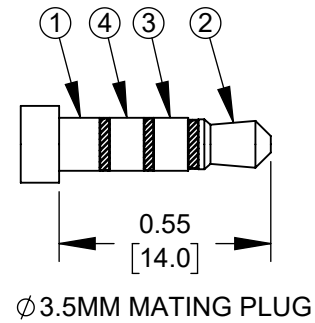
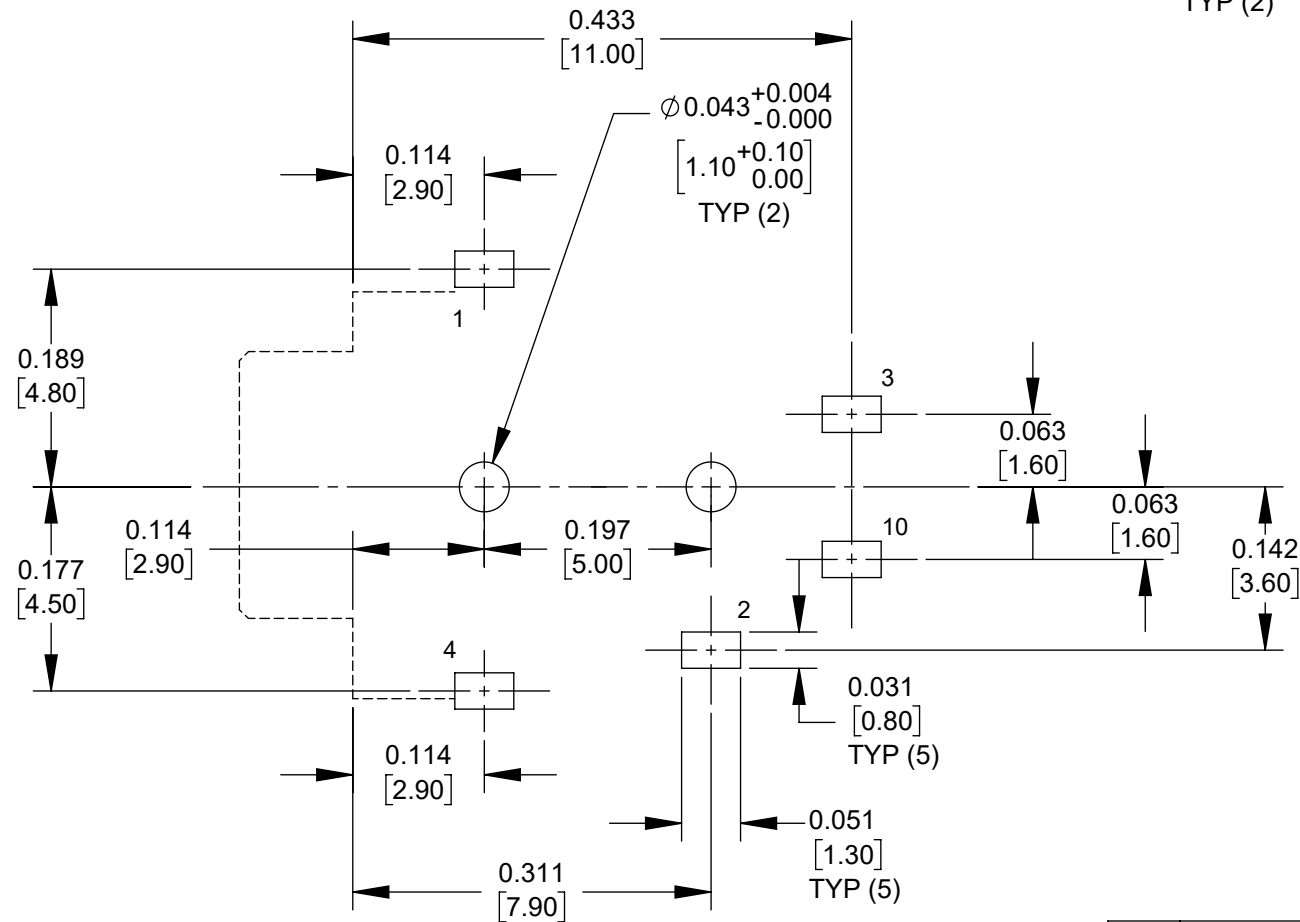
