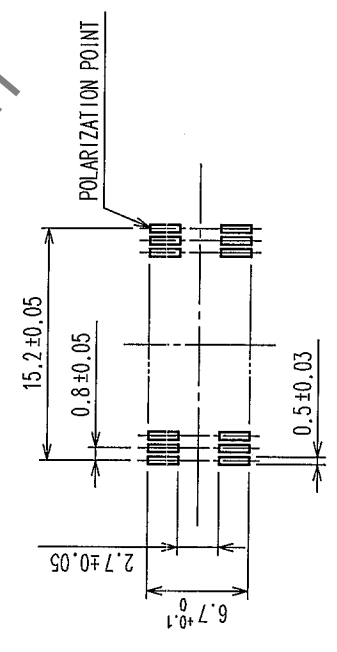
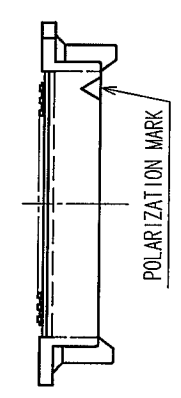
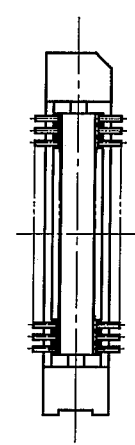
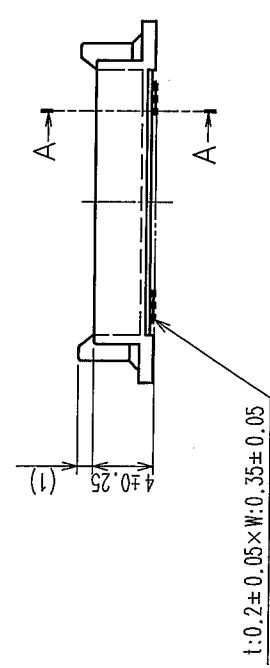
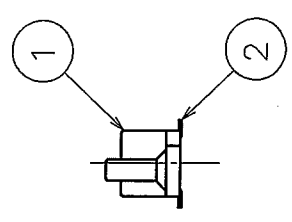
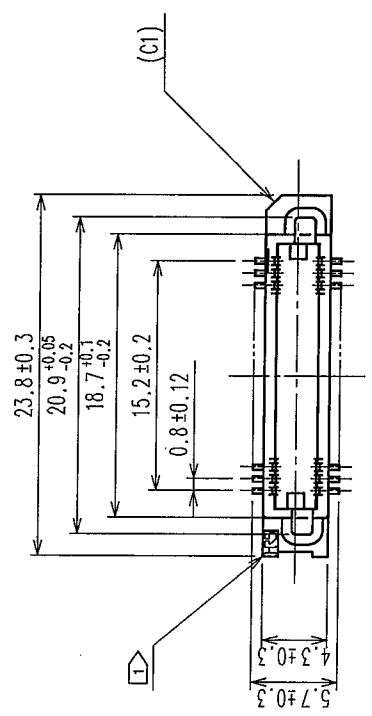
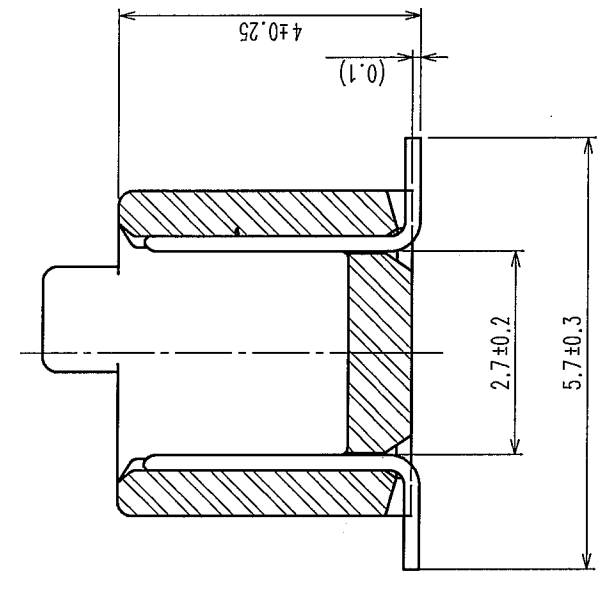


COUNT	DESCRIPTION OF REVISIONS	BY	CHKD	DATE	COUNT	DESCRIPTION OF REVISIONS	BY	CHKD	DATE
△				..	△				..
△				..	△				..
△				..	△				..



A-A (10:1)



- NOTE 1 HRS MARK SHALL BE OPTIONAL.
2 LEAD CO-PLANARITY SHALL BE 0.1mm MAX.
3 THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.
4 EMBOSSED CARRIER TAPE PACKAGING SHALL BE APPLIED FOR THIS PRODUCT.
5 FOR MODIFICATION, ETC, PREVENTIVE HOLE FOR SINK MARK MAY BE ADDED ACCORDING TO CIRCUMSTANCES.

RECOMMENDED P.C.B. LAND PATTERN (MOUNT SIDE)

1	POLYPHENYLENE SULFIDE	LIGHT BROWN	UL94V-0	2	PHOSPHOR BRONZE	CONTACT AREA : GOLD 0.1μm min.			
NO.	MATERIAL	FINISH, REMARKS	DRAWN	NO.	MATERIAL	LEAD AREA : GOLD FLASH			
CODE NO. (OLD)			Y. AOYAGI	NO.	DESIGNED	UNDER PLATING : NICKEL 1.5μm min.			
			'05.09.16	'05.09.26	CHKD	FINISH, REMARKS			
				'05.09.27	APPROVED	RELEASED			
					H. Okawa				
DRAWING NO.			PART NO.						
EDC3-071319-22			FX6A-40P-0.8SV(92)						
SCALE			CODE NO.						
2 : 1			CL576-0203-8-92						
UNITS			mm						



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