UNCONTROLLED DOCUMENT		PART NUMBER	REV.
		SML-LX0606SRSGC-TR	D
✓ CATH⊡DE MARK		REV. E.C.N. NUMBER AND REVISION COMMENTS	DATE
		A E.C.N. #10967.	3.14.03
	\sim	B E.C.N. #11148	5.29.07
	$\boldsymbol{\kappa}$	C E.C.N. #11508.	10.03.08
		D E.C.N. #11581.	12.21.09
GREEN ⊶→D→→●	- Str	ELECTRO-OPTICAL CHARACTERISTICS $T_A=25^{\circ}C$ I f=20mA	
RED ⊶→>→→→			EST COND
1.20 [0.047]		PEAK WAVELENGTH 660 (RED) nm	
		565 (GREEN) nm FORWARD VOLTAGE (R/G) 1.7/2.2 2.2/2.6 Vf	
	_		r=100µA
	Image: Barbon Market Barbon		= 20mA
	10 SEC. MAX.	VIEWING ANGLE 120 2x theta	
0.25 [0.010]	255	EMITTED COLOR: RED/GREEN	
	은 100 90−120 SEC (생 · · · · ·	EPOXY LENS FINISH: WATER CLEAR	
	160 150 150 150 150 150 150 150 15		
		LIMITS OF SAFE OPERATION AT 25°C	
0.85 [0.033]	WLE SU		INITS
			mA mA
			mA mW
	0 TIME	DERATE FROM 25°C -1.2 m	₩/°C
		D OPERATING TEMP. - 40 TO + 85 STORAGE TEMP. - 40 TO + 85	•C •C
4.00 [0.157]	TOTAL TIME ABOVE 220°C IS 60 SECONDS MAX.	<u>storage temp: -40.10.465</u> * t<10µS	<u> </u>
/ Ø1.55 [Ø0.061]	RECOMMENDED SOLDER PAD LAYOUT		
	0.85 [0.033]		
	(2 PLS.) _ 0.50 [0.020]	NOTES:	
		1. THE CATHODE MARK IS ORIENTED	
	1.50 [0.059] 📥 🕇 🔚 📊	TOWARDS THE TAPE SPROCKET HOLE.	
			в
TOP TAPE -	· 0.90 [0.035]	CIA CAUTION: MOISTURE SENSITIVE DEVICE	
TAPE FEED DIRECTION		PER JEDEC LEVEL 3 STANDARDS	FQ
		UNCONTROLLED DOCUM	AFNIT
*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (0.002), LEAD LENGTH=±0.75 (±0.030). MIN= +DECIMAL PRECISION MAX.= +0.00 -0.00			
REV. PART NUMBER	Confidential Information The Information Contained in this document is the property o	290 E. HELEN ROAD	
D SML-LX0606SRSGC-TR	LUMEX INC. EXCEPT AS SPECIFICALLY AUTHORIZED IN WRITING BY LUM INC. THE HOLDER OF THIS DOCUMENT SHALL KEEP ALL INFORMATION	EX PHONE: +1.847.359.2790	C
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1.6mm x 1.5mm ULTRA THIN SURFACE MOUNT LED,	RELIABILITY NOTE	DRAWN BY: CHECKED BY: APPROVED BY: DATE:	w 1.11.01
660nm SUPER RED/565nm SUPER GREEN BICOLOR LED	SULDER HEAT IS A MAJUR CAUSE OF EARLY AND FUTURE FAILURE.	PAGE:	1 OF 1
WATER CLEAR LENS, TAPE AND REEL.	PLEASE PAY ATTENTION TO YOUR SOLDERING PROCESS.	JN SCALE:	N/A

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