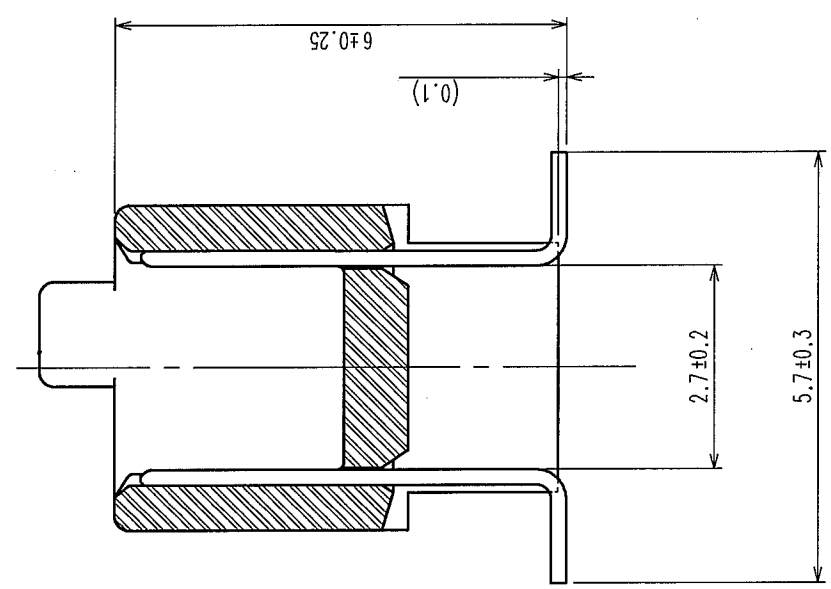


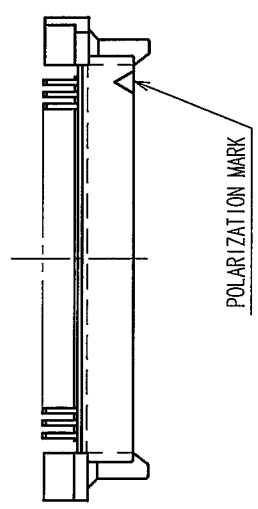
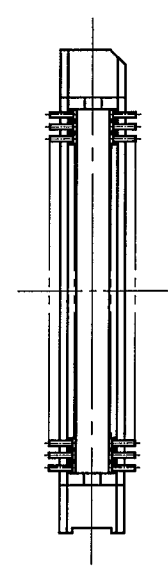
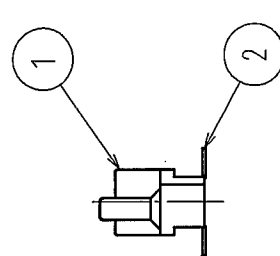
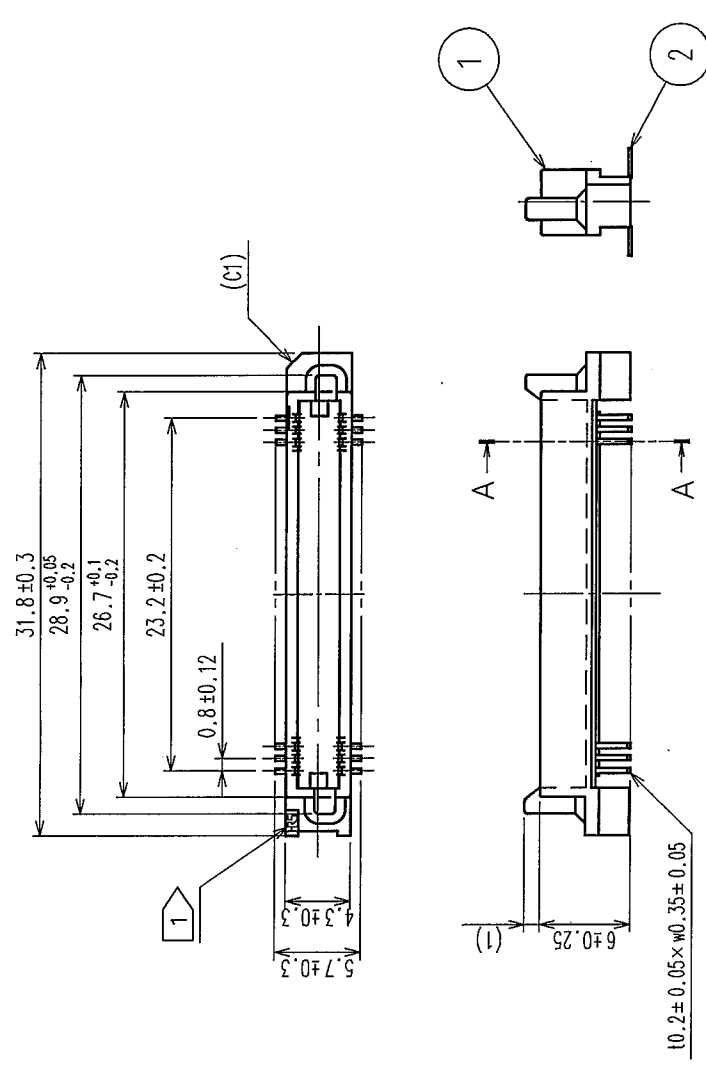
COUNT	DESCRIPTION OF REVISIONS	BY	CHKD	DATE	COUNT	DESCRIPTION OF REVISIONS	BY	CHKD	DATE
△				..	△				..
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△				..	△				..

