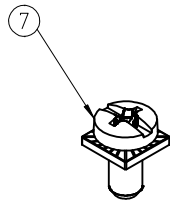
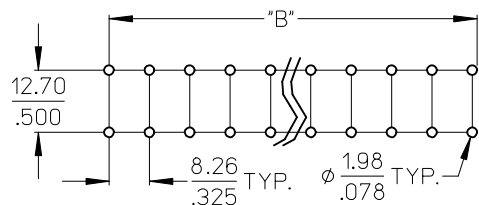
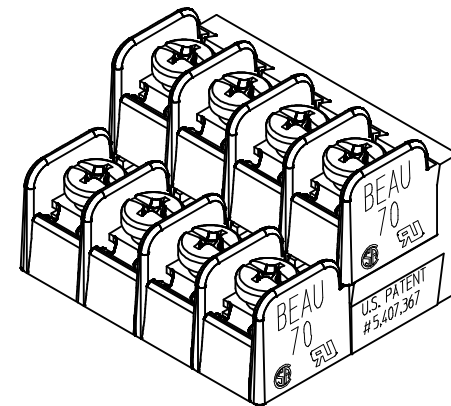
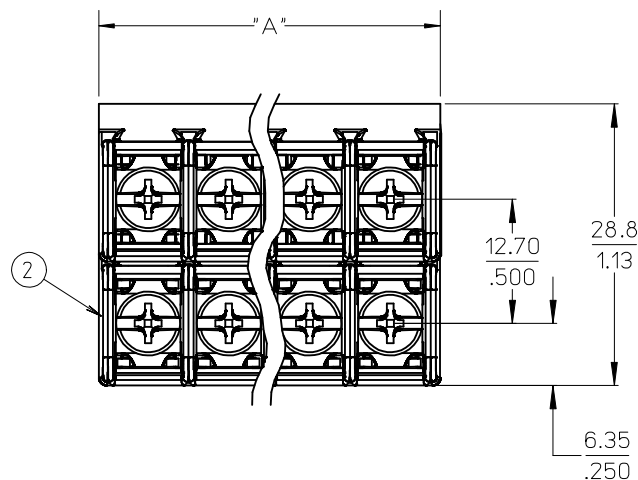


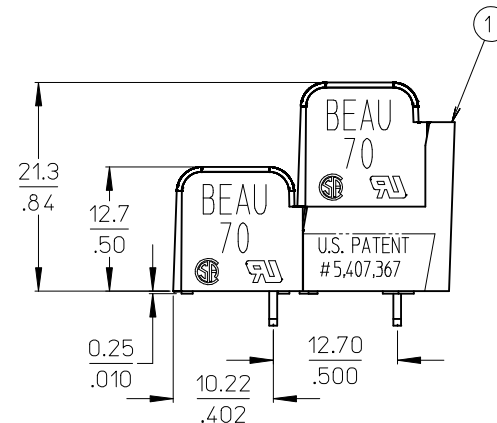
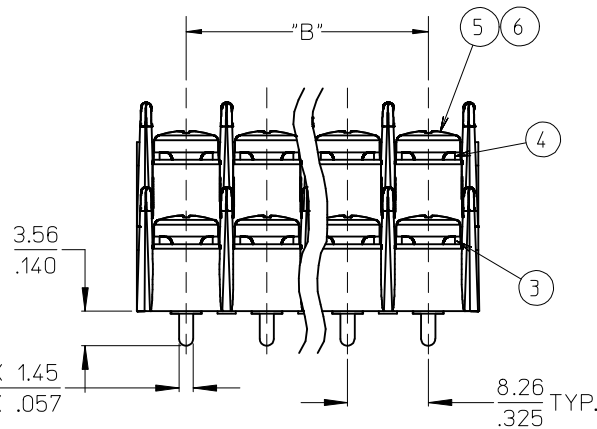
10 9 8 7 6 5 4 3 2 1



REF. -50 OPT. SCREW  
(WHERE APPLICABLE)



RECOMMENDED PTH PATTERN  
SCALE 1:1



NOTES:

