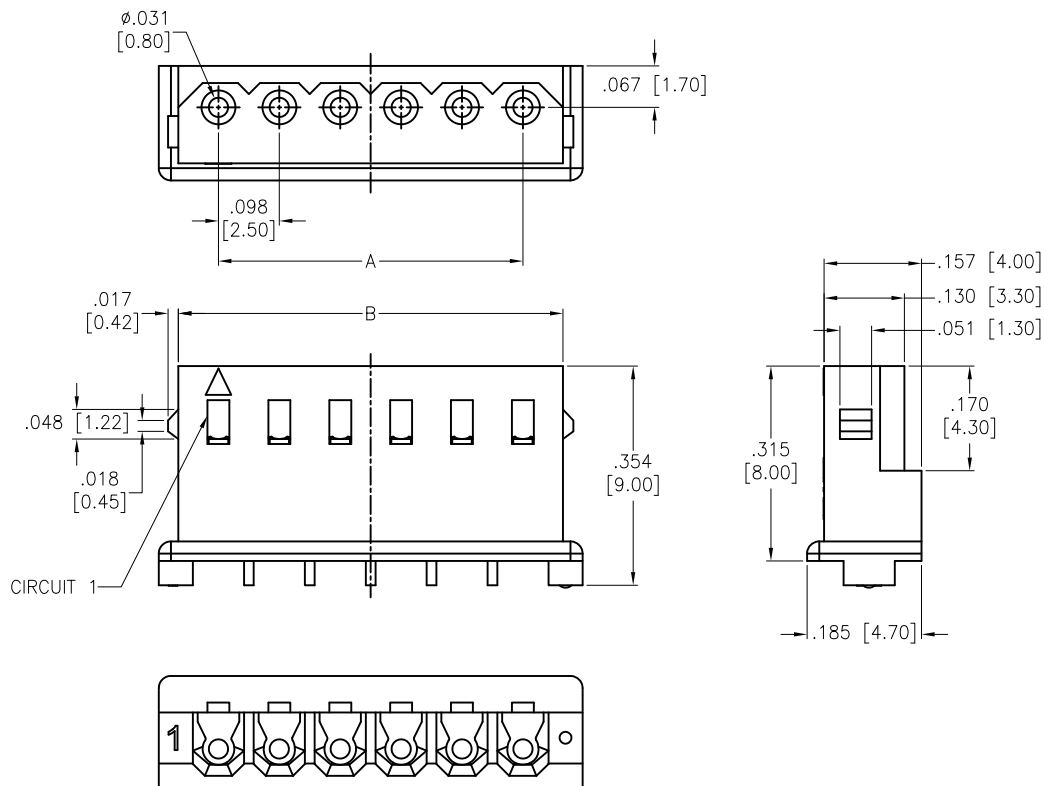


APPROVED: \_\_\_\_\_

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| Rev | AWO # | Description  | Date    | Appr  |
|-----|-------|--------------|---------|-------|
| -   |       | RELEASED     | 1/4/19  |       |
| A   |       | UPDATE SPEC. | 11/3/20 | OW/EY |



SPECIFICATIONS:

Material:

Insulator: Nylon66, UL 94V-0

Insulator color: Beige

Electrical:

Voltage rating: 250 VAC/DC

Current rating: 3 A AC/DC

Contact resistance: 20 mohms max.

Insulation resistance: 1,000 Mohms min.

Dielectric withstanding voltage: 1,000V AC for 1 minute

Temperature Rating:

Temperature range: -25°C to +85°C

Environmental:

Lead free, RoHS compliant



Positions: 02 thru 16

A = .098 [2.50] x No. of Spaces

B = .098 [2.50] x No. of Spaces + .130 [3.30]

|                                                                                                                                                                                         |            |                                                                                                       |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------|-----|
| UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS ARE INCHES [MM]<br>TOLERANCES: EXCEPT AS NOTED<br>INCHES HOLES<br>.X ± .10 Ø.X ± .10<br>.XX ± .020 Ø.XX ± .015<br>.XXX ± .015 Ø.XXX ± .010 |            | <b>ADAM TECH</b><br>909 Rahway Avenue,<br>Union, NJ 07083<br>Phone: 908-687-5000<br>Fax: 908-687-5710 |     |
| APPROVALS                                                                                                                                                                               |            | DATE                                                                                                  |     |
| DRAWN                                                                                                                                                                                   | HR         | 1/4/19                                                                                                |     |
| CHECKED                                                                                                                                                                                 | MY         | 1/4/19                                                                                                |     |
| APPROVED                                                                                                                                                                                |            |                                                                                                       |     |
| TITLE                                                                                                                                                                                   |            | .098 [2.50] SHROUDED CRIMP TERMINAL HOUSING                                                           |     |
| SIZE                                                                                                                                                                                    | PART NO.   | REV.                                                                                                  |     |
| X                                                                                                                                                                                       | 25CH-E6-XX | A                                                                                                     |     |
| REF:                                                                                                                                                                                    | S00186T    | SCALE:                                                                                                | NTS |
| SHEET 1 OF 1                                                                                                                                                                            |            |                                                                                                       |     |

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