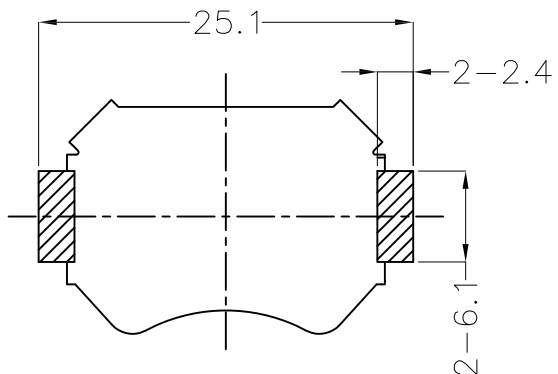


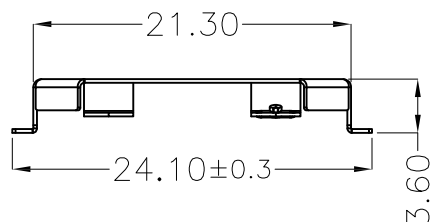
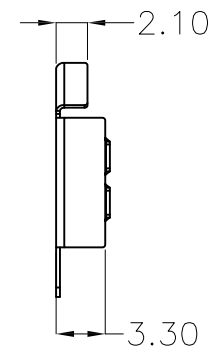
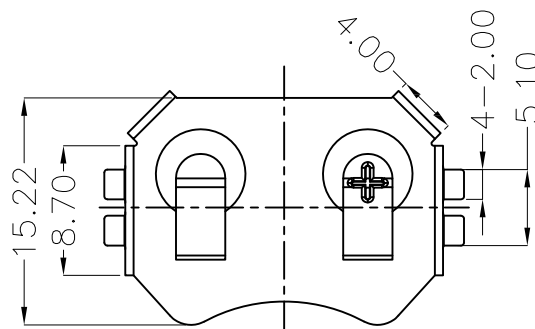
APPROVED: _____

DATE: _____ TITLE: _____

| Rev | AWO # | Description | Date | Appr |
|-----|-------|----------------|---------|-------|
| - | | RELEASED | 4/22/19 | |
| A | | UPDATE DRAWING | 3/24/20 | LH/MY |



RECOMMENDED PCB LAYOUT



SPECIFICATIONS:
 Material: Phosphor Bronze , Nickel plated, T=0.25mm
 Environmental:
 Lead free, RoHS compliant



| | | | | | |
|---|--|----------|--|--|--------|
| UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS ARE MILLIMETERS TOLERANCES: EXCEPT AS NOTED MMANGLE X ± 0.30X ± 1° X.X ± 0.25X.X ± 0.5° X.XX ± 0.20 X.XXX ± 0.10 | | | | <div>ADAM TECH INTERCONNECTS</div> <div>909 Rahway Avenue, Union, NJ 07083 Phone: 908-687-5000 Fax: 908-687-5710</div> | |
| APPROVALS | | | | DATE | |
| DRAWN | | LH | | 4/22/19 | |
| CHECKED | | IL | | 4/22/19 | |
| APPROVED | | | | | |
| TITLE | | | | BATTERY CLIP, CR 2032 | |
| SIZE | | PART NO. | | | REV. |
| X | | BH-67D-5 | | | A |
| REF: | | S00136C | | SCALE: | NTS |
| | | | | SHEET | 1 OF 1 |

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