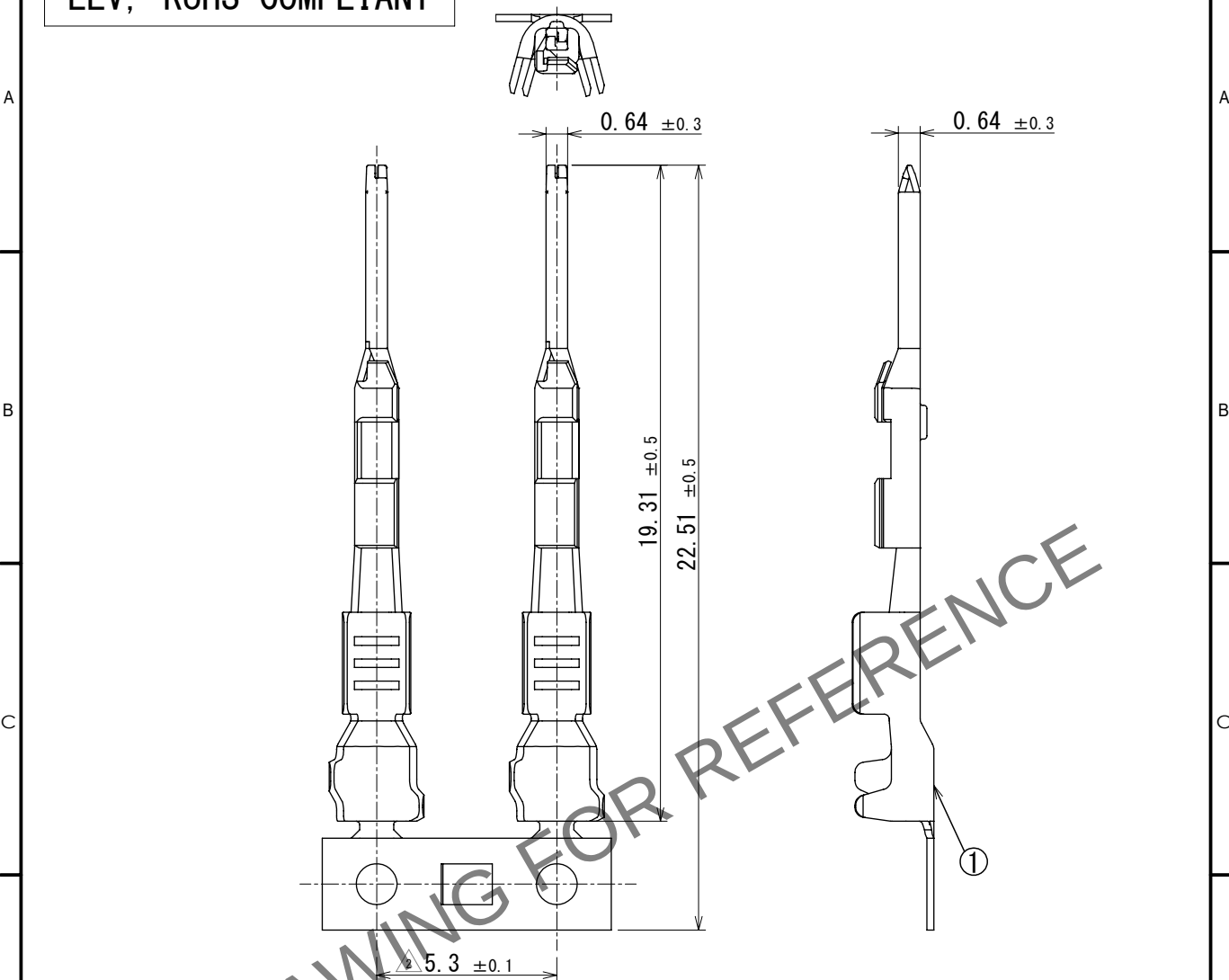
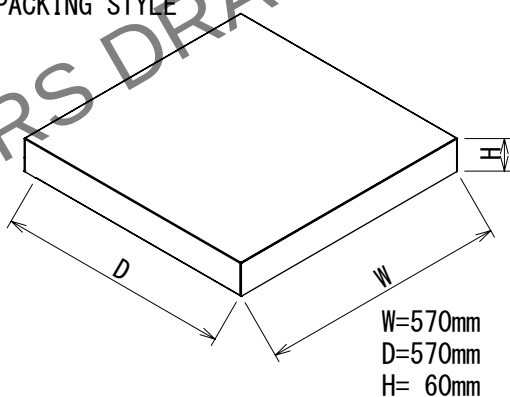


