



NOTE :

1. MATERIAL: MEDIUM DENSITY, CLOSED CELLULAR NEOPRENE SPONGE, APPROX. 50-70 DUROMETER. BLACK COLOR
2. SURFACES INDICATED BY THIS DIMENSION TO HAVE NO SKIN (BOTH SIDES) AND MAY HAVE A WAFFLED FINISH OF MIN DEPTH.

SOURCE: SEAL RING'S  
OR ENG'R APPROVED EQUAL

[illegible]

| NO                                                                                  | COMPONENT NO                                                                                                                                                             | DESCRIPTION     | QTY/M                                | U/M      |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------|----------|
| <b>BILL OF MATERIAL</b>                                                             |                                                                                                                                                                          |                 |                                      |          |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS DO NOT INCLUDE PLATING.                      |                                                                                                                                                                          |                 |                                      |          |
| ○                                                                                   | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |                 |                                      |          |
| CPK                                                                                 | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE 1.33                                                                                                                          |                 |                                      |          |
|    | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |                 |                                      |          |
| CP                                                                                  | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |                 |                                      |          |
| COPIES TO                                                                           |                                                                                                                                                                          | MATL SPEC       | FINISH                               |          |
| 1                                                                                   | 9                                                                                                                                                                        | 18              | DRW                                  | KAM      |
| 2                                                                                   | 10                                                                                                                                                                       | 19              | DATE                                 | 4/8/98   |
| 3                                                                                   | 12                                                                                                                                                                       | 20              | SCALE                                | 4:1      |
| 4                                                                                   | 13                                                                                                                                                                       | 21              | CHK                                  | DATE     |
| 5                                                                                   | 14                                                                                                                                                                       | 23              | SUPER DRW                            |          |
| 6                                                                                   | 15                                                                                                                                                                       | 33              | APPD                                 | DATE     |
| 7                                                                                   | 16                                                                                                                                                                       | 43              | RAW STK WT                           |          |
| 8                                                                                   | 17                                                                                                                                                                       | 53              | TOLERANCE UNLESS OTHERWISE SPECIFIED |          |
|                                                                                     |                                                                                                                                                                          | TWO PLACE DEC   | ±.01                                 | FRACTION |
|                                                                                     |                                                                                                                                                                          | THREE PLACE DEC | ±.005                                | ANGULAR  |
| TITLE                                                                               |                                                                                                                                                                          |                 |                                      |          |
| WASHER RUBBER                                                                       |                                                                                                                                                                          |                 |                                      |          |
|  |                                                                                                                                                                          | Littelfuse®     |                                      |          |
| DES PLAINES, ILLINOIS                                                               |                                                                                                                                                                          | 60016           |                                      |          |
| REVISION                                                                            |                                                                                                                                                                          | DRAWG. NO.      |                                      |          |
|                                                                                     |                                                                                                                                                                          | -901-124        |                                      |          |

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[Littelfuse:](#)

[901-124](#)