A-A (10:1)

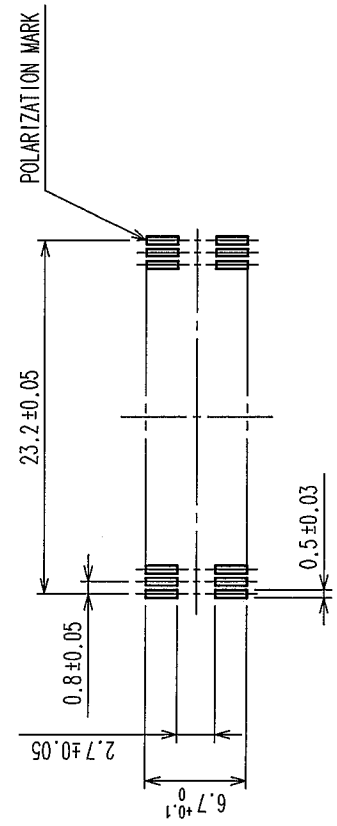


HRS DRAWING FOR REFERENCE

- NOTE
- 1 HRS MARK SHALL BE OPTIONAL.
 - 2 LEAD CO-PLANARITY SHALL BE 0.1mm MAX.
 - 3 THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.
 - 4 EMBOSSED CARRIER TAPE PACKAGING SHALL BE APPLIED FOR THIS PRODUCT.
 - 5 FOR MODIFICATION, ETC, PREVENTIVE HOLE FOR SINK MARK MAY BE ADDED ACCORDING TO CIRCUMSTANCES.



RECOMMENDED P.C.B.LAND PATTERN(MOUNT SIDE)



1	POLYPHENYLENE SULFIDE	LIGHT BROWN	UL94V-0	2	PHOSPHOR BRONZE	CONTACT AREA : GOLD 0.1μm min.	
NO.	MATERIAL	FINISH, REMARKS	NO.	MATERIAL	LEAD AREA : TIN-PLATING 1μm min.		
CODE NO. (OLD)			CL	DESIGNED	CHECKED	APPROVED	
CL			Y. AOYAGI	J. Noda	H. Ogawa	H. Okawa	
SCALE			2 : 1	05.09.27	05.09.27	05.09.27	
UNITS			mm	RELEASED			
DRAWING NO.			PART NO.				
EDC3-071326-22			FX6A-60P-0.8SV2(92)				
HRS			CL576-0245-8-92				
HIROSE ELECTRIC CO., LTD			1/2				

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