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

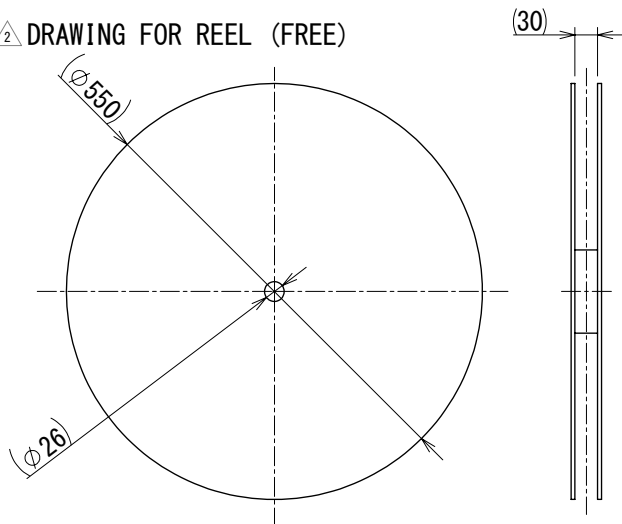
ELV, RoHS COMPLIANT



△ PACKING STYLE



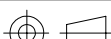
△ DRAWING FOR REEL (FREE)



NOTE 1. 15,000 PCS PER REEL.

2. REGARDING HOW TO HANDLE THE PACKAGED PRODUCTS, PLEASE REFER TO THE ATAD-T0946-00 「INSTRUCTION MANUAL FOR HANDLING OF REEL PACKAGING CONTAINING CRIMP TERMINALS」.

△ 3. PLEASE REFER TO INSTRUCTION SHEET ETAD-T0668-00 AND ETAD-T0670-00 BEFORE USE.

|                                                            |                                                                                     |                                                                           |                                               |                                            |                                     |                           |                     |                      |
|------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|-------------------------------------|---------------------------|---------------------|----------------------|
| 1                                                          | COPPER ALLOY                                                                        | SURFACE : TIN PLATING 1μm min<br>UNDER PLATING : COPPER PLATING 0.3μm min |                                               |                                            |                                     |                           |                     |                      |
| NO.                                                        | MATERIAL                                                                            | FINISH , REMARKS                                                          |                                               | NO.                                        | MATERIAL                            | FINISH , REMARKS          |                     |                      |
| UNITS<br>mm                                                |  | SCALE<br>5:1                                                              | <div><div></div><div>△</div></div> COUNT<br>4 | DESCRIPTION OF REVISIONS<br>DIS-T-00018293 |                                     | DESIGNED<br>AS. SHIBAHARA | CHECKED<br>TY. MOGI | DATE<br>2023. 06. 03 |
| <div><div>HRSHIROSE<br/>ELECTRIC<br/>CO., LTD.</div></div> |                                                                                     |                                                                           | APPROVED : AH. EDASHIGE2018. 06. 26           |                                            | DRAWING NO. EDC-372040-00-00        |                           |                     |                      |
|                                                            |                                                                                     |                                                                           | CHECKED : AH. EDASHIGE2018. 06. 26            |                                            | PART NO. ZE064-2022PCF              |                           |                     |                      |
|                                                            |                                                                                     |                                                                           | DESIGNED : HH. TSUKUMO2018. 06. 26            |                                            | CODE NO. CL0753-2002-0-00           |                           |                     |                      |
|                                                            |                                                                                     |                                                                           | DRAWN : HH. TSUKUMO2018. 06. 26               |                                            | <div><div>△</div><div>1</div></div> |                           |                     |                      |

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