



### Overview

|           |                  |
|-----------|------------------|
| Lead time | Usually in Stock |
|-----------|------------------|

### General

|                    |  |
|--------------------|--|
| Provided Equipment | All required connectors<br>Battery recycling guide<br>Reusable packaging<br>Installation guide |
|--------------------|--|

### Physical

|                |                      |
|----------------|----------------------|
| Depth          | 2.91 In (7.4 cm)     |
| Height         | 4.41 In (11.2 cm)    |
| Product Weight | 3.75 Lb(US) (1.7 kg) |
| Width          | 3.90 In (9.9 cm)     |

### Environmental

|                                       |                                  |
|---------------------------------------|----------------------------------|
| Ambient Air Temperature for Operation | 32...104 °F (0...40 °C)          |
| Operating altitude                    | 0...10000 ft                     |
| Relative Humidity                     | 0...95 %                         |
| Ambient Air Temperature for Storage   | 5...113 °F (-15...45 °C)         |
| Storage altitude                      | 0...50000 Ft (0.00...15240.00 m) |
| Storage Relative Humidity             | 0...95 %                         |

### Batteries & Runtime

|                          |                   |
|--------------------------|-------------------|
| Battery Slots Empty      | 0                 |
| Included Battery Modules | 0                 |
| Battery Type             | Lead-Acid battery |
| RBC Quantity             | 1                 |

### Ordering and shipping details

|                     |                       |
|---------------------|-----------------------|
| GTIN                | 00731304220671        |
| Package weight(Lbs) | 4.30 Lb(US) (1.95 kg) |

### Packing Units

|                  |                   |
|------------------|-------------------|
| Package 1 Height | 6.26 In (15.9 cm) |
| Package 1 width  | 7.01 In (17.8 cm) |
| Package 1 Length | 7.24 In (18.4 cm) |

### Offer Sustainability

|                           |   |
|---------------------------|---|
| Sustainable offer status  | Green Premium product   |
| California proposition 65 | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation          | <a href="#">REACH Declaration</a>   |
| EU RoHS Directive         | Pro-active compliance (Product out of EU RoHS legal scope) <a href="#">EU RoHS Declaration</a>  |
| Environmental Disclosure  | <a href="#">Product Environmental Profile</a>   |
| Circularity Profile       | <a href="#">End Of Life Information</a>   |
| Take-back                 | Take-back program available   |

### Contractual warranty

|          |                           |
|----------|---------------------------|
| Warranty | 2 years repair or replace |
|----------|---------------------------|

|                       |                           |
|-----------------------|---------------------------|
| Product Life Status : | End of commerc. announced |
|-----------------------|---------------------------|

# Mouser Electronics

Authorized Distributor

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