



## Main

|                                    |                        |
|------------------------------------|------------------------|
| Range                              | Square D X Series      |
| Product or Component Type          | Cover frame            |
| Accessory / separate part category | Installation accessory |
| Aesthetic name                     | X Series               |
| Number of gangs                    | 3 gangs                |
| Color                              | White                  |

## Complementary

|                        |                  |
|------------------------|------------------|
| Suitable for body type | Decorator        |
| Size                   | M                |
| Fixing Mode            | Screw-fixed      |
| Material               | Plastic          |
| Surface Finish         | Matte            |
| Height                 | 4.49 in (114 mm) |
| Width                  | 6.38 in (162 mm) |
| Depth                  | 0.28 in (7 mm)   |
| Quantity per Set       | 1 piece          |

## Environment

|                        |         |
|------------------------|---------|
| Product Certifications | cULus   |
| Standards              | UL 514D |

## Ordering and shipping details

|                       |                            |
|-----------------------|----------------------------|
| Category              | 09935-WD BASIC WALL PLATES |
| Discount Schedule     | DE9                        |
| GTIN                  | 785901559412               |
| Nbr. of units in pkg. | 1                          |
| Package weight(Lbs)   | 1.62 oz (46.0 g)           |
| Returnability         | Yes                        |
| Country of origin     | CN                         |

## Packing Units

|                              |                    |
|------------------------------|--------------------|
| Unit Type of Package 1       | PCE                |
| Package 1 Height             | 0.28 in (0.7 cm)   |
| Package 1 width              | 6.93 in (17.6 cm)  |
| Package 1 Length             | 5.20 in (13.2 cm)  |
| Unit Type of Package 2       | BB1                |
| Number of Units in Package 2 | 10                 |
| Package 2 Weight             | 18.84 oz (534.0 g) |
| Package 2 Height             | 6.18 in (15.7 cm)  |
| Package 2 width              | 3.54 in (9 cm)     |

|                              |                        |
|------------------------------|------------------------|
| Package 2 Length             | 7.52 in (19.1 cm)      |
| Unit Type of Package 3       | CAR                    |
| Number of Units in Package 3 | 100                    |
| Package 3 Weight             | 13.98 lb(US) (6.34 kg) |
| Package 3 Height             | 8.27 in (21 cm)        |
| Package 3 width              | 12.99 in (33 cm)       |
| Package 3 Length             | 18.70 in (47.5 cm)     |

### Offer Sustainability

|                            |                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable offer status   | Green Premium product                                                                                                                                                                                                                                                                                                                                   |
| California proposition 65  | WARNING: This product can expose you to chemicals including: carbon black, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                                       |
| REACH free of SVHC         | Yes                                                                                                                                                                                                                                                                                                                                                     |
| EU RoHS Directive          | Pro-active compliance (Product out of EU RoHS legal scope) <a href="#">EU RoHS Declaration</a>                                                                                                                                                                                                                                                          |
| Toxic heavy metal free     | Yes                                                                                                                                                                                                                                                                                                                                                     |
| Mercury free               | Yes                                                                                                                                                                                                                                                                                                                                                     |
| RoHS exemption information | <a href="#">Yes</a>                                                                                                                                                                                                                                                                                                                                     |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>                                                                                                                                                                                                                                                                                                                  |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>                                                                                                                                                                                                                                                                                                           |

### Contractual warranty

|          |         |
|----------|---------|
| Warranty | 2 years |
|----------|---------|

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[Schneider Electric:](#)

[SQWS141003WH](#)