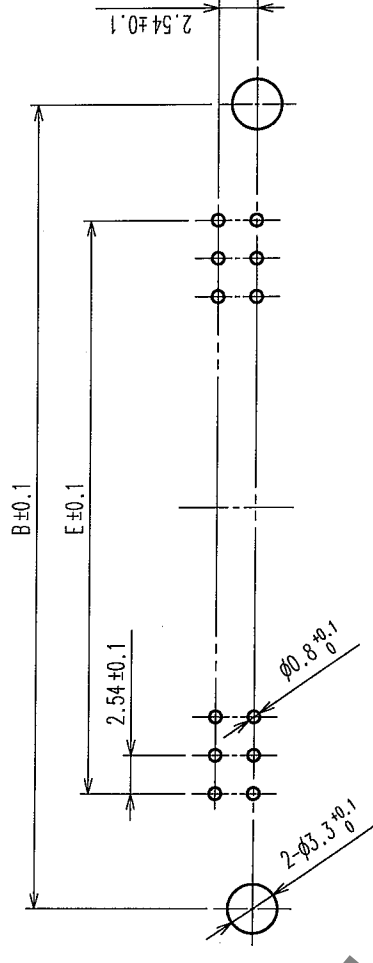
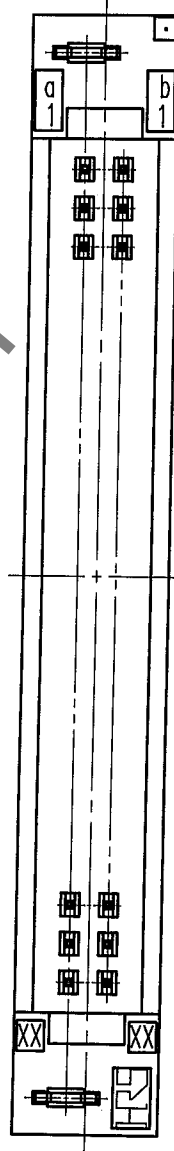
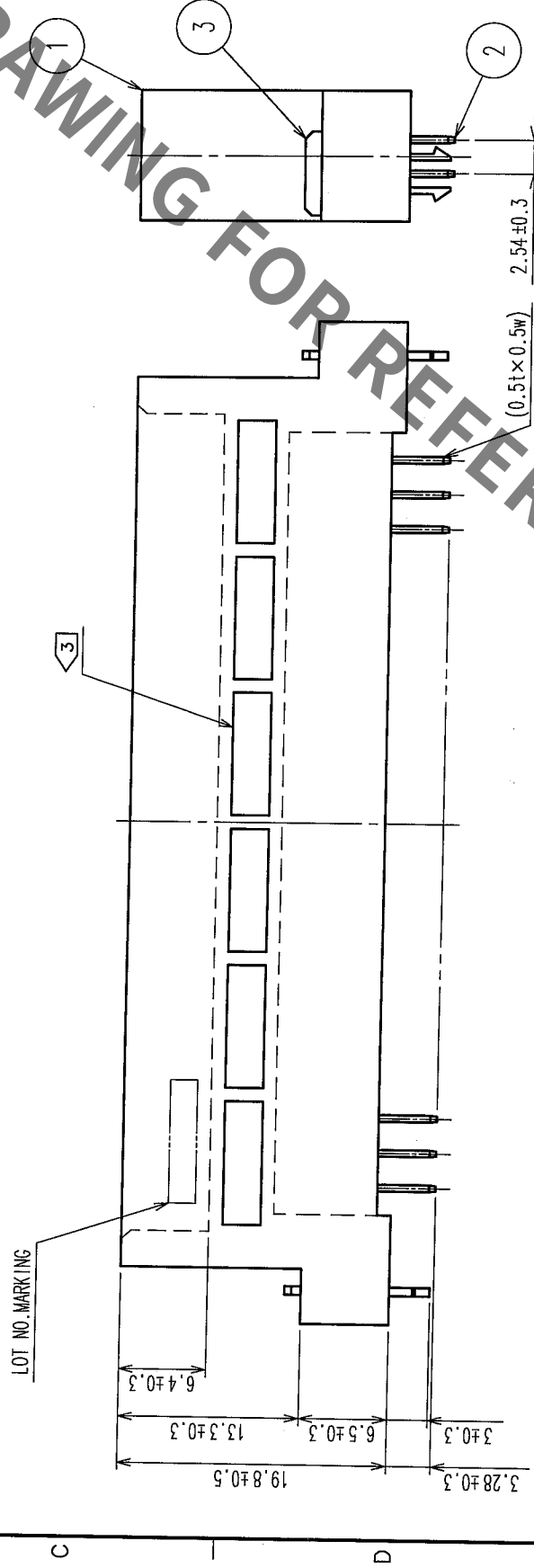
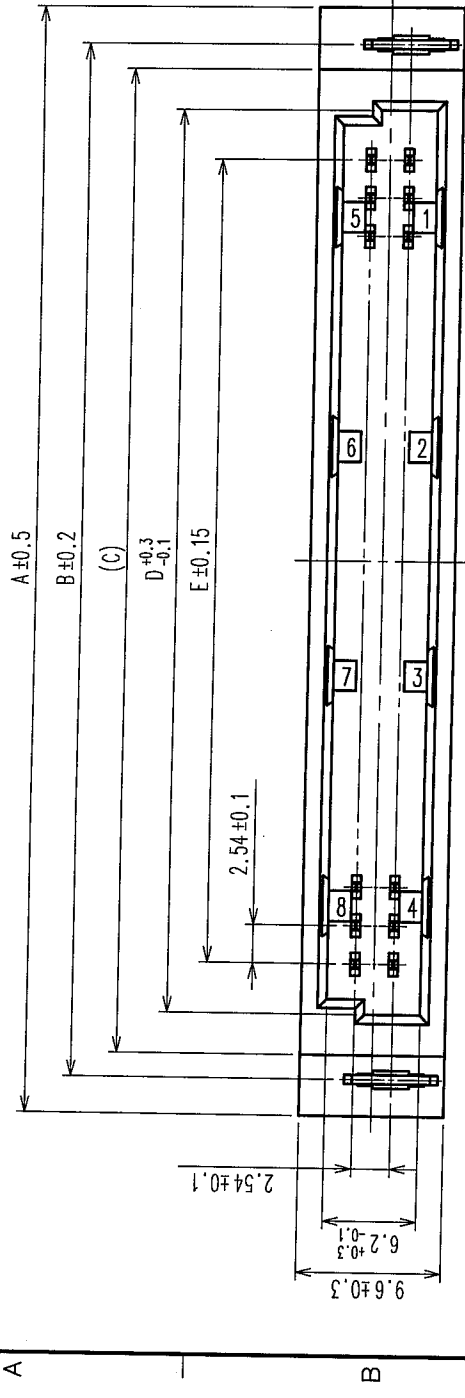


| COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|-------|--------------------------|----|------|------|-------|--------------------------|----|------|------|
|       |                          |    |      |      |       |                          |    |      |      |
|       |                          |    |      |      |       |                          |    |      |      |
|       |                          |    |      |      |       |                          |    |      |      |
|       |                          |    |      |      |       |                          |    |      |      |



RECOMMENDED P.C.B HOLE PATTERN(t=1.6±0.1)

| HRS No.       | PART NO.                | NUMBER OF CONTACT | A     | B     | C     | D     | E     |
|---------------|-------------------------|-------------------|-------|-------|-------|-------|-------|
| 583-0229-0-72 | PCN10HB-16P-2.54DSA(72) | 16                | 37.92 | 33.02 | 29.79 | 24.39 | 17.78 |
| 583-0159-6-72 | PCN10HB-20P-2.54DSA(72) | 20                | 43.00 | 38.10 | 34.87 | 29.47 | 22.86 |
| 583-0427-3-72 | PCN10HB-24P-2.54DSA(72) | 24                | 48.08 | 43.18 | 39.95 | 34.55 | 27.94 |
| 583-0163-3-72 | PCN10HB-32P-2.54DSA(72) | 32                | 58.24 | 53.34 | 50.11 | 44.71 | 38.10 |
| 583-0166-1-72 | PCN10HB-44P-2.54DSA(72) | 44                | 73.48 | 68.58 | 65.35 | 59.95 | 53.34 |
| 583-0403-5-72 | PCN10HB-50P-2.54DSA(72) | 50                | 81.10 | 76.20 | 72.97 | 67.57 | 60.96 |

NOTE 1. AS FOR AUG, 2005.  
2. THE DIMENSION IN PARENTHESIS IS FOR REFERENCE.  
3. PREVENTIVE DESIGN FOR HOUSING SINKAGE DIFFERS DEPENDING ON THE NUMBER OF CONTACT POSITIONS.

|   |                 |                                 |
|---|-----------------|---------------------------------|
| 3 | PHOSPHOR BRONZE | Ni1μ m+Sn1μ m                   |
| 2 | BRASS           | CONTACT AREA: Ni2.5μ m+Au0.2μ m |
| 1 | PBT             | MOUNTING AREA: Ni2.5μ m+Sn2μ m  |

| CODE NO. (OLD) | CL | DRAWN    | DESIGNED  | CHECKED  | APPROVED | RELEASED |
|----------------|----|----------|-----------|----------|----------|----------|
|                |    | M. OGAWA | H. SAITOU |          |          |          |
|                |    | 05.08.29 | 05.08.29  | 05.08.30 | 05.08.30 | 05.08.30 |

| DRAWING NO. | EDC3-154687-01 | PART NO. | PCN10HB-**-2.54DSA(72) |
|-------------|----------------|----------|------------------------|
| SCALE       | 2 : 1          | CODE NO. | CL583                  |
| UNITS       | mm             |          |                        |

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