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APPROVED: _____

DATE: _____ TITLE: _____

Rev

AWO #

Description

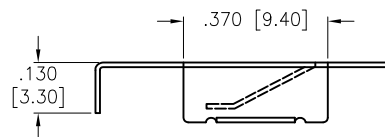
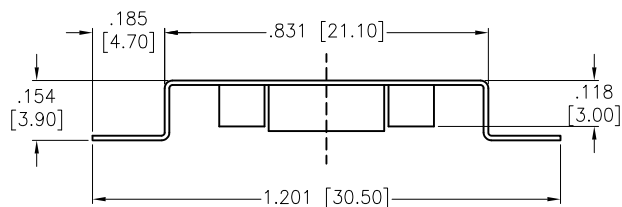
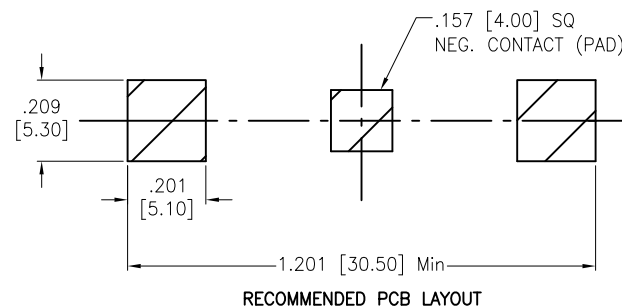
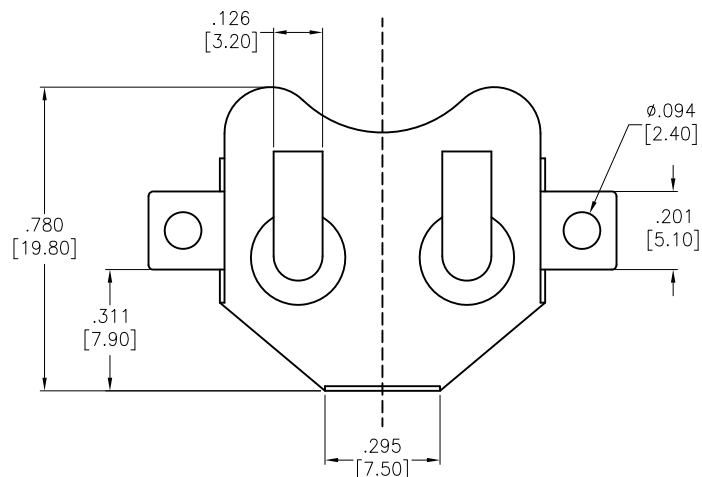
Date

Appr

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RELEASED

6/16/16



SPECIFICATIONS:

Material: Phosphor Bronze, Nickel plated.

Environmental:

Lead free, RoHS compliant



UNLESS OTHERWISE SPECIFIED
ALL DIMENSIONS ARE INCHES [MM]
TOLERANCES: EXCEPT AS NOTED
INCHES HOLES

.X	± .10	Ø.X	± .10
.XX	± .020	Ø.XX	± .015
.XXX	± .015	Ø.XXX	± .010

APPROVALS

DATE

DRAWN

AY

6/16/16

CHECKED

AL

6/16/16

APPROVED

ADAM TECH

909 Rahway Avenue, Union, NJ 07083

Phone: 908-687-5000 Fax: 908-687-5710

TITLE

BATTERY CLIP, CR 2032

SIZE

X

PART NO.

BH-67A-5

REV.

-

REF: S00136C

SCALE: NTS

SHEET 1 OF 1

6

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