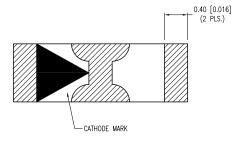
UNCONTROLLED	DOCUMENT
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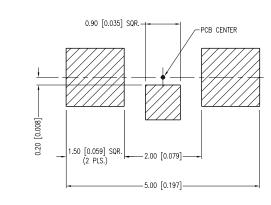
-2.00 [0.079]-

-1.00 [0.039]---

ROLLED DOCUMENT					851SY and revis			EV. B REV
		09.07.04 05.16.11	E.C.N. #11710/1	OBRDR. &	REDRAWN.			В
· · · · · · · · · · · · · · · · · · ·			ELECTRO-OPTICAL CHAR	ACTERISTICS TA	A =25°C II	f <u>= 20mA</u> MAX	UNITS	TEST CON
	<u>^</u>		PEAK WAVELENGTH		590	1000	nm	
			FORWARD VOLTAGE		2.0	2.5	Vf	
			REVERSE VOLTAGE	5.0			Vr	lr=100µA
	$\bigwedge$		AXIAL INTENSITY		33		mcd	lf=20mA
			VIEWING ANGLE		160		2x theta	
			EMITTED COLOR:	YELLOW				
(2 PLS.)			EPOXY LENS FINISH:	WATER CL	EAR			
3.00 [0.118]			LIMITS OF SAFE OPERAT	ION AT 25°C				
			PARAMETER		MAX		UNIT	S
1 ∞—⊀↓—∞ 2			PEAK FORWARD CURREN	/⊺*	160		mA	·
			STEADY CURRENT		30		mA	
			POWER DISSIPATION		100		mW	1
			DERATE FROM 25°C		-1.2		mW/	°C
			OPERATING TEMP.		-25 TO +	-85	•C	
			STORAGE TEMP.		-30 TO +	-90	•C	
		Ē	* t<10µS <u>CAUTION: MOISTU</u> PER JEDEC LE					

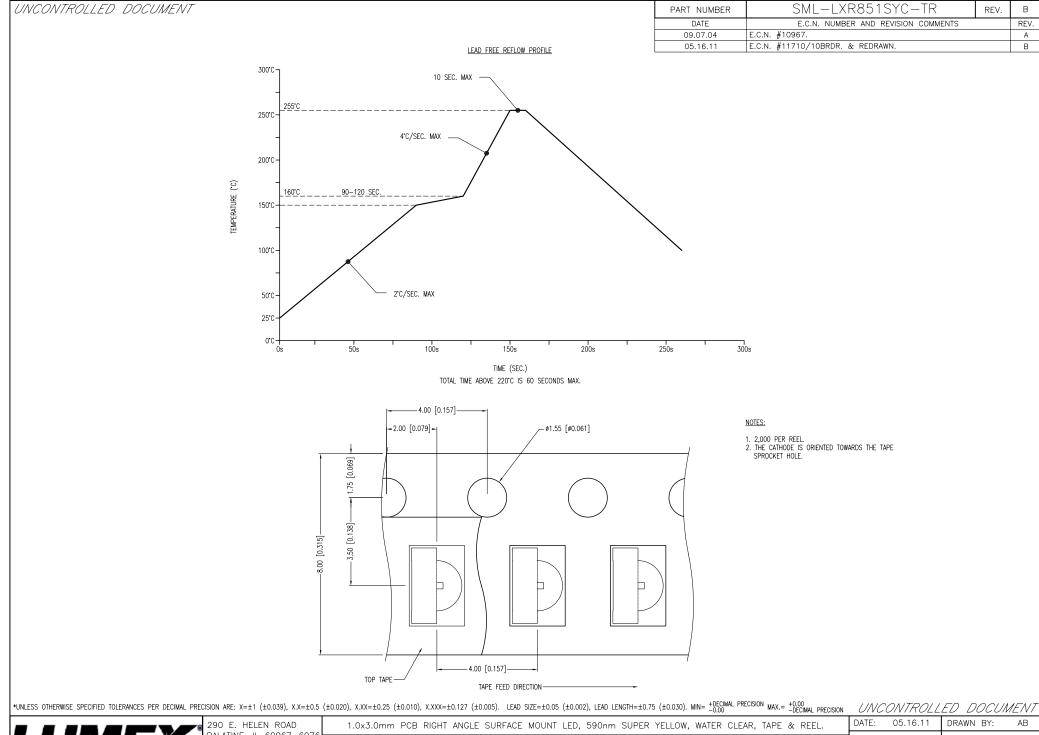
RECOMENDED SOLDER PAD LAYOUT





\*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). MIN =  $\frac{+0.00}{-0.00}$  MAX.=  $\frac{+0.00}{-0.00}$ 

FAX: +1.847.359.	290 E. HELEN ROAD	1.0x3.0mm PCB RIGHT ANGLE SURFACE MOUNT LED, 590nm SUPER YELLOW, WATER CLEAR, TAPE & REEL.	DATE:	05.16.11	DRAWN BY:	AB
	PALATINE, IL 60067-6976 PHONE: +1.847.359.2790	**THE SPECIFICATIONS MAY CHANGE AT ANY TIME WITHOUT NOTICE DUE TO NEW MATERIALS OR PRODUCT IMPROVEMENT.**	PAGE:	1 OF 2	CHKD BY:	KF
	FAX: +1.847.359.6538	CONFIDENTIAL INFORMATION	SCALE:	NTS	APRVD BY:	SS
	WEB: WWW.LUMEX.COM	THE INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF LUMEX INC. EXCEPT AS SPECIFICALLY AUTHORIZED IN WRITING BY LUMEX INC., THE HOLDER OF THIS DOCUMENT SHALL KEEP ALL INFORMATION CONTAINED HEREIN CONFIDENTIAL AND SHALL PROTECT SAME IN WHOLE OR IN PART FROM DISCLOSURE AND DISSEMINATION TO ALL THIRD PARTIES.	UNIT:	mm [INCH]	R	



	290 E. HELEN ROAD	1.0x3.0mm PCB RIGHT ANGLE SURFACE MOUNT LED, 590nm SUPER YELLOW, WATER CLEAR, TAPE & REEL.	DATE: 05.16.11	DRAWN BY: AB	
	PALATINE, IL 60067-6976		PAGE: 2 OF 2	CHKD BY: KF	
FAX: +1.847.359.65	PHONE: +1.847.359.2790 FAX: +1.847.359.6538	CONFIDENTIAL INFORMATION THE INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF LUMEX INC. EXCEPT AS SPECIFICALLY AUTHORIZED IN WRITING BY LUMEX INC., THE HOLDER OF THIS DOCUMENT SHALL KEEP ALL INFORMATION CONTAINED HEREIN CONFIDENTIAL AND SHALL PROTECT SAME IN WHOLE OR IN PART FROM DISCLOSURE AND DISSEMINATION TO ALL THIRD PARTIES.	SCALE: NTS	APRVD BY: SS	
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