UNCONTROLLED DOCUMENT

| PART NUMBER | SSF-LXH513GGYD | REV. | А |
|-------------|---|------|------|
| DATE | E.C.N. NUMBER AND REVISION COMMENTS | | REV. |
| 02.04.13 | E.C.N. #10BRDR. & REDRAWN/ E.C.N. #11851. | | Α |

| 1.52 [0.06 | 60] | 12.85 [0.506] - | - | l |
|---|-----|--------------------------|---|---------------|
| 5.08 [0.200] | | | | |
| #1.80 [#0.071] 3.30 [0.130] (2 PLS.) + 1.78 [0.070] | | | | 10.16 [0.400] |
| ANODE 0.50 [0.020] (6 PLS.) 2.54 [0.100] | | 0.40 [0.016] (3 PLS.) | | 3.20 [0.126] |

| ELECTRO-OPTICAL CHARACT | ERISTICS Ta=25°C | If=20m/ | A | | |
|-------------------------|------------------|------------|--------|----------|--------------|
| PARAMETER | GREEN | GREEN | YELLOW | UNITS | TEST COND |
| PEAK WAVELENGTH | 565 | 565 | 585 | nm | |
| FORWARD VOLTAGE (TYP.) | 2.2 | 2.2 | 2.1 | Vf | |
| FORWARD VOLTAGE (MAX.) | 2.6 | 2.6 | 2.8 | Vf | |
| REVERSE VOLTAGE | 5.0 | 5.0 | 5.0 | Vr | A بر100 Ir=1 |
| AXIAL INTENSITY (TYP) | 6 | 6 | 6 | mcd | If=20mA |
| VIEWING ANGLE | 70 | 70 | 70 | 2x theta | |
| LED POSITION: | 1 | 2 | 3 | | |
| LENS FINISH: | DIFFUSED SAME | AS EMITTED | COLOR | | |
| | | | | | |

| LIMITS OF SAFE OPERATION A | Г 25°C | | |
|----------------------------|--------|------------|-------|
| PARAMETER | COLORS | MAX | UNITS |
| PEAK FORWARD CURRENT* | | 150 | mA |
| STEADY CURRENT | (G/Y) | 25/30 | mA |
| POWER DISSIPATION | | 105 | mW |
| DERATE FROM 25°C | | -1.6 | mW/*C |
| OPERATING TEMP. | | -40 TO +85 | .c |
| STORAGE TEMP. | | -40 TO +85 | .c |
| SOLDERING TEMP. | | +260 | •C |
| 2.0mm FROM BODY | | 3 | SEC. |
| * t<10µS | | | |
| | | | |

*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). MIN = $^{+DECIMAL}_{-0.00}$ PRECISION MAX.= $^{+0.00}_{-DECIMAL}$ PRECISION UNCONTROLLED DOCUMENT



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T-1.8mm LED RIGHT ANGLE THREE HIGH, FAULT INDICATOR, POS. 1,2: GREEN, POS. 3: YELLOW, EMITTED COLOR DIFFUSED.

THE SPECIFICATIONS MAY CHANGE AT ANY TIME WITHOUT NOTICE DUE TO NEW MATERIALS OR PRODUCT IMPROVEMENT.

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|). | DATE: | 02.04.13 | DRAWN BY: | MA | | |
|----|------------|-----------|-----------|----|--|--|
| | PAGE: | 1 OF 1 | CHKD BY: | KF | | |
| | SCALE: NTS | | APRVD BY: | KF | | |
| | UNIT: | mm [INCH] | Pb | | | |

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