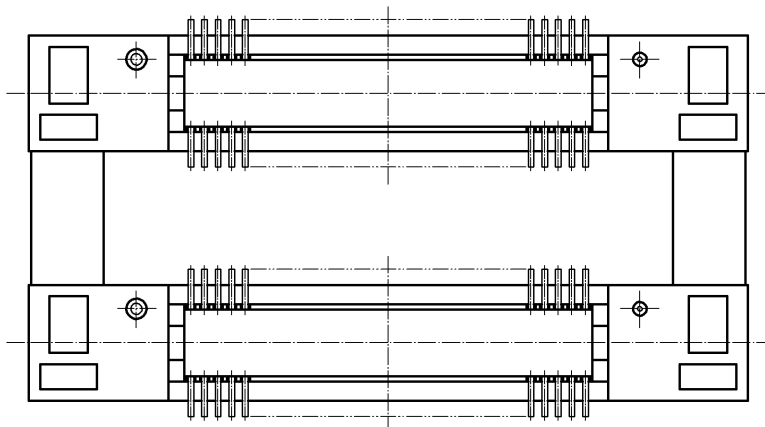
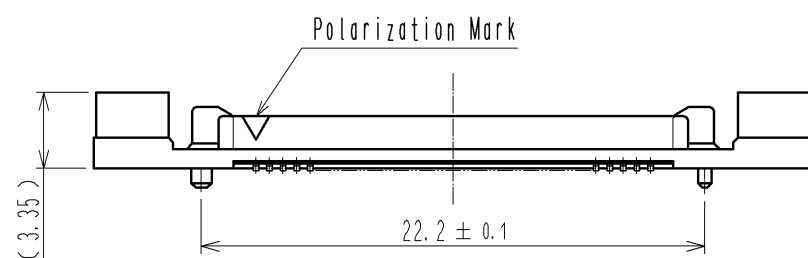