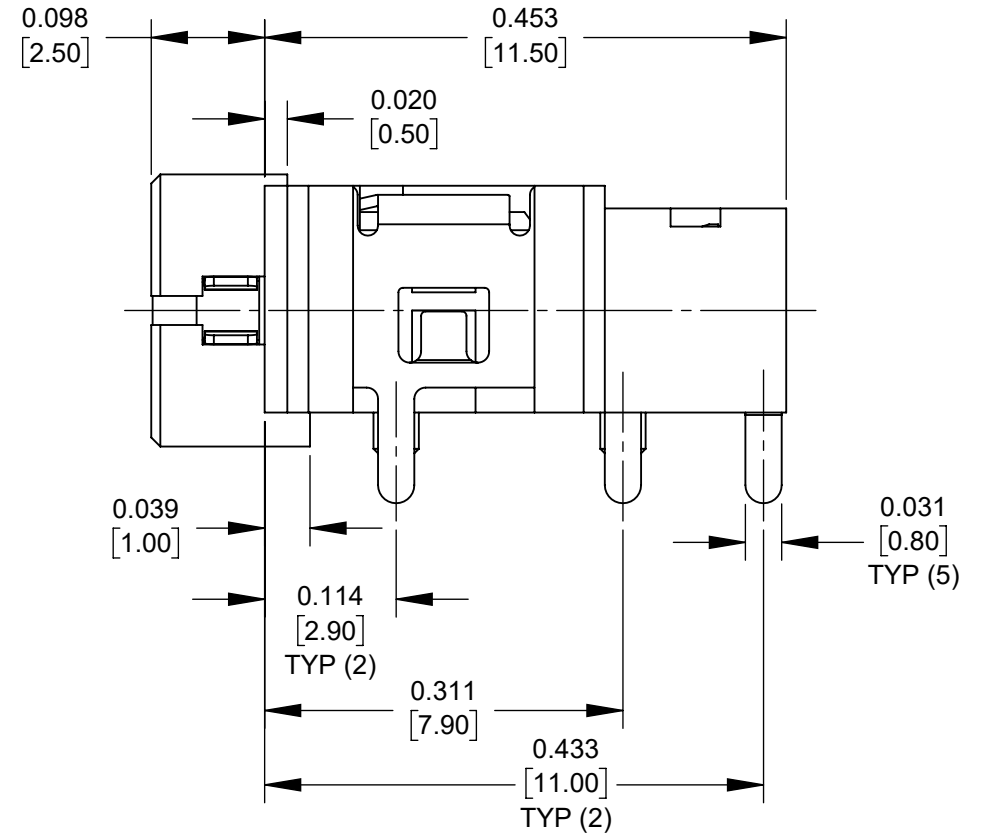
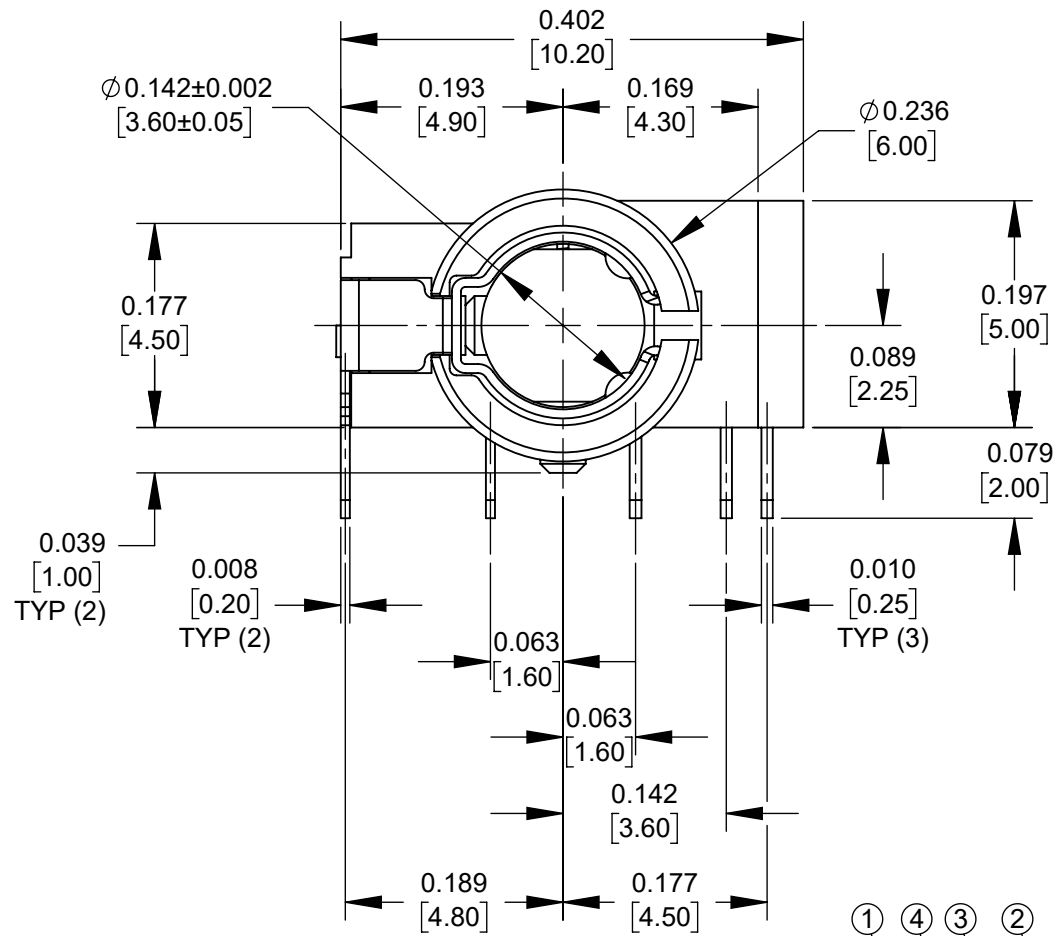
