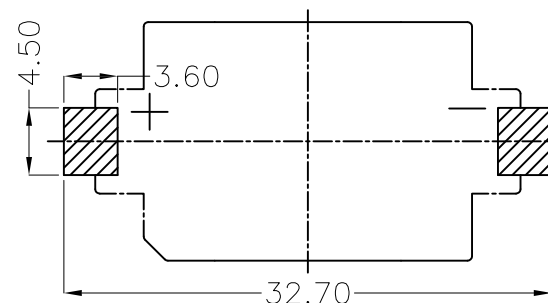
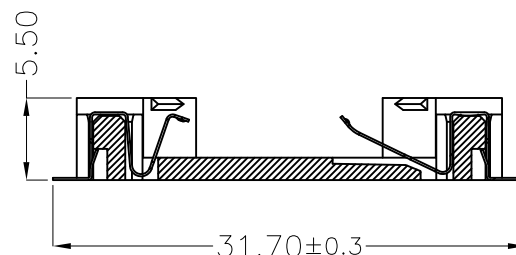
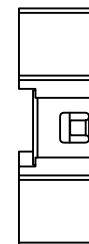
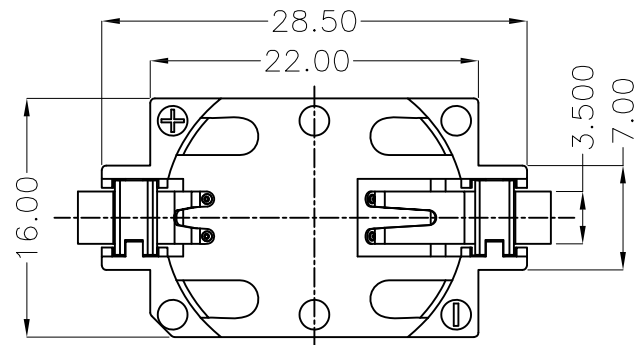


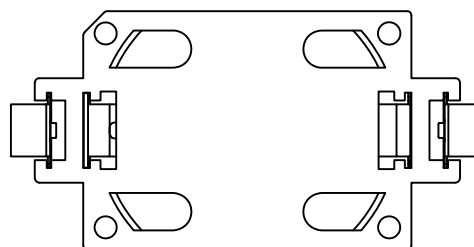
APPROVED: \_\_\_\_\_

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| Rev | AWO # | Description    | Date    | Appr  |
|-----|-------|----------------|---------|-------|
| -   |       | RELEASED       | 7/30/15 |       |
| A   |       | UPDATE DRAWING | 1/15/19 | AY/YC |
| B   |       | UPDATE DRAWING | 4/9/20  | LH/OC |



RECOMMENDED P.C.B LAYOUT



#### SPECIFICATIONS:

##### Material:

Housing: Hi-Temp Thermoplastic, rated UL94V-0, Color: White

Contact: Phosphor Bronze, Gold plated

##### Electrical:

Contact resistance: 30 Milliohms max

Insulation resistance: 1,000 Megaohms ohms min

Dielectric Voltage: 500 VAC @ sea level

Temperature Rating:

Operating temperature: -25°C to +85°C

Environmental:

Lead free, RoHS compliant



UNLESS OTHERWISE SPECIFIED  
ALL DIMENSIONS ARE MILLIMETERS  
TOLERANCES: EXCEPT AS NOTED  
MM ANGLE  
X ± 0.30 X ± 1°  
X.X ± 0.25 X.X ± 0.5°  
X.XX ± 0.20  
X.XXX ± 0.10

| APPROVALS |    | DATE   |
|-----------|----|--------|
| DRAWN     | AY | 4/9/20 |
| CHECKED   | NC | 4/9/20 |
| APPROVED  |    |        |

**ADAM**  
**TECH**  
**INTERCONNECTS**

909 Rahway Avenue,  
Union, NJ 07083  
Phone: 908-687-5000  
Fax: 908-687-5710

TITLE  
COIN CELL BATTERY HOLDER FOR  
CELL CR2032, SMT TYPE

|              |                      |              |
|--------------|----------------------|--------------|
| SIZE<br>X    | PART NO.<br>BH-49A-5 | REV.<br>B    |
| REF: S00136C |                      | SCALE: NTS   |
|              |                      | SHEET 1 OF 1 |

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