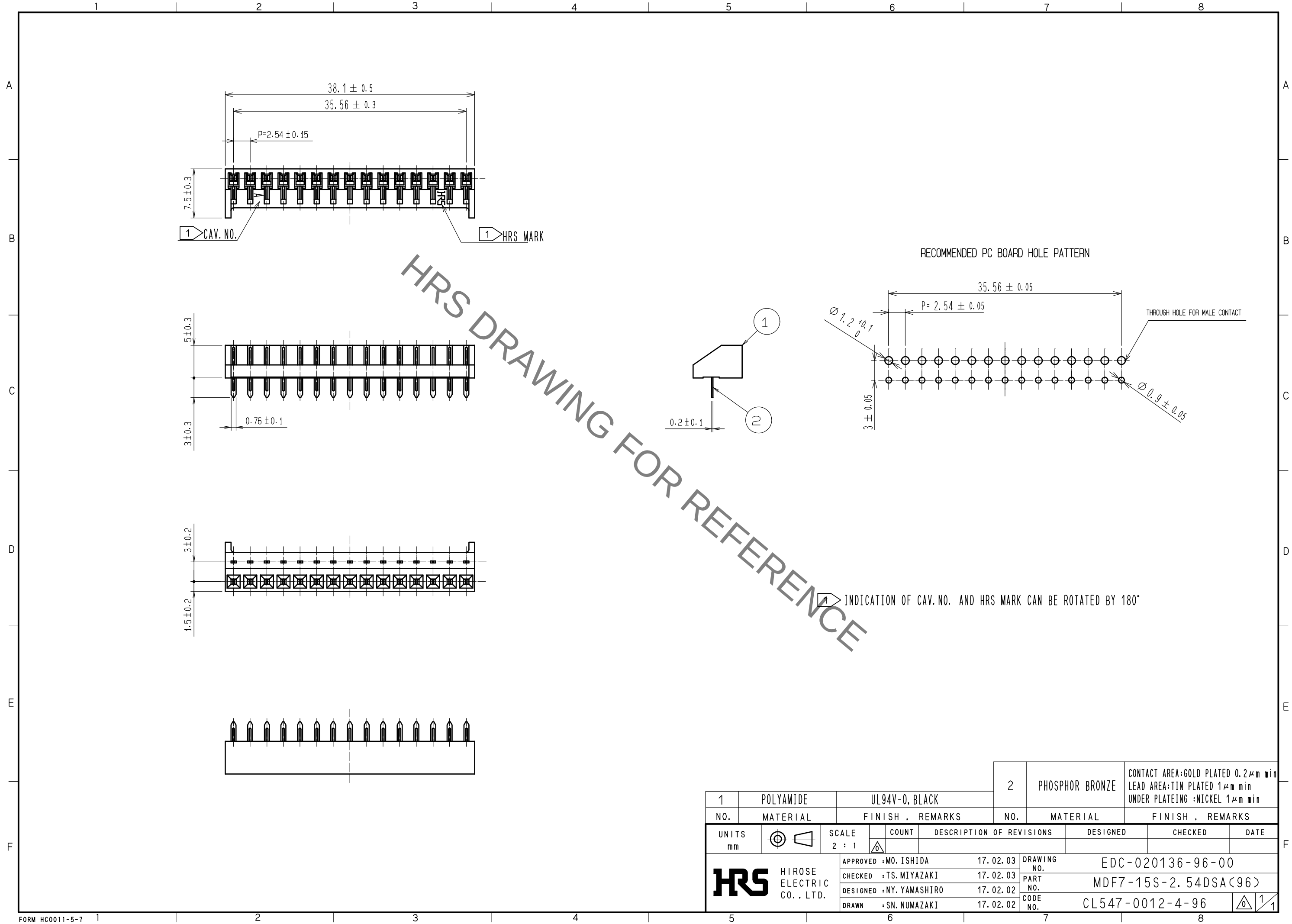
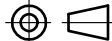


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|                                                                                                                       |           |                                                                                       |                |                         |                 |                                                                                       |                                                                                                      |                                                                                           |                          |                  |          |         |      |
|-----------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|----------------|-------------------------|-----------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------|------------------|----------|---------|------|
|                                                                                                                       |           |                                                                                       | 2              |                         | PHOSPHOR BRONZE |                                                                                       | CONTACT AREA:GOLD PLATED 0.2μm min<br>LEAD AREA:TIN PLATED 1μm min<br>UNDER PLATEING :NICKEL 1μm min |                                                                                           |                          |                  |          |         |      |
| 1                                                                                                                     | POLYAMIDE |                                                                                       | UL94V-0, BLACK |                         |                 |                                                                                       |                                                                                                      |                                                                                           |                          |                  |          |         |      |
| NO.                                                                                                                   |           | MATERIAL                                                                              |                | FINISH , REMARKS        |                 | NO.                                                                                   |                                                                                                      | MATERIAL                                                                                  |                          | FINISH , REMARKS |          |         |      |
| UNITS<br>mm                                                                                                           |           |  |                | SCALE<br>2 : 1          |                 |  |                                                                                                      | COUNT                                                                                     | DESCRIPTION OF REVISIONS |                  | DESIGNED | CHECKED | DATE |
|  HIROSE<br>ELECTRIC<br>CO., LTD. |           |                                                                                       |                | APPROVED :MO. ISHIDA    |                 | 17. 02. 03                                                                            |                                                                                                      | DRAWING NO. EDC-020136-96-00                                                              |                          |                  |          |         |      |
|                                                                                                                       |           |                                                                                       |                | CHECKED :TS. MIYAZAKI   |                 | 17. 02. 03                                                                            |                                                                                                      | PART NO. MDF7-15S-2. 54DSA<96>                                                            |                          |                  |          |         |      |
|                                                                                                                       |           |                                                                                       |                | DESIGNED :NY. YAMASHIRO |                 | 17. 02. 02                                                                            |                                                                                                      | CODE NO. CL547-0012-4-96                                                                  |                          |                  |          |         |      |
|                                                                                                                       |           |                                                                                       |                | DRAWN :SN. NUMAZAKI     |                 | 17. 02. 02                                                                            |                                                                                                      |  1/1 |                          |                  |          |         |      |

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