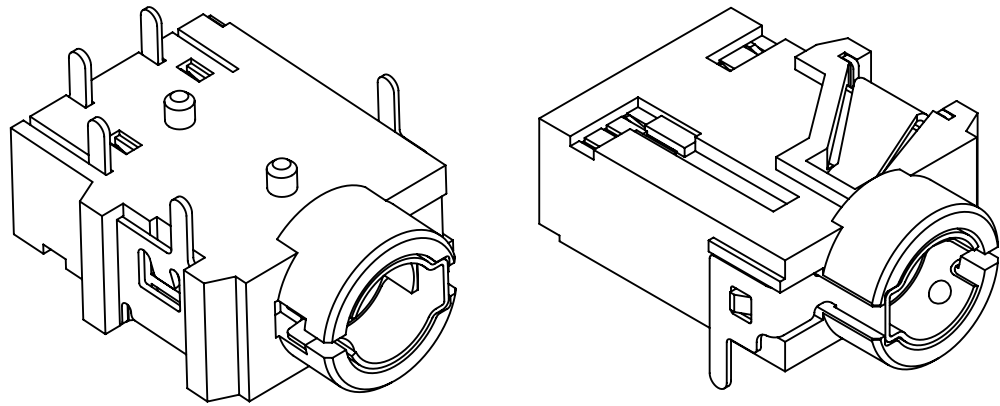
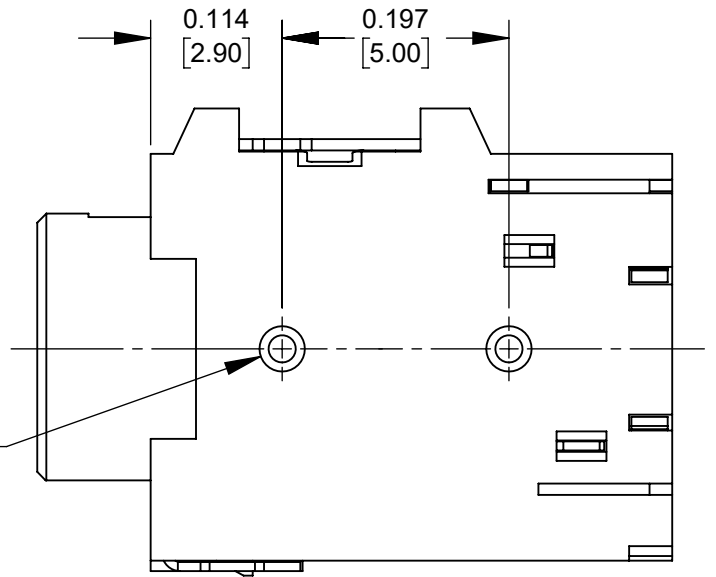


