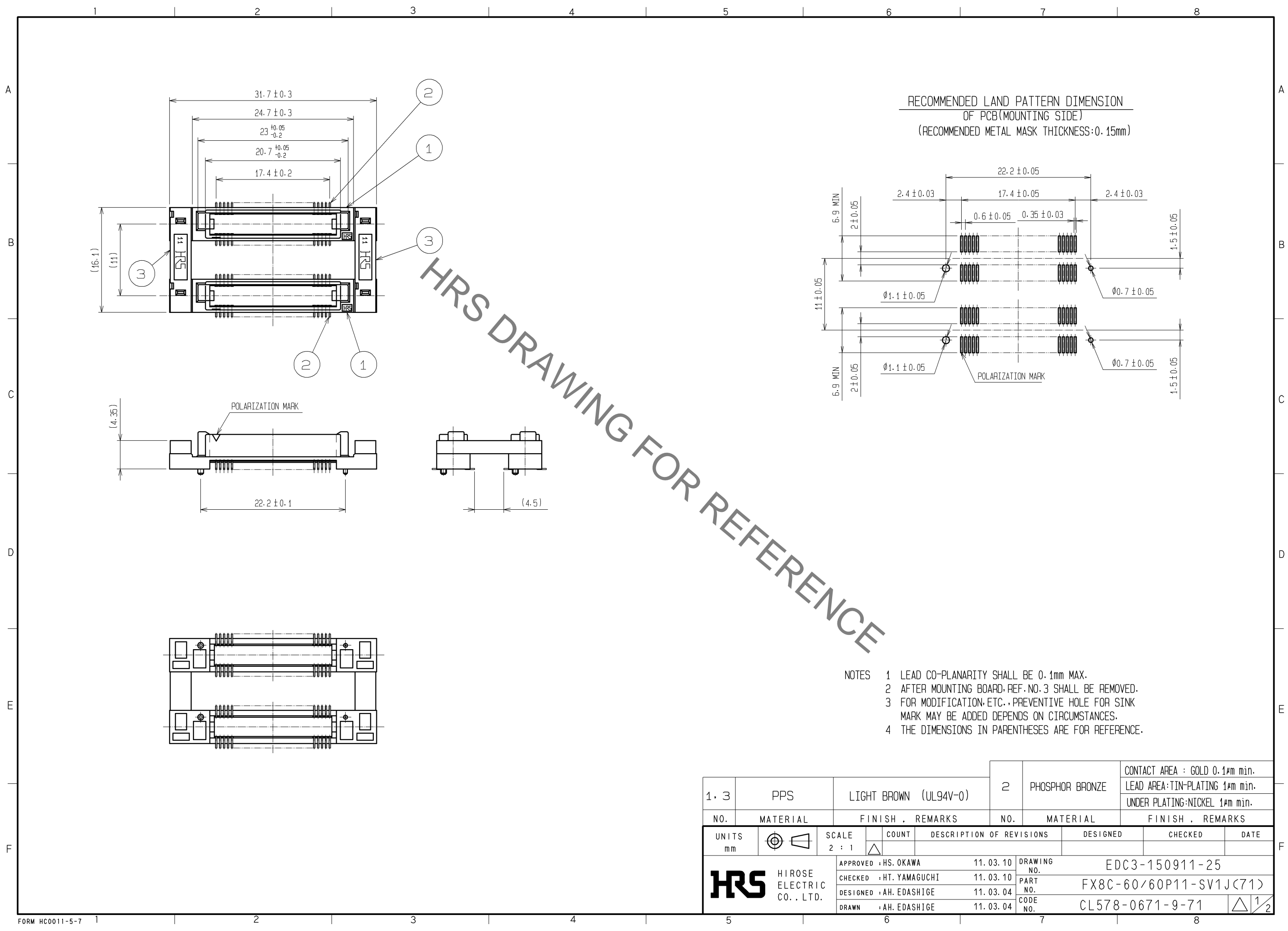



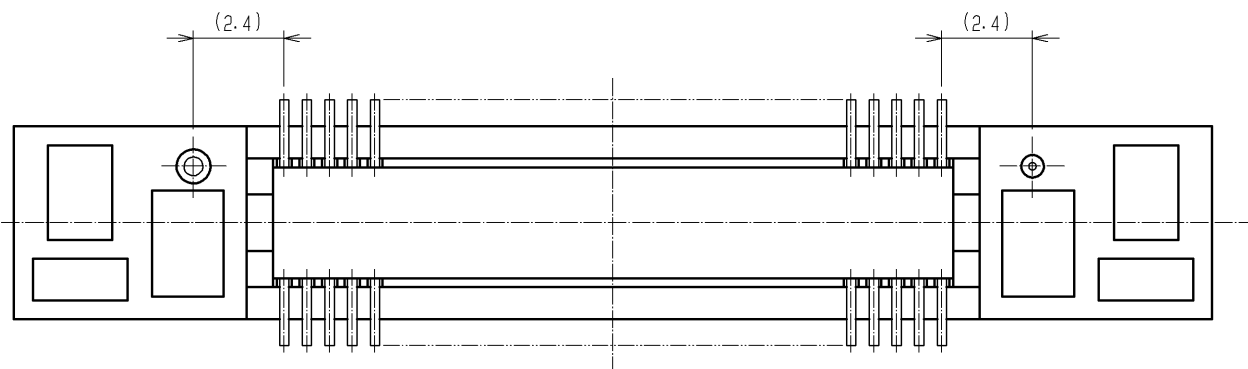
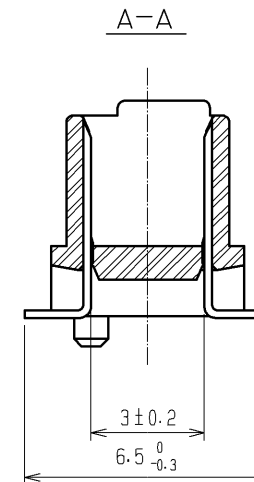
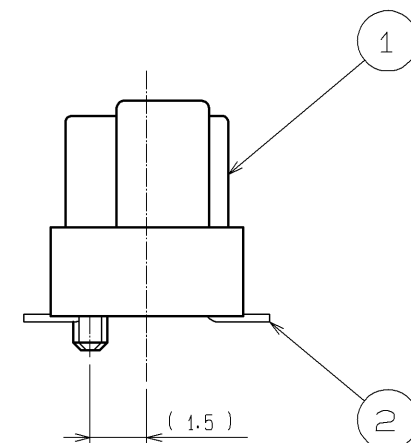
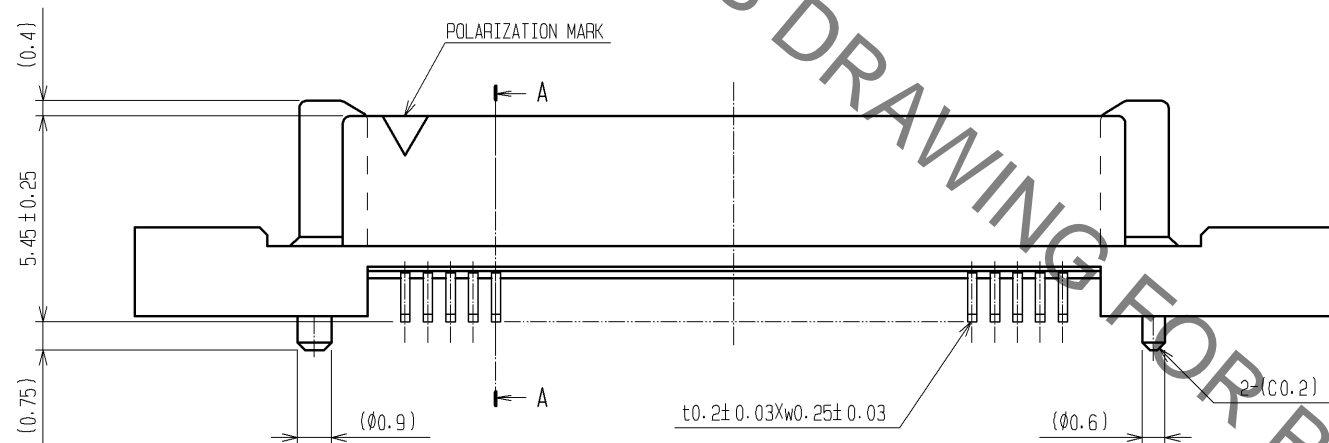
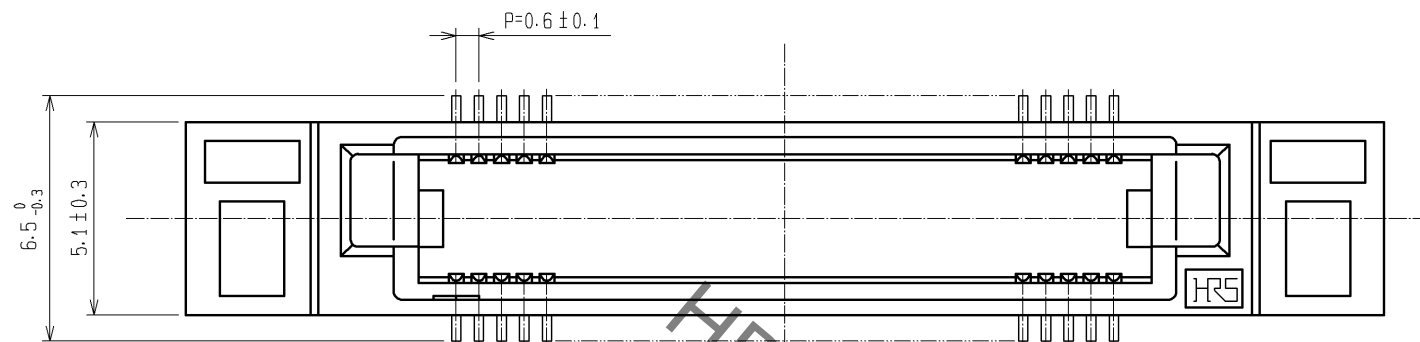
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|   |  |          |     |                |                       |                         |   |            |                 |                          |                                 |                        |                  |          |  |         |  |      |  |
|---|--|----------|-----|----------------|-----------------------|-------------------------|---|------------|-----------------|--------------------------|---------------------------------|------------------------|------------------|----------|--|---------|--|------|--|
| 1. 3  |  |          | PPS |                | LIGHT BROWN (UL94V-0) |                         | 2 |            | PHOSPHOR BRONZE |                          | CONTACT AREA : GOLD 0.1μm min.  |                        |                  |          |  |         |  |      |  |
|   |  |          |     |                |                       |                         |   |            |                 |                          | LEAD AREA: TIN-PLATING 1μm min. |                        |                  |          |  |         |  |      |  |
