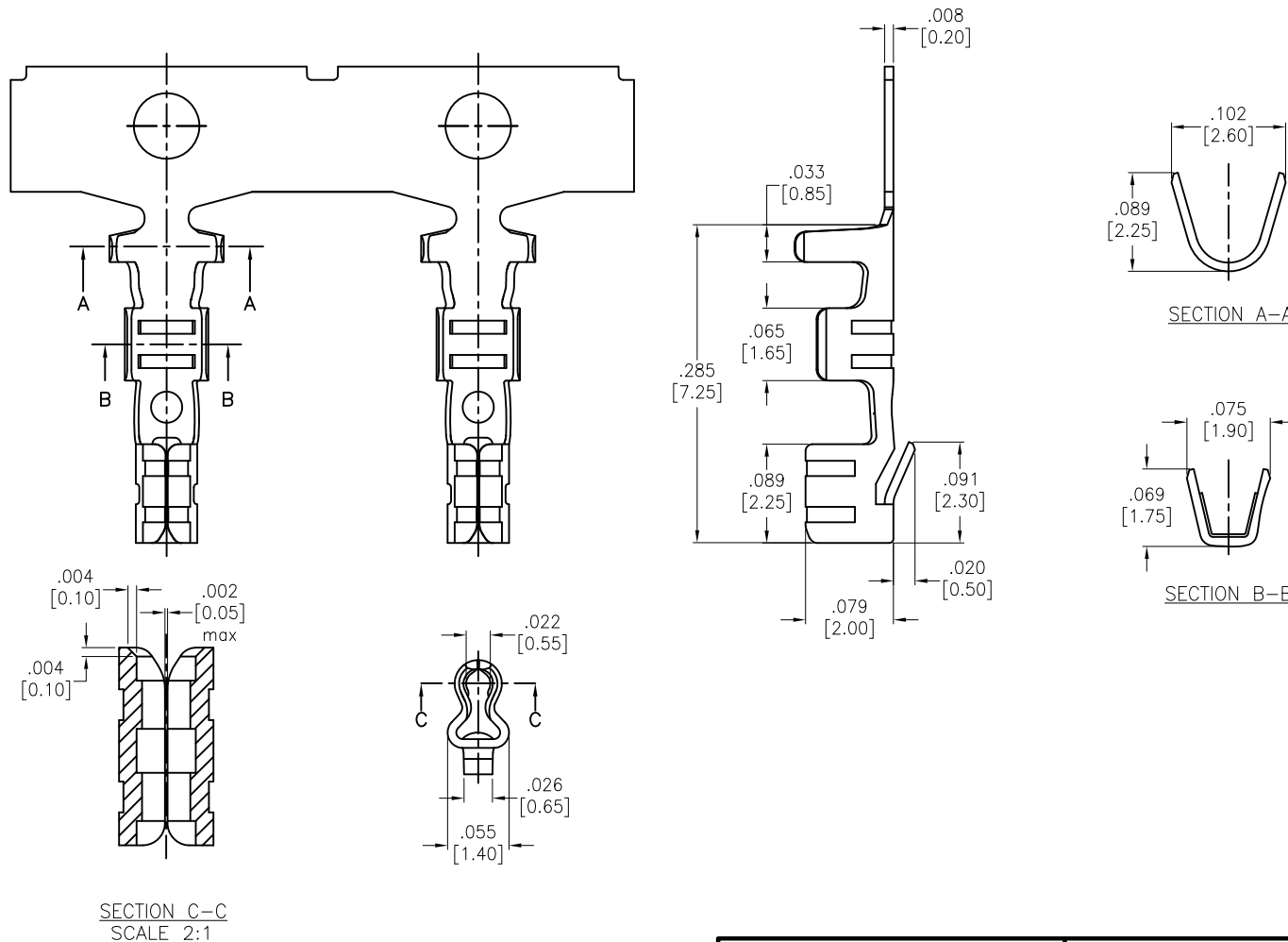


APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| Rev | AWO # | Description | Date   | Appr |
|-----|-------|-------------|--------|------|
| -   |       | RELEASED    | 1/4/19 |      |



SPECIFICATIONS:  
 Material:  
 Phosphor Bronze  
 Plating:  
 Tin over Copper underplate overall  
 Mechanical:  
 Wire Range: AWG #22-28  
 Insulation OD: 1.9mm max  
 Packaging: 10,000 Pcs/Reel  
 Environmental:  
 Lead free, RoHS Compliant



|  |  |    |  |  |   |  |
|--|--|----|--|--|---|--|
| UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS ARE INCHES [MM]<br>TOLERANCES: EXCEPT AS NOTED<br>INCHES                      HOLES<br>.X           ± .10           Ø.X           ± .10<br>.XX          ± .020        Ø.XX          ± .015<br>.XXX       ± .015        Ø.XXX       ± .010 |  |    | <div>ADAM<br/>TECH<br/>INTERCONNECTS</div> |  | 909 Rahway Avenue,<br>Union, NJ 07083<br>Phone: 908-687-5000<br>Fax: 908-687-5710 |  |
| APPROVALS  |  |    | DATE                                       |  | TITLE<br><br>.098 [2.50] CRIMP TERMINAL   |  |
| DRAWN  |  | AY | 1/4/19                                     |  |   |  |
| CHECKED  |  | MY | 1/4/19                                     |  |   |  |
| APPROVED   |  |    |  |  |   |  |
| REF: S00186T   |  |    | SCALE: NTS                                 |  | SHEET 1 OF 1  |  |

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