**SCHEMATIC**



**CUSTOMER DRAWING**

**NOTES:**

1. MATERIALS:  
HOUSING - THERMOPLASTIC, BLACK  
SLEEVE - COPPER ALLOY, GOLD FLASHED  
TERMINALS - COPPER ALLOY, TIN PLATED

2. THIS PRODUCT IS RoHS COMPLIANT.

|           |            |          |    |      |                                                                                                                                                                               |                                                                                                                                                                                            |          |        |           |               |                         |  |
|-----------|------------|----------|----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----------|---------------|-------------------------|--|
|           |            |          |    |      | <div>UNLESS OTHERWISE SPECIFIED</div> <div>1. ALL DIMENSIONS IN INCHES [mm]</div> <div>- TWO PLACE DECIMALS ±0.02 [0.5]</div> <div>- THREE PLACE DECIMALS ±0.005 [0.13]</div> | THIS DRAWING DESCRIBES A DESIGN CONSIDERED PROPRIETARY IN NATURE, DEVELOPED AND MANUFACTURED BY SWITCHCRAFT INC. AND IS RELEASED ON A CONFIDENTIAL BASIS FOR IDENTIFICATION PURPOSES ONLY. |          |        |           |               |                         |  |
|           |            |          |    |      |                                                                                                                                                                               | SIZE                                                                                                                                                                                       | WIDTH    |        | MULT      | LBS/M         | TEMPER                  |  |
|           |            |          |    |      |                                                                                                                                                                               | FINISH                                                                                                                                                                                     |          |        |           | MATERIAL      |                         |  |
|           |            |          |    |      |                                                                                                                                                                               | SPEC No.                                                                                                                                                                                   |          |        |           | SPEC No.      |                         |  |
|           |            |          |    |      |                                                                                                                                                                               | FIRST USED ON                                                                                                                                                                              |          |        | SCALE 6:1 |               | <div>Switchcraft®</div> |  |
|           |            |          |    |      |                                                                                                                                                                               | DATE DRAWN                                                                                                                                                                                 | BY       | CHKD   | APVD      |               |                         |  |
| A         | 28481      | 03/03/22 | PC | TJK  |                                                                                                                                                                               | 10/27/21                                                                                                                                                                                   | TS       | TS     | TJK       |               |                         |  |
| REV       | ECO NUMBER | DATE     | BY | APVD |                                                                                                                                                                               |                                                                                                                                                                                            | 10/27/21 | 3/1/22 |           |               |                         |  |
| REVISIONS |            |          |    |      | DO NOT SCALE DRAWING                                                                                                                                                          | NAME                                                                                                                                                                                       |          |        |           | PART No.      | REV                     |  |
|           |            |          |    |      |                                                                                                                                                                               | 3.5MM JACK, 4 CONDUCTOR, RoHS                                                                                                                                                              |          |        |           | 35RAPC6CHWNSN | A                       |  |

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