|   |  |          |     |                |                       |                         |   |            |                 |                          | UNDER PLATING: NICKEL 1μm min.  |                        |                  |          |  |         |  |      |  |
| NO.   |  | MATERIAL |     |                | FINISH . REMARKS      |                         |   | NO.        |                 | MATERIAL                 |                                 |                        | FINISH . REMARKS |          |  |         |  |      |  |
| UNITS<br>mm   |  |          |     | SCALE<br>2 : 1 |                       |                         |   | COUNT      |                 | DESCRIPTION OF REVISIONS |                                 |                        |                  | DESIGNED |  | CHECKED |  | DATE |  |
|  HIROSE<br>ELECTRIC<br>CO., LTD. |  |          |     |                |                       | APPROVED : HS. OKAWA    |   | 11. 03. 10 |                 | DRAWING<br>NO.           |                                 | EDC3-150911-25         |                  |          |  |         |  |      |  |
|   |  |          |     |                |                       | CHECKED : HT. YAMAGUCHI |   | 11. 03. 10 |                 | PART<br>NO.              |                                 | FX8C-60/60P11-SV1J(71) |                  |          |  |         |  |      |  |
|   |  |          |     |                |                       | DESIGNED : AH. EDASHIGE |   | 11. 03. 04 |                 | CODE<br>NO.              |                                 | CL578-0671-9-71        |                  |          |  |         |  |      |  |
|   |  |          |     |                |                       | DRAWN : AH. EDASHIGE    |   | 11. 03. 04 |                 |                          |                                 |                        |                  |          |  |         |  |      |  |
|   |  |          |     |                |                       |                         |   |            |                 |                          |                                 |                        |                  |          |  |         |  |      |  |
| 5   |  |          |     | 6              |                       |                         |   | 7          |                 |                          |                                 | 8                      |                  |          |  |         |  |      |  |

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DETAIL AFTER REMOVING JOINT



NOTES THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.

|     |             |                        |  |  |
|-----|-------------|------------------------|--|--|
| HRS | DRAWING NO. | EDC3-150911-25         |  |  |
|     | PART NO.    | FX8C-60/60P11-SV1J(71) |  |  |
|     | CODE NO.    | CL578-0671-9-71        |  |  |
|     |             | 2/2                    |  |  |

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