1. MATERIAL: SEE TABLE
2. FINISHES: SEE TABLE
3. PRODUCT SPECIFICATION: NOT REQUIRED
4. "XX" REFERS TO THE QUANTITY OF CIRCUITS.
5. - 58 OPTION - NO SCREWS, BARRIER ONLY.
6. ROHS COMPLIANT. (B)

|               |        |                                              |                 |                    |                                                                                                                                                                                                                          |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
|---------------|--------|----------------------------------------------|-----------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|------|----------|-------|-------|----------|-------|--------|----------|--------|-------|---------|------|-------|---------------|--|--|---------------------------------------------|--|---------------------------------|-----------------------------------------|-----------------------------------|
| 7             | XX     | SCREW & WASHER #6-32, -50 OPT.               | STEEL           | ZN, CLEAR CHROMATE | <div>UPDATE CHART P/N'S</div> <div>EC NO: WNA2009-0702</div> <div>DRWN:JENCJAS 2009/05/26</div> <div>CHKD:CYORK 2009/05/27</div> <div>APPR: JMACNEIL 2009/05/27</div> <div>B</div> <div>DESCRIPTION</div> <div>REV</div> | <div>QUALITY SYMBOLS</div> <div>▽=0</div> <div>▽=0</div> | <div>GENERAL TOLERANCES (UNLESS SPECIFIED)</div> <table><tr><td></td><td>mm</td><td>INCH</td></tr><tr><td>4 PLACES</td><td>± ---</td><td>± ---</td></tr><tr><td>3 PLACES</td><td>± ---</td><td>± .005</td></tr><tr><td>2 PLACES</td><td>± 0.13</td><td>± .01</td></tr><tr><td>1 PLACE</td><td>± .3</td><td>± ---</td></tr><tr><td colspan="3">ANGULAR ± 2 °</td></tr></table> <div>DRAFT WHERE APPLICABLE</div> <div>MUST REMAIN</div> <div>WITHIN DIMENSIONS</div> |                                                                             | mm                                                                           | INCH | 4 PLACES | ± --- | ± --- | 3 PLACES | ± --- | ± .005 | 2 PLACES | ± 0.13 | ± .01 | 1 PLACE | ± .3 | ± --- | ANGULAR ± 2 ° |  |  | <div>DIMENSION STYLE</div> <div>MM/IN</div> |  | <div>SCALE</div> <div>2:1</div> | <div>DESIGN UNITS</div> <div>INCH</div> | <div>THIRD ANGLE PROJECTION</div> |
|               | mm     | INCH                                         |                 |                    |                                                                                                                                                                                                                          |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| 4 PLACES      | ± ---  | ± ---                                        |                 |                    |                                                                                                                                                                                                                          |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| 3 PLACES      | ± ---  | ± .005                                       |                 |                    |                                                                                                                                                                                                                          |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| 2 PLACES      | ± 0.13 | ± .01                                        |                 |                    |                                                                                                                                                                                                                          |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| 1 PLACE       | ± .3   | ± ---                                        |                 |                    |                                                                                                                                                                                                                          |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| ANGULAR ± 2 ° |        |                                              |                 |                    |                                                                                                                                                                                                                          |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| 6             | XX     | SCREW, #6-32X.250, PANHD, PHIL-SLOT, -49 OPT | BRASS           | NICKEL PLATE       |                                                                                                                                                                                                                          |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>DRAWN BY</div> <div>C.YORK</div> <div>DATE</div> <div>2005/03/15</div> | <div>TITLE</div> <div>8.26 (.325"), DUAL LEVEL</div> <div>BTS ASSEMBLY</div> |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| 5             | XX     | SCREW, #6-32X.250, PANHD, PHIL-SLOT, STD.    | STEEL           | ZN, CLEAR CHROMATE | <div>CHECKED BY</div> <div>G.ROBERTSON</div> <div>DATE</div> <div>2005/03/17</div>                                                                                                                                       |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| 4             | XX/2   | TERMINAL, WW, EXTRA LONG                     | BRASS           | TIN PLATE          | <div>APPROVED BY</div> <div>G.ROBERTSON</div> <div>DATE</div> <div>2005/03/18</div>                                                                                                                                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| 3             | XX/2   | TERMINAL, PC                                 | BRASS           | TIN PLATE          | <div>MATERIAL NO.</div> <div>SEE CHART</div>                                                                                                                                                                             | <div>DOCUMENT NO.</div> <div>SD-38706-001</div>          | <div>SHEET NO.</div> <div>1 OF 2</div>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| 2             | 2      | INSULATOR, DOVE                              | POLYESTER (PBT) | BLACK              | <div>THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION</div>                                                                                 |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| 1             | 1      | DOUBLE LEVEL BASE                            | POLYESTER (PBT) | BLACK              |                                                                                                                                                                                                                          |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |
| ITEM          | QTY.   | DESCRIPTION                                  | MATERIAL        | FINISH             |                                                                                                                                                                                                                          |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                                              |      |          |       |       |          |       |        |          |        |       |         |      |       |               |  |  |                                             |  |                                 |                                         |                                   |



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