



## Overview

|           |                              |
|-----------|------------------------------|
| Lead time | Usually Ships within 8 Weeks |
|-----------|------------------------------|

## General

|                    |             |
|--------------------|-------------|
| Provided equipment | User manual |
|--------------------|-------------|

## Physical

|                |                      |
|----------------|----------------------|
| Cable length   | 15 Ft (4.57 m)       |
| Color          | Yellow               |
| Depth          | 1.73 In (4.4 cm)     |
| Height         | 13.50 In (34.3 cm)   |
| Product Weight | 2.43 Lb(US) (1.1 kg) |
| Width          | 4.76 In (12.1 cm)    |

## Input

|                                |                                |
|--------------------------------|--------------------------------|
| Maximum Line Current per phase | 15 A                           |
| Input Frequency                | 50/60 Hz +/- 5 Hz auto-sensing |
| Plug standard                  | NEMA 5-15P                     |
| Nominal Input Voltage          | 120 V                          |

## Output

|                                |            |
|--------------------------------|------------|
| Number of power socket outlets | 8          |
| Outlet standard                | NEMA 5-15R |

## Conformance

|                             |                   |
|-----------------------------|-------------------|
| UL 1449 TVSS Rating         | 330               |
| Product Certifications      | CSA               |
| Standards                   | UL 1449           |
| Equipment protection policy | Lifetime : \$5000 |

## Environmental

|                                       |                                  |
|---------------------------------------|----------------------------------|
| Ambient Air Temperature for Operation | 32...104 °F (0...40 °C)          |
| Relative Humidity                     | 0...95 %                         |
| Operating altitude                    | 0...10000 ft                     |
| Ambient Air Temperature for Storage   | 5...113 °F (-15...45 °C)         |
| Storage Relative Humidity             | 0...95 %                         |
| Storage altitude                      | 0...50000 Ft (0.00...15240.00 m) |

## Surge Protection and Filtering

|                             |                  |
|-----------------------------|------------------|
| EP Joule Rating             | 820 J            |
| NM Surge Response Time (ns) | 0 ns common mode |
| Surge energy rating         | 800 J            |

## Ordering and shipping details

|                       |                             |
|-----------------------|-----------------------------|
| Category              | 11309 - APC RESALE PRODUCTS |
| GTIN                  | 00731304238331              |
| Nbr. of units in pkg. | 1                           |
| Package weight(Lbs)   | 1 Lb(US) (0.45 kg)          |
| Returnability         | No                          |
| Country of origin     | PH                          |

## Packing Units

|                              |                         |
|------------------------------|-------------------------|
| Package 1 Height             | 13.50 In (34.3 cm)      |
| Package 1 width              | 4.76 In (12.1 cm)       |
| Package 1 Length             | 2.91 In (7.4 cm)        |
| SCC14                        | 10731304238338          |
| Number of Units in Package 2 | 12                      |
| Package 2 Weight             | 32.78 Lb(US) (14.87 kg) |
| Package 2 Height             | 8 In (203.20 mm)        |
| Package 2 width              | 15 In (381.00 mm)       |
| Package 2 Length             | 29 In (736.60 mm)       |
| Number of Units in Package 3 | 180                     |

## Offer Sustainability

|                            |   |
|----------------------------|---|
| Sustainable offer status   | Green Premium product   |
| California proposition 65  | WARNING: This product can expose you to chemicals including: 1,3-Butadiene, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| REACH Regulation           | <a href="#">REACH Declaration</a>   |
| REACH free of SVHC         | Yes   |
| EU RoHS Directive          | Compliant <a href="#">EU RoHS Declaration</a>   |
| Mercury free               | Yes   |
| RoHS exemption information | <a href="#">Yes</a>   |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>   |
| Circularity Profile        | <a href="#">End Of Life Information</a>   |

Contractual warranty

|          |                  |
|----------|------------------|
| Warranty | Limited Lifetime |
|----------|------------------|

|                       |                |
|-----------------------|----------------|
| Product Life Status : | Commercialised |
|-----------------------|----------------|

# Mouser Electronics

Authorized Distributor

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