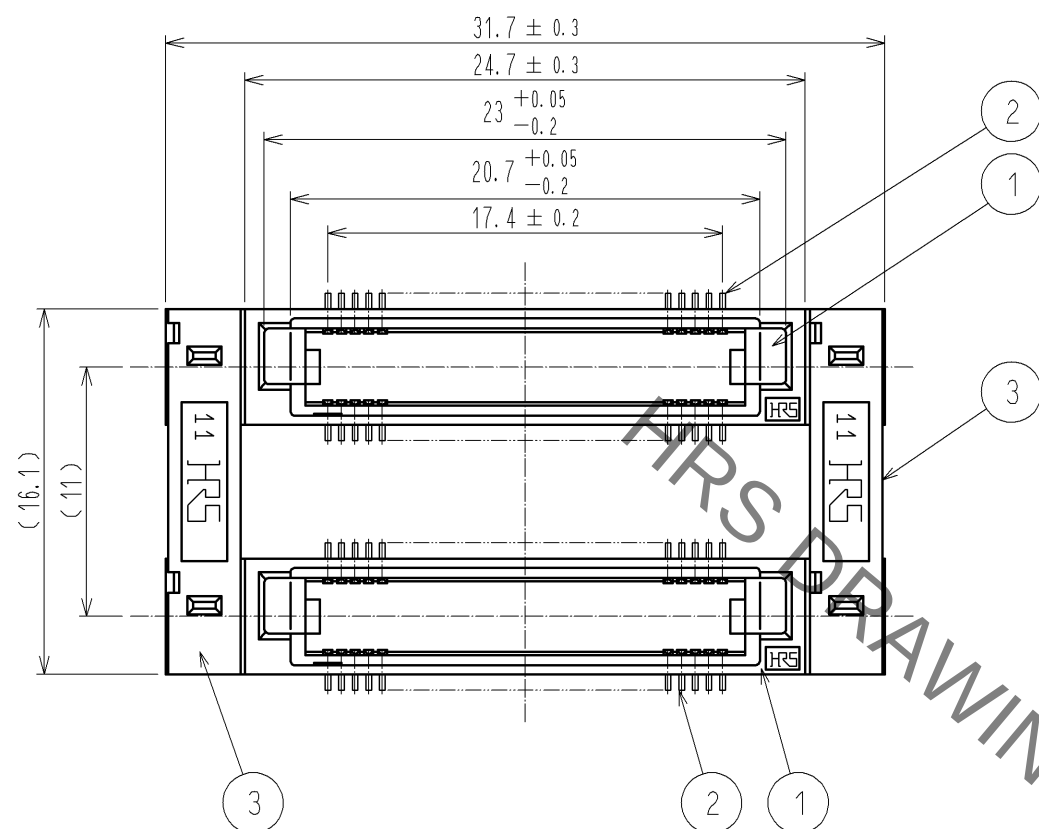
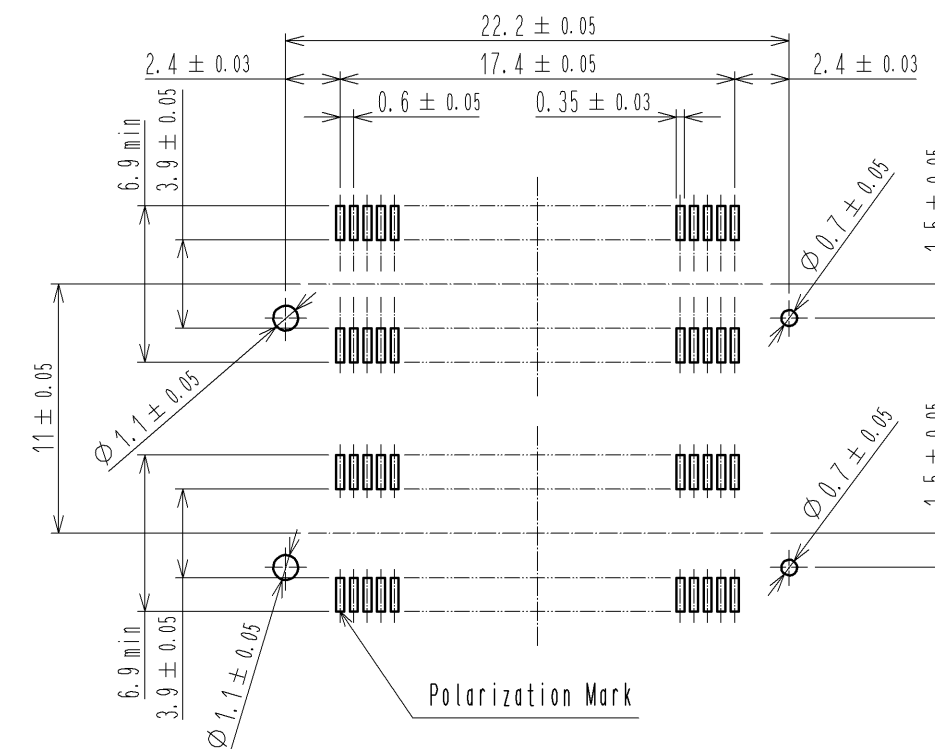


