
|   |  |  |   |  |  |                       |                             | SCALE 10:1  |  | SHEET 1 OF 1       |  |  |

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