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### Recommended land pattern dimensions of PCB (Mounting Side)



- NOTES
- 1 Lead Co-Planarity shall be 0.1mm max.
  - 2 After mounting board, ref.No.3 shall be removed.
  - 3 For modification, etc., preventive hole for sink mark may be added depends on circumstances.
  - 4 The dimensions in parentheses are for reference.

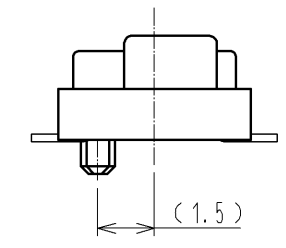
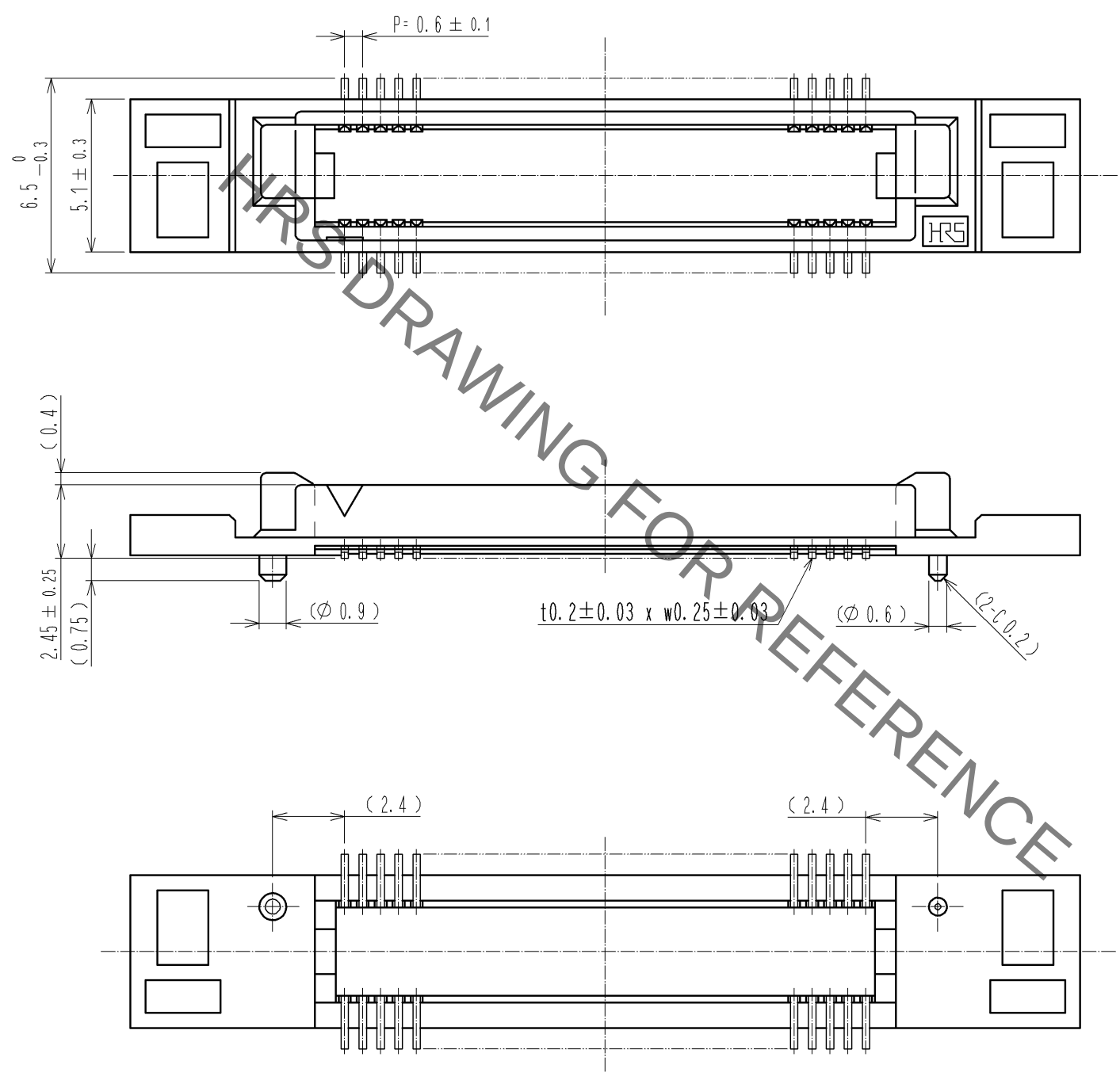
|          |  |               |                       |             |                 |                             |          |
|----------|--|---------------|-----------------------|-------------|-----------------|-----------------------------|----------|
| 1. 3     |  | PPS           | LIGHT BROWN(CUL94V-0) | 3           | PHOSPHOR BRONZE | CONTACT AREA: Au0.1μm min.  |          |
| NO.      |  | MATERIAL      | FINISH, REMARKS       | NO.         |                 | LEAD AREA: Au FLASH         |          |
|          |  |               |                       |             |                 | UNDER PLATING: Ni0.5μm min. |          |
| UNITS    |  | mm            | SCALE                 | Free        | COUNT           | DESCRIPTION OF REVISIONS    | DESIGNED |
|          |  |               |                       |             |                 |                             | CHECKED  |
|          |  |               |                       |             |                 |                             | DATE     |
| APPROVED |  | HS. OKAWA     | 14. 05. 19            | DRAWING NO. |                 | EDC3-150684-25              |          |
| CHECKED  |  | HT. YAMAGUCHI | 14. 05. 19            | PART NO.    |                 | FX8-60/60P11-SVJ(71)        |          |
| DESIGNED |  | KJ. NISHIWAKI | 14. 05. 16            | CODE NO.    |                 | CL578-0101-0-71             |          |
| DRAWN    |  | KJ. NISHIWAKI | 14. 05. 16            |             |                 |                             |          |

HRS

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DETAIL AFTER REMOVING JOINT



|            |             |                      |  |                |
|------------|-------------|----------------------|--|----------------|
| <b>HRS</b> | DRAWING NO. | EDC3-150684-25       |  |                |
|            | PART NO.    | FX8-60/60P11-SVJ(71) |  |                |
|            | CODE NO.    | CL578-0101-0-71      |  |                |
|            |             |                      |  | <div>2/1</div> |

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